Christian Science Marks New Epoch, Speaker Asserts

Principle Represents Third Stage of Spiritual Devolopment, Says English Woman.

Miss Lucia C. Coulson of London England, a member of the board of lectureship of the First Church of Carlst, Scientist, of Boston, Mass., spoke on "Christian Science and Its Meaning" at the First Church of Christ, Scientist, Twenty-fourth street and St. Mary avenue, Friday evening. The text of her lecture follows:

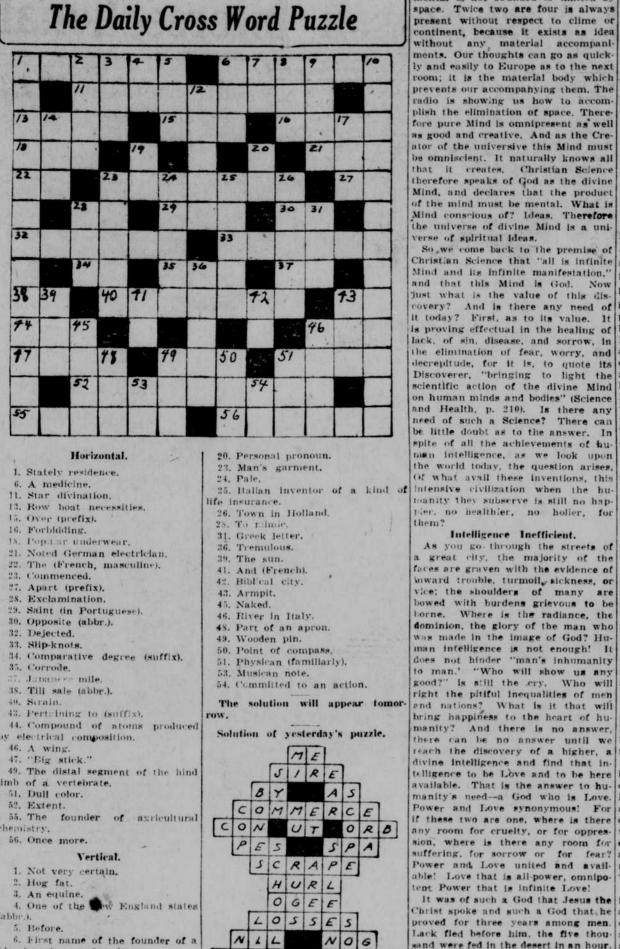
The present age is above all else : practical age, and so it is natura! that everyone who approaches the subject of Christian Science should ask first all, What has Christian Science to offer, and does it make good? The best answer I can think of is that it offers a present, practical, provable solvation from whatever troubles you whether ills of body or mind; and that it makes good by open, positive proof, by demonstration. In the words of its Discoverer, "The Principle of Christian Science is divine. Its rule is, that man shall utilize the divine power' (Miscellaneous Writings, p. 69),

This age is also one of progress and discovery, and Christian Science pre sents progress in the spiritual realm the discovery of the Science of Chris-Progress is an awakening. ti nity. The history of the human race is the record of its gradual awakening to the realization of its inherent powers. and the inherent resources of the universe. Consequently, its progress has onsisted of the increase of knowledge the elimination of ignorance. All of our modern wonders, our up to date inventions, were present for the ancients to discover and to use. They were right there all the time, and nothing but ignorance kept them from seeing them and enjoying their benefits. The savage with his rude club. and the civilized barbarian with his war-god and his trained legionar es may be likened to a giant fast asleep. dwelling in a world of wonders with

closed eyes. Three Stages of Belief.

Roughly speaking, it may perhaps be said that humanity's progress can limb of a vertebrate, be divided into three stages. The first was the belief that all is matter. The second that man and the universe are a mixture of matter and mind. The third stage, which we are now entering upon, is the conviction that all is Mind. Let us very briefly trace the history of these three stages. If we glance at the art, at the monuments, above all at the idois of Egypt, we are appalled by the dense materiality of their concoption. The huge chariots, which literally ground humanity to dust, the colossal stone images before wh'h the best educated worshipers of that day bowed in terror, all give us an overwhelming sense of oppres sich a sense of the hopelessness of matter and the worship of matter. Yet behold the helpiessness of all this ponderous materiality when confronted with one right idea, a faint concept of the one God, a Egypt and the Dark Ages will merely it is, turn to our work with the secret mpse of the power of right think-

