

Christian Science Lecturer Talks at Local Church

Charles S. Ohrenstein, C. S. B., Speaks on Tenets of Faith Before Congregation Here.

Charles I. Ohrenstein, C. S. B., lectured last night at the First Church of Christ, Scientist. Following is his address in part:

On page 487 of the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the first one of the religious tenets of Christian Science reads, "As adherents of truth, we take the inspired word of the Bible as our sufficient guide to eternal life."

Let us go to the Bible, then, from which are drawn the entire teachings of Christian Science, the book upon the teachings of which Christian Scientists depend for all physical as well as spiritual needs. Let us take the Bible, then, together with its commentary, the Christian Science textbook, and let us see what that great book, which has withstood all of the assaults of the ages, teaches God to be, and to be able to do.

Bible Terminology.

In this book of books we find no word that meant to the Hebrew of its day what the word God has been perverted into meaning by the people of other climes and of more recent times. Indeed he was forbidden to make for himself any graven image, mental or otherwise, of the supreme Being, forbidden to make for himself a magnified or idealized human as his God and the Hebrew designations for the Deity were intended to reach his innermost thoughts, these designations were El or Elohim, meaning strength or power; Yehw, meaning the existing one, thus existence or Life; Ehye-Asher-Ehye, "I am that I am," or again, but in other words, existence; Shaddai, always coupled with El, Shaddai, meaning overpowering strength or supreme power, and Zabaoth, meaning of hosts, usually coupled with Adonai or El, and thus Lord or strength of hosts.

But let us hear HIM who speaks as never man spoke, who taught both by precept and example as never man taught, whom all of us may with the Magdalen call, Rabbi, Master.

Did his teachings contradict those of the more ancient prophets of Israel? No; they amplified, magnified, glorified them. Like the Hebrews of old, he called God, El—the strength of his strength. So closely did this humble Nazarene walk with God, so intimate with Him, so obedient to Him was he, that he called Him, Father; and not merely "my Father," but "our Father," the progenitor or cause of all. So sure was he of this Father's abode that he addressed Him in heaven—"Our Father, who art in heaven," and so provident, so loving of all did he know this universal Father to be, that he recognized that the lily of the field was clothed by Him, the sparrow's fall anticipated by His law, so fully did this Son of God illustrate Him that his beloved disciple proclaimed that "God is love," and so proclaimed God.

Translate Symbols.

Christian Scientists, who are striving to be the true Israel, contenders for the one true power, like Israel of old, like the disciples of old, are taught by science to translate things or mere symbols into thoughts, the thoughts or ideas which are the realities of all symbols. They do this because they recognize that everything indicates purpose, an operation of consciousness, and every purpose an idea; that Elohim, the power that was in the beginning, must be the principle, the mind, of all that is untraced and projected—of the universe, including man. Christian Scientists recognize, therefore, that this mind is their mind, this power is their power, this existence, or life, is their life; that this "I am" or "united ego" is their true ego or selfhood, and so on. Yes, they recognize that this one Father, meaning provider, protector, guardian, monitor, and guide, is their Father.

But here the question may arise: Of what avail is all this, what practical value has all this to the individual, to the mass; how can it be applied?

Let us look upon the world's restlessness, hurry, bustle; its driving and its driven; its extortion, inhumanity, and misery of every kind; its pride, arrogance, oppressions; its independence of principle, God, and its dependence upon everything else; its delusion and debauched; its private strifes and public wars; its carnage, suffering, insanity, sickness, death; and then let us remember that "there is nothing either good or bad, but thinking makes it so." Are the things that we have enumerated, the products of right thinking, the thinking that "spirit," or mind, which "beareth witness with our spirit (the good in human consciousness), that we are the children of God?" Is it not all the product of that pretense to mentality which says, I am something, an independent thinker, altogether separate from God and His creation? Is it not all the product of this selfish and its disobedience to God, good, covering in abject fear, a selfism that should be ashamed and hide its nakedness as of old? And is not the whole world groaning under this pall of materiality and its fears? Fear is the one great enemy of mankind, and fear is due to darkness, the opacity of materiality. Christian Science, "the light that shineth in darkness, and the darkness comprehended it not," the truth thinking, shall ultimately know, has come to liberate mankind from this monster, by liberating them from all that causes fear, selfism of every kind.

