Bible Is Work Book, Theory of Boston Lecturer

Great Difference Between Religion and Creed, Speaker Declares in Lecture at Third Church.

Frank H. Leonard, C. S. B., of The Board of Lectureship of The Mother Church, the First Church of Christ Scientist, in Boston, Mass., gave a lecture at Third Church of Christ, Scientist, of Omaha, the evenings of November 13 and 14. Mr. Leonard said in part:

"Whenever I hear or think of that quotation from John, "And ye shall know the truth, and the truth shall make you free," I likewise think of the question of Jesus, "What is truth?" And perhaps the most interesting thing, so far as I am concerned, in the entire quotation, is the fact that Jesus did not answer that question. He practically said: If in view of everything that you have known to be done in Judea under my ministry you are still asking the question, "What is truth?" then no words would ever convey one single item of information on the point. My conviction is quite well borne out by the fact that when John the Baptist again became doubtful, after he had admitted that Jesus was the Redeemer who was looked for, and sent to Jesus to find out whether or no he was the one they had expected, Jesus did not answer directly. He did many things, and then he said: Now, go and tell John what I have done, then let him find out for himself whom I am; and on the basis of what Jesus had accomplished, John knew that he was the Redeemer.

"Now, Truth is one Truth. In my recent lecture tour in Europe a very eminent divine in the Lutheran church remarked that it was dangerous to say God is Truth, because, he said, there are so many truths that it would be a question as to which one God is. That was a theological opinion, but it was not Christian. All the human opinions on the face of the earth as to what constitutes Truth may be wrong. There are millions of human opinions, but when we begin to limit Truth, when we begin to say that there is this truth and that truth and the other truth, we are getting away from the Bible fact, which tells us that there is just one Truth, and that this Truth is God, the infinite One. In order that any one may be free from any kind of discord he must know the truth that proves the discord untrue. In other words, nothing can really exist without Truth.

"Truth is the same yesterday, today, and forever. Truth never began and it never will end. Truth is always good, it is always pure, it is always lovely, and it always accomplishes just one result, and that is the fruitage of God. Humanly speaking we could not build this building if we did not have Truth, for, humanly speaking, nothing on earth could be accomplished were it not for Truth. Why, as a matter of fact, you cannot even lie until you know the truth. Have you ever thought of that? Because a lie is a misstatement about Truth. And so you see the whole of our investigation and research along all lines will lead us straight and absolutely to the contemplation of Truth.

"We must answer, each of us, to and for ourselves the question—what is Truth? We must every one of us prove in ourselves and to ourselves and for ourselves the freedom from everything untruthful which a knowledge of the Truth that is God brings to us.

Truth Comes to Human Consciousness.

"Christian Science came into this world as it came, not accidentally; it did not come under the impulsion of human opinions at all, but it came because away down underneath with every one in this world is a desire and a hope for Truth. And so, naturally sooner or later, Truth began to appeal to human consciousness in a way it could apprehend, until Truth finally sprang forth arrayed in all its beauty and glory and majesty, the manifestation of God Himself, in order that Truth itself should be known, and our acceptance of it be justified by reason of what it accomplishes in the world.

"We have had a wonderful experience with Truth in our own day as it has been presented to us. It has been a marvel to those who have known it why or how any one could question the fact that Christian Science reveals the truth. This has been questioned because it has been questioned as a revelation. It has been questioned as a revelation because it has been questioned as having had a revelator, and the whole thing has been questioned because the world, until Christian Science brought the fruitage of Truth into it, has not comprehended Truth at all in its spiritual sense; because men have turned away from the teaching and preaching of our Lord and Master while he was on earth, and have gone away after strange teachings and divers theories and beliefs.

"Christian Science brings this Truth to us in such form and manner that the little children understand it. They understand it so well that they are every day of their lives doing wonderful things to bring out the realization of Truth.

"I just want to tell you one thing that came under my notice. A little girl seven years of age had gone out to play with another little girl. She came in in about half an hour with a face which showed conclusively that she was not very happy. Her mother asked her what was the trouble. The little girl just shut her lips together and went right to her own room, sat down and played with her own things. She had been in there about twenty minutes when she came out with her eyes wide open and said, "Why, mother, what do you think? I almost forgot that we are both God's children." Then she went back to play with her companion again.