With no of righteous prayer. forms. human power to help him, Moses led



THE OMAHA BEE: MONDAY, JANUARY 5, 1925.

mental is not bounded or limited by Years Opens With space. Twice two are four is always present without respect to clime of continent, because it exists as idea any, material accompaniwithout ments. Our thoughts can go as quickly and easily to Europe as to the next room; it is the material body which prevents our accompanying them. The radio is showing us how to accom plish the elimination of space. Therefore pure Mind is omnipresent as well as good and creative. And as the Creator of the universive this Mind must be omniscient. It naturally knows all that it creates, Christian Science therefore speaks of God as the divine Mind, and declares that the product of the mind must be mental. What is Mind conscious of? Ideas. Therefore

Business on Firm Stand in America Great Revival Takes Place in

Steel Industry-Material **Conditions in Europe** Improved. By RICHARD SPILLANE,

Universal Service Financial Editor. New York, Jan. 4 .- Rarely has ear opened with better prospects for

verse of spiritual ideas. So we come back to the premise of American business. There is great Christian Science that "all is infinite revival in the steel industry. The Mind and its infinite manifestation." leaders in that field of endeavor are and that this Mind is God. Now highly optimistic. Textiles are workshe is no longer a child. They mov just what is the value of this discovery? And is there any need of ing back to activity slowly but, ap- to a bleak farm in Canada, but the it today? First, as to its value. It parently, surely. In the coppers there husband soon deserts the young wife who is about to become a mother. is proving effectual in the healing of has been a remarkable improvement. lack, of sin, disease, and sorrow, in Demand is large, prices of the metal and sends her a message making her

Song, fun, and dance constitute the he elimination of fear, worry, and are at a profitable level and the indi- believe him dead. Linda Lour then decrepitude, for it is, to quote its cations that they will go higher. The marries her erstwhile sweetheart and main portion of the current week's Discoverer, "bringing to light the automobile people are optimistic. The they journey to a tropical island scientific action of the divine Mind leathers are in much better position. where the first husband, a convict, "Flashes of Melody, and Dance," as on human minds and bodies" (Science Merchandisers have done unusually is encountered. The latter is concomprising a company of two men and Health, p. 210). Is there any well in the last six months and parveniently eliminated from the story need of such a Science? There can ticularly well in the holiday season. by death at the hands of a fellow and three young women, offers both be little doubt as to the answer. In The tobacco people have a habit of prisoner, and Linda Lou is happy classical and popular songs that are spite of all the achievements of hu- doing good business regardless of gen- ever after, with her marital troubles well received, and some toe dancing by one of the women members that is

man intelligence, as we look upon eral conditions. The farm is in a at an end. sounder condition than at any time the world today, the question arises, Ian Keith as the villainous scape-Of what avail these inventions, this since the war, intensive civilization when the hu- All the agricultural products com-

ier, no healthier, no holier, for remarkably good prices. As the larg. Robert Z. Leonard is good. est single group of the nation's fam-Intelligence Inefficient.

At the Sun. ily of the soil and as all prosperity is As you go, through the streets of dependent upon the farm the impor-

a great city, the majority of the tance of agrarian conditions are of anward trouble, turmoil, sickness, or portation people are in better shape theater this week, first of all, has offer some good laughs with their money rates. It was conceded, vice; the shoulders of many are than at any time in more than a tried to outdo all previous jazz films. songs and chatter. "The Foley Four" bowed with burdens grievous to be decade. Dividends to share holders However, Miss Murray's acting and borne. Where is the radiance, the are larger in 1924 than in any year dominion, the glory of the man who in the last decade. They probably will Robert Z. Leonard, keep it from be- ing of song and dance that finds favor cast for the new year. The response was made in the image of God? Hu- be greater in 1925. Never did the ing "another one of those." The with the audience. man intelligence is not enough! It rails have so good command of their story is one of Vincent Blasco Ibanez' does not hinder "man's inhumanity expenditures and never were econ to man.' "Who will show us any mies so general. Building operations pecially as a starring vehicle for the and Murlel and Phyllis are two talgood?" is still the cry. Who will are planned on a large scale for 1925. jazz heroine. Mae proves conclusive- ented juveniles who are pleasing in ly that she is something more than Money continues cheap. There has been a wonderful im. a clothes hanger, although she wears bring happiness to the heart of hu- provement in material conditions in a nice collection of beautiful gowns. Yourself a Little Song," completes to have submitted proposals for a set And there is no answer, Europe. The currencies are coming and sometimes very little.