Talks of Fear.

Fear! The cause of all our ills, say you? Let us see. Let us take the very first trouble which was enumerated, restlessness, a very common trouble, is one ever restless because of confidence? Confidence means assur-

ance, not fear. Hurry, extortion, these do not look at all related; yet they are cut from the same piece of cloth. Is not the one due to a fear of loss and the other to the fear of not having a sufficiency? Pride, is not that the fear of failure to be esteemed? And how does anyone who is afraid feel, good or bad, diseased or at ease? The hurrying, bustling, worrying individual—is it not a common saying that he will worry himself into the grave? Did any of you ever know a frightened man to succeed in a game of any kind, in business, or in life? And the debauchee, the one that makes his life a gala day at others' and his own expense, does not he always fear that his enjoyment will be his ultimate undoing? Mind alone can think. By a perfectly logical process Christian Science has shown that God is mind. If this is true, then "it must follow as the night the day" that there is only one real mind, just as there is only one real God, and that one infinite; that every true, good, beautiful, pure, loving, healthy, normal thought, feeling, action, and effect must be the emanation, the product, of this mind. These right, pure, holy, uplifting, healthy thoughts come to each and every one of us, and prompt, impel, compel and form with them in action, to externalize them. Every projected thought of mind, every created thing appeals, speaks to us, unfolds itself to us, until we understand its nature, purpose, know that God indeed made all, and that all is as God made it, very good. To do this is to love and not to fear. To do this is to conceive God's concepts, to perceive them, to know something of what God knows. It is the unfolding, the revelation of God's ideas, the discovery of the meaning of God's hieroglyphs. It is to cry out with the poet, O world or God has made it, all is beauty. And knowing this is love, and love is duty. What further can be sought for or desired?

It would hardly be possible to speak at any length of any great achievement, any great discovery, without saying a word about the one instrumental in bringing it about.

Mrs. Eddy Well Known.

No woman's life is so well known as is that of Mary Baker Eddy. Half a century of it was spent under the closest public scrutiny. Who of us here could stand to have his every act from earliest infancy bared to the public gaze, as was done in the case of this noble woman? But with the white light of truth shining on its every page, her life stands as an example of devotion, of purity, of toil, of sacrifice, and of love.

Mrs. Eddy's one desire was to save. Like the Master, whose humble follower she was, she came not to "conquer the world," but to save the world. She saw the world's wrongs, but her gaze was ever fixed on God's omnipotence. She saw its mission, and as thousands can attest, a great emancipator. But beyond and above all this, her life showed that God, as the only cause of all, is not only our father but our mother, and she showed this by manifesting divine mother love. Her presence was tempered by this love, by the broadest Christian charity. She loved those of other denominations, of other schools of healing, and of the other scientific schools. She loved with her whole heart this great free country. She saw its mission, of sacrifice, and of love. Her presence was tempered by this love, by the broadest Christian charity. She loved those of other denominations, of other schools of healing, and of the other scientific schools. She loved with her whole heart this great free country. She saw its mission, of sacrifice, and of love. Her presence was tempered by this love, by the broadest Christian charity.

Bruce Bowe Dies.

Richmond, Va., March 26.—Bruce Bowe, vice president of the National Association of Real Estate Boards, died suddenly here today. He had been ill only two hours, his death being attributed to acute indigestion. Bowe was 45 years of age.

Thousands Attend Gruenther Rites

Archbishop Harty Lauds Banker as "Credit to State" in Funeral Sermon.

More than a thousand friends of Chris M. Gruenther, secretary of the Federal Reserve Land bank of Omaha, who died last week, attended his funeral services, which were conducted Sunday afternoon at St. Cecilia cathedral. Former associates and acquaintances from outstate were among those who filled the cathedral.

The funeral sermon was preached by Most Rev. J. J. Harty, archbishop, who eulogized Mr. Gruenther's character as one of "steadfastness, sincerity, loyalty, honesty and devotion." Pallbearers.

Pallbearers included M. L. Corey, Thomas Hornby, Ed F. Dougherty, F. D. Weag, Gus Becher, H. E. Newbranch, Arthur F. Mullen and Robert Smith.

