

Omaha Jewry Makes Official Reply to Accusations of Ku Klux Klan

(Continued From Page Eleven) cause it has many traits akin to his own; in fact, he knows best how much the Anglo-Saxon civilization, both on the British and the American side of the house, has gained from the Hebrew tradition; therefore, to be untrue to the Hebrew tradition would really mean to betray Anglo-Saxon ideals.

"Plainly, the Jew can serve America best by remaining a Jew, nobly asserting his Judaism as the mother of Americanism. Even the most superficial student of American history knows how much America has derived from Judaism. Therefore, when the Jew is asked to renounce his faith and to join the ranks of the American Jew even though the angels in heaven ought to sing hallelujah over the happy combination.

"Yet Evans tells us that the Jew is incapable of patriotism, as the Anglo-Saxon feels it. And, pray, what would Anglo-Saxon patriotism, in the sense it is by love of freedom like the Jew without the tradition of liberty which flowed forth from Jordan and all the Judean rivers? Evans knows as little of the real meaning of Anglo-Saxon history as of Jewish history. He speaks of the 'election' of the Jew from Judea. That great act of justice, by which the tyrannical power of Rome driving a man forth and then chiding him for being a vagabond? But are we not vagabonds by compulsion rather than by choice? The Jew has always shown himself to be the most home-loving man on earth, wherever he was given a chance to settle. Nay, even where he was deprived of his human rights, as in pre-war Russia, he clung to the mother country—better the step-mother country—with a devotion and a loyalty truly pathetic. These things are too well known to require repeated emphasis. Yet, Evans tells us that there was 'no country which a Jew would or could call his own'.

"In the light of this latter conception of Americanism, the statements made by Evans appear to be grounded in chaotic thinking. He confounds equality with likeness. American citizenship spells equality; but does this mean that the American citizens must all be alike? And does it follow that the unlike in character can never be equal in merit? Does it mean that those who are different must speedily transmute themselves into something else in order to deserve equal consideration? What a peculiar conception of American citizenship! The immigrant, Evans tells us, must come with an 'inherent capacity for the American kind of citizenship. A new selective principle, forsooth, by which immigration is to be regulated, that is, restricted? Mythological languages again? And how are you going to apply this principle? And in what way, by what kind of examination, will you find out if an immigrant has such an 'inherent capacity'?"

"But at this point Evans tells us that certain 'incapacity for the American citizenship' is inherent in the Jew. The inherent capacity may be difficult to ascertain, but the inherent incapacity is easy of ascertainment. If, for instance, a man is a Jew, we need not argue about it any further; he is inherently incapable of citizenship. Nothing easier than that. The Jew is unassimilable. He is unblendable. Not we must suppose that American traditions have no room for Haym Solomon, the good Jew who helped finance the Revolutionary war on the continent, the others, who, in companionship with the rest of American citizens, made sacrifice of blood and money for what Jew and non-Jew deemed American duty.

"The heroic Lost Battalion had, we must suppose, an inherent incapacity for American citizenship. And what does it mean that he is not assimilable? What kind of assimilation does Evans expect of the Jew? Not the kind of assimilation the Bible speaks of when it foreshadows the coming peace of God in the future, when the wolf and the lamb shall dwell together, but the kind which can only be imagined as the wolf swallowing up the lamb. Food may be assimilated in this wise, but not human souls. The Jew wants to assimilate—he does not care to be assimilated. He wants to absorb the best of the Anglo-Saxon culture into his very soul; he does not think it necessary for this purpose to be absorbed; to give up his own culture, his own religion, his own individuality. He is drawn to the culture of the Anglo-Saxon just because he is not a Jew, but a man.

idea? We are no aliens here. The first Jewish settler who arrived in New Amsterdam in 1654 came in a ship called 'Pear Tree' and we can truthfully say that the Jewish pear tree bore no meaner fruit than the Anglo-Saxon Mayflower. In every walk of life Jews have proven themselves pioneers and builders. In every battle this nation fought, Jews were found in larger numbers than their proportionate quota.