The basic idea of the story is foundthere can be no answer until we back steadily. It appears that par ed on an old legend concerning the reach the discovery of a higher, a for the pound sterling is near. divine intelligence and find that in- American investments abroad goddess Circe, who transform telligence to be Love and to be here broaden steadily. That means in host of admirers into swine. contrast available. That is the answer to hu- creased buying of American products. is shown in the life of the modern manity's need-a God who is Love. In the stock market there has been Cecilie, a jazz-mad creature, with a ower and Love synonymous! For activity almost beyond that of any bevy of men admirers. However, I these two are one, where is there other time in American history. It is there is one, a dignified doctor, who

any room for cruelty, or for oppres- the province of the market appar- disapproves of her conduct. After a sion, where is there any room for ently to anticipate conditions nation- thrilling game at dice in which she loses her fortune, she realizes the suffering, for sorrow or for fear? ally and internationally. Baromet-Power and Love united and avail- rically the stock market indicates truth of the doctor's arguments and returns to the convent of her childable! Love that is all-power, omnipo- "good times." Power that is infinite Love!

It was of such a God that Jesus the for there has been at the same time their mutual admission of love con-Christ spoke and such a God that, he a remarkable increase in the purchase cludes the film. James Kirkwood is proved for three years among men. of thousands and the reports of the adequate in the role of the physician, Lack fled before him, the five thou- savings institutions mutual otherwise but Miss Murray is undeniably the and were fed in the desert in an hour. show that the feeling is growing shining light of the production. The subtitling could be much improved. lickness vanished, sin melted, and throughout the land. where was there any place left for Naturally, at this season of the At the Strand

sorrow, since the dead were raised at year, there is a tendency to halt after his word and restored to their beloved? the activity of the holidays. It is a Because he taught and proved such period of inventory taking, of review play starring Betty Compson) at the a God of love, the man who lived only and of planning. However, the view Strand theater this week, will appeal getting by big. 33 years among men, who had no is promising-very promising-the to high class audiences. The direc-learning according to human methods best in fact nationally and internaof education, but who knew "letters, tionally since the war.

having never learned;" who lived in Egypt and the Dark Ages will merely it is, turn to our work with the secret an obscure province of Judea, and NEWCASTLE PLANS assume subtler and more elusive of success in our possession—the co-spoke in a dying tongue, who had no NEWCASTLE PLANS operation and harmony of all the one to take his words, and no press to



Crawford, but fails to reweal her past At the Rialto She finally tells him of her past an The average movie fan has o class Corinne Griffith as the debu- is forgiven. The villain plunges ove

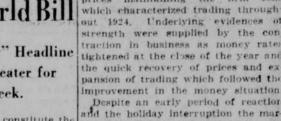
ante type, generally the daughter a balcony and everything is again harmonious. Warner Baxter as th wealth, and a model for stunning husband capably handles the role, and lothes, but in "Love's Wilderness," Rockliffe Fellowes does some splendie Corinne's latest starring vehicle showing at the Rialto this week, she work as the villain. Al St. John and proves her ability to portray a deep- Lilyan Tashman are in the support r and more emotional role than here- ing cast. ofore. She plays the role of Linda

Dancing, Music, Lou, a girl reared in strict seclusion ov two maiden aunts in a uisiana town.

The story is a romantic one and oncerns a young girl who falls in ove and marries a scapegrace after the one she really loves the most r uses to take seriously her claim that

Higher-Improvement Foreseen. By Associated Press. New York, Jan. 4 .- The bond maret entered upon the New Year with on World Bill prices maintaining the firm tond which characterized trading through

'Flashes of Melody" Headline Attraction at Theater for Present Week.



ket made definite progress during th main portion of the current weeks program at the World theater, with "Flashes of Melody and Daves" as the end of the preceding period. A slight strain was imposed by liquidation to meet year end requirements, but the selling was readily absorbed without unsettling the market.