Honorary pallbearers were: Former Senator G. M. Hitchcock, Governor Charles W. Bryan, Congressman Edgar Howard, Congressman Ashton C. Shallenberger, Chief Justice, A. M. Morrissey, Mayor James C. Dahlman, Henry Haubens, D. P. Hogan, F. E. Masterson, Walter W. Head, W. A. Rourke, Val J. Peter, A. L. Meyer, Ferdinand Stedinger, Dr. F. A. Sedlacek, E. D. Morcom, Judge I. L. Albert, John C. Byrnes, W. F. Baxter, Judge J. J. Sullivan, Mayor C. J. Carrig of Columbus, John Latenser, Herbert S. Daniel.

The following persons from Platte Center, Neb., attended the funeral: Nebraskaans at Funeral.

J. A. Hauser, James Hennessey, John Cooney, Miss Annie Murphy, Miss Minnie Murphy, Mrs. Kate Mark, Mrs. E. J. Higgins, Miss Angela Cronin, Miss Mary Cronin, Mrs. Frank E. Reilly, Mrs. Thomas Gleason, Mr. and Mrs. Max Bruckner, Mr. and Mrs. Frank Bruckner, Frank and Paul Bruckner.

From Columbus, Neb.—Mr. and Mrs. Gus Beecher, Mr. and Mrs. Henry Hockenberger, Mr. and Mrs. Victor Young, Mrs. Louis Bruckner, Mr. and Mrs. John Moffett, Mr. and Mrs. John C. Byrnes, Mayor Charles J. Carrig, Hilger Greisen, Jacob Greisen, Henry Greisen, Mrs. William Shea, Misses Katherine and Mary Shea, and Judge J. L. Albert.

John Maher, Blake Maher of Lincoln and Judge J. C. Quigley of Valentine attended the services.

Requiem high mass will be celebrated for the repose of the soul of Mr. Gruenther Tuesday morning at 8:15 at St. Cecilia cathedral.

A movable keyboard has been invented to be placed over the regular keyboard of a piano for transposing music.

Tot Carrying Entire Wealth, One Nickle, Picked Up by Police

Charles Bennett, 3, son of Ben Bennett, 3201 Capitol avenue, was picked up at Fourteenth and Douglas streets, carrying all his wealth, a nickel, in one chubby fist, by Detective Walker Monday morning.

At police headquarters he said his name was "Charley," but was unable to give his last name. Lieut. A. C. Andersen took his finger prints.

"All children should be fingerprinted at birth," he said. "Then identification of lost children would be easy."

Mr. Bennett called at the station for his son after the child was missed.

Neihardt Lauded by College Head

Carleton Chairman of Deans Says Nebraska Poet Inspiration to Others.

By all means, let Nebraska keep John G. Neihardt, its poet laureate. That's the advice of Dr. Edwin B. Dean, assistant to the president and chairman of the board of deans of Carleton college, Northfield, Minn., who was here Monday to exploit his school.

Neihardt's poems appear daily in The Omaha Bee. "We would feel highly complimented were Mr. Neihardt to become a member of our English teaching staff," Dr. Dean said, "but his place is here, where he is a part of the people whose songs he has sung so ably."

"Any school should prize him as an inspiration. His presence gives birth to ambition in others. We now have in our college Ferdinand Hirsch of Winslow, Neb., who is studying philosophy to broaden himself for greater poetical effort. He already has been successful in a measure, but owes it to Neihardt for later efforts toward preparation. His case is an example; development of genius no doubt is multiplied by Neihardt's presence and worthy contributions are saved to the world of literature."

"Let us hope Nebraska will fitly honor its own."

Six States Represented at Mormon Church Rally

Bloomington, Ill., March 25.—At a rally of Mormons here today, presided over by President John Taylor of Salt Lake City, six states were represented. Elders from Iowa, Indiana, Wisconsin, Minnesota and Michigan met with those from this state and outlined a program for increased membership of the Latter Day Saints.

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Passion Services Open at Brandeis

Crowd of 200 Persons Attend First of Series of Noon-day Meetings.

Brandeis theater became a church at noon Monday and prayers floated over the footlights while a congregation of 200 that excluded the flapper bowed its heads at the opening of five days of "Passion week" services.

Men and women of nearly every age made up the worshippers. There were young women, who apparently had hastened from downtown offices, but they were not flappers.

They heard Rev. Donald C. McCleod of Dundee Presbyterian church, cry out that the weak link in the chain of modern civilization is man.