"In the world war Jews participated to the extent of 4 per cent, while the Jewish population of the United States constitutes but 3 per cent of the whole. There were over 200,000 Jewish soldiers and the most gratifying feature to our justified patriotic pride is that in this number the percentage of volunteers was particularly large, there having been 40,000 Jewish volunteers in the service. The Jewish dead who sleep beside their non-Jewish comrades beneath the poppies of France give silent testimony to the worth of Jewish patriotism; yet this man Evans has the temerity to prefer the stupid charge that to the Jew patriotism is impossible! If some vandals hand deliberately violated those sacred graves where rest this nation's best sons, it would not act more brutally than Evans nor could it be more guilty of a more heinous offense; yet Evans dares to speak in the name of American patriotism, whose meaning he fails to understand! 'Ah, he says, Jews are a people apart. So we are. So we intend to remain. But apart, not in the sense of aloofness from the world and of the Jew as a separate entity, but in the sense that we regard everyone who would dare to spread hatred therein as the worst traitor to his flag; but apart in the sense that we greatly cherish that which makes for a richer and fuller Jewish life, and hence, for a richer and fuller Americanism. Apart only in the sense that we honor a real man, possessor of a clearly-defined individuality, above a mere census-item with no recognizable features, ignobly and undistinguishably merged in the crowd.

As a minority people, jealous of our individuality and devoted to our heritage, we must seek to stem a tide that might sweep the Jew entirely out of existence. And we believe that we can best serve the world by not feigning something else but by being what we are, by being Jews. 'Is Evans quite sure that people are fundamentally seeking intermarriage with us? He says that Jews are averse to Gentiles. Is he quite sure that Gentiles are ready to open for us their homes and hearts? The truth is that the Jew is not averse to the gentle Gentile; and as for the ungentle Gentile—the Jew is of a forgiving nature. The Jew forgives, though he cannot forget. He has too much to remember to be able ever to blot out the memory of Gentile persecution, but he has too much to remember ever to be able to keep a grudge for every Gentile sin. He can only pray for his persecutors that, calling themselves Christian in name, they may become Christian in fact, and be actuated by the gentle spirit of the disciple of the rabbi, whom they worship as the Christ. 'Two divergent conceptions of Americanism have joined battle—one narrow and prejudiced, the other tolerant and as broad as the spread of the heavens overhead. One stands for a dead level of uniformity, the other for variety in unity. One stands for the destruction of high cultural values, the other for a union of cultures whereby America shall be enriched. The melting pot and the rainbow. The devil's brew and the sign of peace in the heavens. 'Those who know America and love her beyond all things fair, will know which way their choice lies. Evans speaks of turning America to the fulfillment of her destiny. Unless Jews do not know how to read the signs in the sky—and Jews have been in the habit, since time immemorial, to scan the heavens for a token—the Jewish thought about America as the mother of many races must be realized. For America's destiny can be none other than to become the peace-maker among the families of the earth, the peacemaker for all the world. Flowers left in the sick room at night consume fresh air and are injurious to the patient.

Excellent Grade Texas Pecans—New Crop 75# per lb. Shell—Minimum order 1/4 40# per lb. Cashed— " " 5 lbs —Delivered Anywhere in U.S. Prepaid— Place Your Holiday Order Now North Texas Pecan Co. P.O. Box 290 Fort Worth, Texas

Binner Corsets Mrs. J. M. Dunbauld is now with us demonstrating the famous Binner Corsets. (Fittings by appointment).

HAYDEN'S FIRST

Eyes Tested Free Let our expert optometrist fit your eyes. You will save money.