Tone for Week

Market Makes Definite Prog-

ress and Closing Levels

French Bonds Rally

With the trend of the bond marke Holmes Herbert as the hero and exceptionally good. Johnny Alexander and Billy Fields governed largely by the swing o grace, are convincing in their re- are next in prominence on the bill money rates, many market observer manity they subserve is still no hap- mand good prices-in some instances spective roles and the direction of with an offering entitled "Two of the in their 1923 forecasts predicted that Idle Rich," with a boxcar as a back- prices this year would rule slightly ground. Their "gags" are good, and below the high levels attained in 1924.

are all new, and their parodies on a The demand for time funds, if war It seems that Mae Murray in her few popular songs are a riot. Gaffney held, would expand gradually with an atest starring vehicle, "Circe, the and Walton, with their skit, "Meet increase in trade and this developfaces are graven with the evidence of the highest importance. The trans- Enchantress," showing at the Sun the Wife," also are comedians, and ment would be reflected in higher ever, that the bond market would share in the general financial and

consists of Bernice Foley and her the capable direction of her husband, three brothers, who present an offer- business improvement which was fore of the market to the usual January Harvard, Winifred and Bruce have reinvestment demand is expected to

and is said to have been written es- an acrobatic act of no mean ability; give an indication of its strength. French bonds at one time reacted sharply in reflection of the threatened storm over the debt funding situation their song and dance offering. Arthu but rallied when France was reported Hays, at the organ. playing "Sing tlement. uncertainty, the vaudeville program. The photoplay attraction for the week is "That coupled with the expiration of the recent loan syndicate, caused the new French Lady," and is the screen adaptation of W. J. Hurlburt's stage French 7s to fall several points below their offerings price. play, "The Strange Woman," Shir

ley Mason is featured in the starring of the list were not significant. Semispeculative rall issues continued in denand, with fresh buying attracted by several favorable developments, in luding heavy advance subscriptions

AT THE EMPRESS to the New Haven's refunding bond has delved into the issu

Krupp Works Big Offering.

deep. He has taken a musical com-With the week broken by a holiday, edy company, a real mystery play new financing contracted in volume that has good continuity, put them both together and produced as en. to \$25,076,000. The total for the holitertaining a program as has ever day fortnight, however, amounted to been presented at the Empress thea. \$81,000,000 as compared with about ter. If anyone had asked us before, \$61,000,000 for the corresponding we would have said it couldn't be period a year ago. The most impordone, but Joe has shown his mettle tant offering of the week and if the audiences at the first per. \$10,000,000 note issue for the Krupp formances are any indication, he's Works of Germany, which was promptly subscribed. Several addi-The production, "Spooks" by name, tional foreign loans are scheduled for is presented in the manner of a legi. offering next week together with a present for he has taken a rather timate play, the only musical num- \$30,000,000 issue of federal land bank

scant plot and made an entertaining bers being specialties offered in be- 4 1-2s. tween each of the three acts. Olga The expected failure of Mexico to picture. The story is really daring, tween each of the three acts. Oiga The expected failure of Mexico to but Cruze has played a great deal Brooks and Helen Burke do some close of the year put the government A "PAY-UP" WEEK upon the imagination and subtle good work, and Rudy, as a negro close of the year put the government shading covers the plots and plans of valet; Whitey Holtman, as the trus- in default on the full 1924 interest the villain. However, as the story tee, and Bert Evans, as the detective of \$17,500,000. Newcastle, Neb., Jan, 4 .- At the progresses it comes out in the open are outstanding figures in the pro- were first defaulted last July the in Briefly, it concerns a chorus giri The photoplay offering for the Mexico has not yet declared a format laration know to Christian Scientists return than any other to those who however, the healing works, the signs tional church, in a New Year's mes. and a wealthy man, who maintains a week. "The Broad Road," is a melo-Total bond and note maturities in clent Rome with its mythology showed as the "scientific statement of being." study if, for it is an infinite sub-the same material basis, ending in the "scientific statement of being." study if, for it is are Principle which he calls "The drama of the great open spaces, with sage delivered here, the people of the Max Allison and Richard Travers in the same material basis, ending in the honeless corruption and destruc-