"One hundred and eleven of the world's 160,000,000 live apart from Christ," Rev. Mr. McCleod said. "The chemistry of divine love must be put at work reclaiming souls from this rubbish heap of lost men if civilization is to stand firm."

He praised Christ as "the unique cosmopolitan appealing to all peoples of all ages—friend, leader, savior and king," and urged his hearers to ask themselves, "Does Christ live in me?"

Services at Brandeis were expected to arrive Monday to conduct the remaining four meetings of the series. A. L. Hobbs of the First Presbyterian church is soloist. All of the meetings will be held at the theater during the noon hours.

Former State Senator Dies

Indianola, Ia., March 25.—Former State Senator W. H. Berry, 79, died suddenly at his home here Saturday. He was a member of the state senate during the 26th and 27th general assemblies.

What I Have Learned in 47 Years Practice

I HAVE been watching the results of constipation for 47 years, since I began the practice of medicine back in 1875. I am now 83 years old, and though from time to time the medical profession makes some wonderfully interesting experiments and tests the fundamentals of causes and relief in this particular ailment are unchanged.

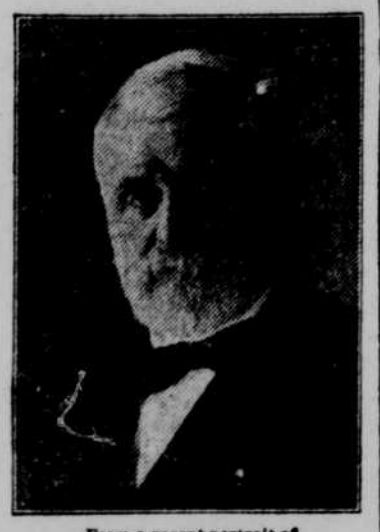
But the people take greater interest today in their health, in diet, exercise and the drinking of water. Constipation, however, will occur from time to time no matter how one tries to avoid it. Of most importance, then, is how to treat it when it comes. I believe in getting as close to nature as possible, hence my remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It is made of Egyptian senna and pepsin with agreeable aromatics. Children will not willingly take bitter things. Syrup Pepsin is pleasant-tasting, and youngsters love it. It does not gripe. Thousands of mothers have written me to that effect.

Over 10 million bottles of Dr. Caldwell's Syrup Pepsin are now sold every year, and it is the most widely bought family laxative in the world. I say family laxative because all in the family can use it with safety. It is mild enough for the infant in arms, effective in the most chronic constipation of an adult. The formula is on every package.

Recently there has been a new wave of drastic physics. Calomel, a mercurial that salivates and loosens teeth, has been revived; salt waters and powders that draw needed constituents from the blood; coal tar disguised in candy form that causes skin eruptions. In a practice of 47 years I have never seen any reason for their use when a medicine like Syrup Pepsin will empty the bowels just as promptly, more cleanly and gently, without gripping, and without shock to the system.

Keep free from constipation! It lowers your strength 25 per cent, hardens the arteries and brings on premature old age. Do not let a day go by without a bowel movement. Do not sit and hope but go to a drugist and get a bottle of Dr. Caldwell's Syrup Pepsin. It is a generous-size bottle. Take a teaspoonful that night and by morning you will be well. The cost is only about a cent a dose. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crummy stomach, piles, indigestion, loss of appetite or sleep, and to break up fevers and colds. Always have a bottle in the house, and observe these three rules of health: Keep the head cool, the feet warm, the bowels open.

W. B. Caldwell, M.D.



From a recent portrait of DR. W. B. CALDWELL, Born Shelbyville, Mo., 1879

I REPEAT MY FREE OFFER

\$10,000 worth of trial bottles of Syrup Pepsin free

Last year I agreed to spend \$10,000 cash for free samples of my Syrup Pepsin, and send them free and postage paid to all who asked. A tremendous mail was the result. But there must be many who did not write. I would like to get their address this time. So I now repeat my offer, in remembrance of my approaching 83th birthday, and will again donate \$10,000 to free samples. I am anxious to see in every American home. Write for yours today. Simply give me your address. Send it to Dr. W. B. Caldwell, 215 Washington St., Mendota, Illinois. Mine is truly a free gift; it costs the public nothing.

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