Annex Sale of Coats Friday \$15.00 Coats We Will Sell \$8.98 167 new winter coats, all-wool materials, very heavy and warm, full lined or double faced materials, sport models, dressy styles and "Chaplike Coats," an elegant selection of good, warm coats, made to sell to \$15.00, Annex, Friday \$8.98 Velour Coats \$15.98 Fine all-wool suede velour dress coats, fur collars and full lined, wrap around and belted styles, all sizes in rich browns, all up-to-the-minute styles. Special, Annex, Friday \$15.98 Women's—Misses' Dresses On Sale \$4.98 Manufacturer's samples in all-wool materials, silk embroidered, black silk lace, all-wool jersey and beaded Canton crepes. Many of these are one of a kind, and bought at a fraction of their real value. Colors are brown, blue and black. All sizes represented, so be here early and come prepared to buy two or more as the work on many is worth more than the price. Extra special, Annex, Friday \$4.98

FRIDAY All Over the Store 98c Bargain Day Surprise Sales in the Grocery and Market Every Evening From 5:15 Until Closing Time

Annex Sale—Children's and Infants' Wear Children's All-Wool Coats Children's all-wool coats, ages 7 to 14 years, plain and fancy weaves, some with fur collars, some full lined, small lots of coats that sold for \$7.50, Special Friday, Annex, \$4.98 Children's Serge Dresses Children's all-wool serge dresses, ages 7 to 12 years, pleated and loose line dresses, a special purchase at 50c on the dollar, dresses worth to \$6.00, Annex, Friday \$2.98 Infants' Dresses Fancy nainsook infants' dresses, dainty lace and tucked yokes, lace insertions and lace edges at bottom, regular \$1.49 quality, Annex, \$98c 25 Dozen Infants' Sacques Dainty little hand crocheted sacques and all-wool sweaters, assorted styles; value to \$1.49, Annex, \$98c Annex Sales—House Dresses \$1.49 Apron Dresses Chic brand apron dresses, the "quality" apron of Omaha, not a cheap apron, but a good one cheap; regular \$1.49 values, Annex, Friday \$98c Gingham House Dresses Amoskeag and other good grades of ginghams, big assortment of colors, \$1.49 and \$1.98 qualities; special, Annex, Friday \$98c

Annex Sales—Boys' Wear Boys' Pants 25 dozen boys' pants, ages 7 to 15; all good patterns and colors. Special, \$98c per pair \$88c Slip-Over Sweaters 15 dozen boys' slip-over sweaters, colors are cardinal, green, heather, brown and buff. \$1.29 values \$98c Juvenile Suits Juvenile suits in cassimeres, tweeds and corduroys. \$2.98 values, \$1.98 Boys' Suits Boys' suits, all in one lot. Tweeds, homespuns, cassimeres, all colors, at \$1.98 Play Suits Boys' play suits and coveralls. Blue, blue stripe and tan, special, \$98c

98c Day in the Front Room—All Bargains Silver Ware, 98c Sterling silver, bon bon spoon, silver and service fork, cream ladle and many other items boxed. Special, \$98c Candle Sticks Dutch silver candle sticks. Two styles to select from. Each \$98c Assorted Pieces Gravy ladle, cold meat fork, pie knives, berry spoon, cake knife, mother of pearl handles, sterling silver ferris. Each \$98c Tea Spoons Set of tea spoons, guaranteed for ten years; bright finish, wreath with shield design or handle. Special, \$98c Serving Trays Silver plated with hand-painted designs. 14-inch tray. Special, \$2.98 Cake Baskets Sheffield silver bonia, fruit and cake baskets; gold lined. Many pieces to select from. Special, \$2.98 Coffee Sets Sheffield silver tea set with tray. Coffee, sugar, spoon and cream pitcher. Gold lined, satin and bright finish, three edge design. Special, \$6.98 Sandwich Plates Silver plated sandwich plates with handle, etched designs, butter finish. \$1.98