While the stock market has been bood. The doctor follows her and

the people of israel out of Egyptian bondage, and because of their higher understanding, they went out fullhanded, their needs were supplied. The government and glory of anthe honeless corruption and destruction of its civilization. In the fullness of time Jesus the Christ appeared to awaken mankind from the night of paganism and bring the pure concept of God as Spirit and ps Father. Signs and wonders again followed of matter. Fetters were stricken rose higher, rose to the concept of child of God. This glorious light which enabled the early Christians tion was lost sight of in the third in its reach and springing from the ered out at the dawning of the day need. century, through the influx of paganism and the corruption of the early church; and the Dark Ages follewed.

Superstition Overcome

brought with it literary giants, and resources! those single-hearted intrepid reformers, known as the Pilgrim Fathers, who came from Great Britain across the ocean to found this great country, and whose pure motive in comwas to find freedom to worship flourished and continued until, in our ern thinkers and modern psychology have advanced the opinion that mind controls matter and that mind is primarily both cause and effect. These thinkers, however, did not advance this opinion until after Mrs. Eddy's this step forward has come a wonderthe restrictions of former ages? "They is all that is required. More under- am.) have melted into thin air." And will standing, further enlightenment, a

and achievement!

mind and that mind is the human us into the universe of pure Mind, mind, have we not substituted for the In a beautiful passage dealing with present, since tyranny of matter the tyranny of the progress of the race, the former mind? Are the sorrows of humanity prime minister of Great Britain, thereby lessened? Have its sufferings Ramsay MacDonald, has written that abated? While we look to the human "the transformation is to come by nd for relief we are still without the complete awakening of everything od in the world. This mind which that quickens to higher and higher can be used for good can be used just endeavor, to more and more truth and as easily for evil. There seem to be beauty. We might well go to where minds many, and the stronger mind the spring is to be found, and knowwill control the weakse, will dominate ing what a myst rious choir of joyful and tyrannize, so that the tyranny of | sound and wonderful blend of beauty | wend them to their friends

Just at this point comes the im- qaulities of good directed to universal print them, yet dates our era! His mense value, the great deliverance of ends" (New Leader, April 27, 1923). Now there is one subject which is Mrs. Eddy's discovery of the one divine Mind and its availability, which of great value and importance than highest standard of righteousness for suggestion of Rev. S. J. Tilden Stoan, and tells a tale of sordid love. brought forth that tremendous dec- any other, which brings a greater the nation. Since the third century, paster of the Community Congregaence and Health, p. 468): "There is in. is greater than any other and which not proved as Jesus proved Him until week," January 4 to 10, at which tains girls of the stage until he fires the leading roles. finite Mind and its infinite manifesation, for God is All-in-all." This Principle, and this divine Principle without works, has turned restlessly effort to pay his back bills to the refuses to accept his attentions, he discovery was not made by a college is God.

6. First name of the founder of

A southern state (abbr.).

8. Conventional breakfast food.

Hall! Re of good cheer!

Eccliastical monogram.

Capable of being measured.

big American university.

Musical drama.

Novice.

19. In place

12

professor, steeped in scientific re- Here the question arises, What do salvation search. It came from a gentle New we mean by God and how can we be

UR

TROPHIES

MEINU

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OR

BAY

CUB

rese higher, rose to the concept of look through the apparition of mat watches of the night one of them was nineteen centuries ago. Veiled, as comes back again to the one who has ter and discern the things of God, wrestled with the great problem of it has been by the rubbish of mate- paid his bill originally. Thus hun the facts of Spirit. Her purity of being, with doubt and fear as to riality, this Christ. Truth, has risen dreds of dollars of unsettled bills are desire and of purpose enabled her to whether Truth could indeed be known to human consciousness and cast cleared in the process, all are quits, to heal the sick and raise the dead, be the first to awaken mankind to and found of men. Weary with the aside the graveclothes and is once business is made better by the circu and rise above the fury of persecu- the wonderful possibilities lying with- fruitlessness of speculation, he wand- more meeting humanity's present

> truth that God is Mind and man is and beheld his brother, with his face His manifestation. This step in ad- towards the sunrise and his voice upvance may seem transcendental to lifted in prayer and praise, vibrant some of us today; but before register- with the ecstasy of faith. Aching to ing an opinion on it, let us consider share that assurance, he threw him

With the translation of the Bible how transcendental our everyday be self down beside his friend and asked, and the invention of the printing press liefs and experiences would have "How dost thou know that Allah is?" eternal hope of mankind, because, as came another awakening. Human seemed to bygone ages. Imagine the The Arab flung out one bronze arm the Christian Science textbook tells consciousness freed liself from more derisive laughter with which they toward the glowing, reddening east us (p. 18). "Christ is Truth." the of the fetters of ignorance and super would have greeted the suggestion about to flood the desert with light, truth about everything, the highest stition, and the barbarism of the Mid of the possibility of the telephone or and with the fire of zealot in his eye knowledge available, that which will dle Ages abated. The Renaissance the radio or any other of our modern he cried. "Dost need a torch to see break the worst fetters that bind us. the rising sun?"

have advanced to the worship of the kind, the skeptic and the saint! And has all along kept pace with man's in the male lead. From the belief of gods many we There are the two types of manone God. From the belief of minds many, may we not advance to the concept of the one Mind? Now, let us consider for a moment the present salvation of this concept of one divine concept of the secrets of stage life. "Warner concept of this concept of one divine concept of this concept of one divine concept of this concept of one divine concept of the secrets of stage life." Warner concept of this concept of one divine concept of the secrets of stage life. "Warner concept of this concept of one divine concept of the secrets of stage life." Warner concept of the secrets of stage life. "Warner concept of the secrets of stage life." Warner concept of the secrets of stage life. "Warner concept of the secrets of stage life." Warner concept of the secrets of stage life. "Warner concept of the secrets of stage life." The Garden of Weeds," a concept of the secrets of stage life. "Warner concept of the secrets of stage life." Warner concept of the secret of stage life." Warner concept of the secret of stage life." The Garden of Weeds," a concept of the secret of stage life." Warner concept of the secret of stage life." The Garden of Weeds," a concept of the secret of stage life." Warner concept of the secret of stage life." The Garden of Weeds," a concept of the secret of stage life." The Garden of Weeds," a concept of the secret of stage life." The Garden of Weeds, " a concept of the secret of stage life." The Garden of Weeds, " a concept of the secret of the secret of stage life." The Garden of Weeds, " a concept of the secret of the s God. In this age the dual concept of salvation of this concept of one divine respond to the appeal of faith alone. Fatherhood, to some extent, in our supporting cast. - A James Cruze planting as material and spiritual supporting cast. - A James Cruze planting as the salvation of this concept of one divine respond to the appeal of faith alone. To return, however, to the question, better concept of justice, Govern-Mind. Think of it! One infinite Mind and its universe of ideas, all What do we mean by God, and how ment has slowly become less tryranto be a practical negation, and mode in accord, all dwelling together in can we be sure that He exists? There nical and more paternal in concepverfect harmony, infinite co-opera- is one point upon which every one tion. on, universal agreement; the good of us is agreed, one thing of which the ideal of one universay family. It one the good of all, each living to every one of us is certain, and that less and serve the other because in is that he himself exists. We are doing he is binself because in is that he himself exists. We are o doing he is himself blessed and conscious of existence. Therefore wholeness of Deity by presenting God

nelched, each going to make up consciouness is. We know too that as Mother, discovery that all is Mind; but, with sod's completeness. And this ideal this consciousness includes thinking state is the present fact of being and feeling, the ability to reason and ful increase of opportunity and dor according to Christian Science, the to love. From that it surely follows Human consciousness has perfect concept to which humanity that some force, some Creator must freed itself from limitation in every must attain, hidden from us by ignor- have brought us into being, must have direction. We have today navigation ance, superstition and a limited and been the Cause of our existence; and of the air, wireless telegraphy, the mistaken concept of things, and the since the faculty of thinking is that radiocasting which makes it possible great object of life is to gain an un- which enables us to know that we for the secluded, the bedridden and derstanding of this divine Mind, a exist or to be conscious, the Creator the village inhabitants to be present knowledge of how to bring its stu- of consciousness must be Mind. We mentally at the greatest public events, pendous benefits into our experience, are probably all of us familiar with its stride, until it has burst upon at the triumphs of music and oratory. how to apply it to our present prob- Descarte's great statement, "Je pense, Where are the limits, the boundaries, lems. To gain an understanding! that done je suis." (I think, therefore I