Friday Sale Jacquettes We are showing a close-out on 17 jacquettes, astrakhan cloth, splendidly tailored of rich woolen texture and finished as beautifully. These garments are the style for now and winter. Some have fur collars and cuffs. To sell these \$25.00 coats, we offer a sensational low price. Sizes 16 to 40. Priced \$14.98

Friday's Shoe Sales Children's Shoes 98c Children's shoes—Brown and black kid button, colored tops. Sizes 4 to 8 \$98c Men's Shoes \$3.98 Men's brown and tan calf welt sole rubber heel, solid leather, regular size, 6 to 9. Dress styles. \$6.00 value, for \$3.98 Men's Scout Shoes \$2.98 Men's scout shoes, welt soles, solid oak sole; 2 colors, elk and tan. Sizes 6 to 11. \$4.50 value, for \$2.98 Ladies' House Slippers 98c Ladies' strap and houndie house slippers in kid, rubber heel and pom-poms. While they last, \$98c

Extraordinary Friday Bargains—In the Downstairs Hardware Boudoir Lamps Beautiful Boudoir Lamp with 4-foot cord and shade. \$1.98 Electric Table Stove Can also be used as toaster. Regular \$1.48 value. Very special, \$98c Wool Wall Duster A practical device for wall and ceiling dusting. Each brush has two handles. \$1.25 value. Special, \$98c Clothes Baskets \$1.50 value, Willow Clothes Basket. Special, \$98c Electric Curling Iron Guaranteed for one year, complete with 4-foot cord. Regular \$1.40 value. Special, \$98c Electric Toaster High grade nickel plating, guaranteed for one year, with all attachments. Regular \$1.99 value. Special, \$2.98 Mail Box—Black Japan Black Japan finish with 2 keys. Value, \$1.25; special, \$98c Downstairs

Friday's Furniture Bargains High Chairs \$3.98 \$5.00 Ivory and blue high chairs. Kitchen Tables \$3.98 \$5.00 strongly built kitchen tables with drawer. Kitchen Chairs Strongly built kitchen chairs \$1.98 Hayden's 45-lb. all-cotton mattress \$8.98 Third Floor Ribbed Hose Women's Derby ribbed hose in black and colors, fine quality; one big sample lot, sold regularly at 80c and \$1.00; Friday's price, 2 pairs for \$88c Infants' Hose Infants' pure wool hose in white, sizes 4 to 6 1/2; standard of 59c quality, 4 pairs for \$98c Main Floor Friday's Underwear Bargains Night Gowns Ladies' outing flannel night gowns, with collar and without; well made. Sizes 18 and 17 \$1.25 values, \$98c Chemise Ladies' crepe de chine and radium chemise. Tailored top, lace and ribbon trimmed, sizes 36 to 44. Special \$1.98

Good's Best Flour PANGAKE FLOUR YOU DO NOT HAVE TO MAKE IT IS MADE JUST DISSOLVE IT AND DRINK IT. A GREAT CONVENIENCE AND OH, SO GOOD! Persistent Coughing—wastes your strength, makes the delicate throat tissues raw and sore, exposes you to more serious trouble. You can check coughing with Dr. King's New Discovery. Naturally and harmlessly it stimulates the mucous membranes to throw off clogging secretions. Has a pleasant taste. All druggists. DR. KING'S NEW DISCOVERY SOUR STOMACH cause bad breath, gastric pains, coated tongue and belching. Always find relief in CHAMBERLAIN'S TABLETS sweeten your stomach and breath—only 25c RUPTURE I have a successful treatment for Rupture without resorting to a painful and uncertain surgical operation. My treatment has more than twenty-five years of success behind it, and I claim it to be the best. I do not inject paraffine wax, as it is dangerous. Time required for ordinary cases, 10 days; for severe cases, 15 to 20 days. Call or write for particulars, Dr. Frank H. Way, No. 807 North 25th St., Omaha, Neb. Directions: Take a 13th or 16th street car going north and get off at 25th and Cuming Sts. Third residence south.