It would seem self-evident that this progress be stayed here? Rather shall still higher concept of God, even to creative Mind could not be evil or cone advance to ever greater freedom waken to the fact of His omniscience. tain ev.I. since evil is self-destructive omnipresence and omnipotence, which -that is its nature; and so we arrive But right here comes a momentous will break the last fetters that bind at the conclusion that Mind, the Creaquestion. If we concede that all is us to this world of sense and ushers tor, is good, constructive, not destruct

tive. This Mind must also be omni whatever is wholly Folly to Suffer

With Piles Step into any drug store, get a 60-cent pkg, of Pyramid Pile Sup-positories and stop the soreness, pain, itching and bleeding. Thou-mands declare it a wonder, many saved from operations Entire fami-

words live as no other words have ever lived. His code has become the

Christ Heals Humanity.

includes every other, for it is divine our day, and so mankind, tired of faith time each one will make a special of them. When Dorothy Delbridge in every direction for a present-day "butcher, baker and candlestick she accepts his invitation and be-

lation of the money, the commercial skies are clear and everybody feels

"But warm, sweet, tender, even yet better. A present help is He:

And faith has yet its Olivet. And love its Galilee." On Omaha Screens (J. G. Whittier).

Yes, the healing Christ is still the Rialto-"Love's Wilderness inne Griffith's latest starring v hicle, with Holmes Herbert and Iar Keith in the supporting cast. Love

drama. Sun-"Circe, the Enchantress, the fetters of disease and sin. with Mae Murray. A Vincent Blasco You know the progress of mankind thanez story with James Kirkwood

World-"That French Lady," with Shirley Mason. An adaptation of the Democracy has approximated stage play, "The Strange Woman." Empress-"The Broad Road," :

Muse-"Vanity's Price," with Anna It is a familiar experience with Q. Nilsson, Monday; "Fools' Highmost people to watch the sunrise, way," with Mary Philbin, Tuesday There is the stir and shiver of the and Wednesday; "Married Flirts." tray dawn and the gradual brighten- with Conrad Nagle and Pauline ing of the sky, and then it seems as Frederick, Thursday, Friday and Saiif the sun, gatheing momentum, urday

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bursts through the clouds in the full splendor of a new day, awakening the whole earth. So, slowly through the centuries the right idea of God has advanced, gathering momentum in this age in the full glory of com pleteness, the Father Mother God, the divine Principle of all that exists,

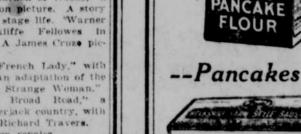
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Rabbit Hunt Plauned. Special Dispatch to The Omaha Bee.

"The Garden of Weeds." the photo-

ed her

MYSTERY PLAY

Joe Marion

Pravers at Home. Special Dispatch to The Omaha Bee

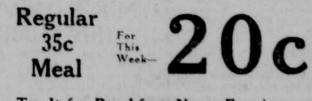
Laurel, Neb., Jan. 4 .-- Under the Ord, Neb., Jan. 4 .-- A series of The philosophy of the plan to make comes mistress of "The Garden of direction of R. E. Nunamaker the prayer meetings are being held in a England woman and it came not from sure that He exists? At this point Right here Christian Science steps settlement on masse is that by pay. Weeds." Douglas Crawford, an up people of this place are making ar mumber of homes in this city every this further step out of the tyranny the intellect, but from the Spirit.- I am reminded of the story of two into the breach, and declares that the ing one's bills the other fellow is right chap, comes along and Dorothy rangements for a big community rab. week. These are preparatory for the through revelation. It was Mary Arabs who were camping side by side healing Christ, which Jesus demon-enabled to pay his, and so on in a falls in love with him. She breaks bit hunt to be followed by a town community revival services to be held from human consciousness and it Baker's purity that enabled her to in the desert. Through the long strated, is here today as much as it sort of endless chain, which finally with the other fellow and marries supper about the middle of January. the latter part of the month



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