"You see, she had analyzed Truth without human or personal distinction, and when she had done that Truth appealed to her as belonging to every one in exactly the same quantity and quality that it belonged to any one, therefore she recognized that what she had been doing was to limit Truth in seeing only herself as God's child. It then occurred to her if one of them was God's child they both were, and as soon as she saw this the disturbance was healed, the anger and resentment disappeared, her thought had been cleansed and purified, and with the simplicity of a child she said so frankly and went back to her playmate.

"Now that ought to teach us how we may use the truth of being to bring about a cessation of discord and dissension, and to establish a universal brotherhood of man wherein there shall be no distinction, no line of separation, no difference of any kind, but we shall all be working for the universal good. That is the mission of Christian Science in the world.

"The only way the Christian mission can possibly be accomplished is by the spreading of the truth about God, about Jesus the Christ, about man and the universe, so that the whole world shall understand and comprehend the infinite God and the infinite capacity and ability of His children to go to Him in any of their misunderstandings, whether these are called want or woe, sin or sickness, and find for every one the help which the Bible teaches us God has for us.

The Coming of Christian Science.

"One of the questions that has been asked very often is why we should assume that this revelation had come through a woman of whom no one had ever heard up to that time, rather than through some of the men or women who had consecrated years of their lives to the study of the Bible. Well, really, we cannot answer that question. Only God can answer that. But we can say as did Christ Jesus: "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." Mrs. Eddy assuredly conformed to what a babe means in her loyalty to the teachings of the Bible, in taking them as being absolutely true.

"When other children were hearing the little fairy stories and things of that sort to which we all have loved to listen, Mrs. Eddy was hearing from her mother the history of things recorded in the Bible, the stories of true events. Her mother did not tell her about what this or that one said; she was constantly telling her stories of their works, and what the Word of God accomplished, so that Mrs. Eddy was familiar when a young girl with all the activities recorded in the Bible; to her they were not mere historic accounts or events—they were real, living, actual facts, the proofs of God's allness. She clung to them as she grew up; then when she had reached maturity she met with an accident which the doctors said would result fatally. All of her friends accepted and believed this, and her minister stopped to pray with her in the morning, believing, as they all did, that she would not be on earth to be prayed with at the termination of the morning service. After he had done his kindly, loving work for her, she asked those whith whom she was staying to give her her Bible and to leave her alone with God. They did as she requested, and when the minister stopped again later to see if he could be of any assistance, Mrs. Eddy herself opened the door to him, and stood before him for the first time since her girlhood perfectly well, normal and natural in every particular.

"The Bible tells us of many happenings of that kind. Yes, and there are many events of that sort about which we know that have happened outside of Bible times. But what is the difference between those and Mrs. Eddy's case? This—the others all accepted their healing to be a manifestation of a special dispensation on the part of God, and the next time they had a pain they took a pill. They thought their healing was a special occasion and that a special privilege had been given to them to be specially made well by the Word of God. Mrs. Eddy did not accept this. We know in Christian Science that there is no such thing in heaven or in earth as a special dispensation, because if we believe what Jesus said we know he said that if we believe on him we shall all do the works he did. He intended therefore to say that it was not a special dispensation which hand enabled him to do these things, but that it was a universal gift to men when they were willing to follow God in his footsteps as he had taught them to do. Mrs. Eddy did not accept her healing as a special dispensation, for she knew that she had been made well through the activity of the law of God, and that she had a right to her birthright, the knowledge of God and Jesus Christ whom He had sent, which would give her dominion over the earth and the fullness thereof, and take from her every sense of fear that God might be absent, or that there was another power to which she might be subject; therefore that God might not be omnipotent, omniscient, and omnipresent. Then she became a student night and day, week in and week out, month in and month out, year in and year out. She studied. And what did she study? The Bible. It was the only book she had to study. No commentaries would help her, nothing but a determined and consecrated effort to know the truth of being in its spiritual import would suffice to bring about the knowledge which she felt was her birthright and which she was entitled to have. So she studied and studied and studied, and then after a while her old theological belief, instead of being a cloud, became simply a mist, and then grew less and less, until finally she began to get hold of the light of God in its eternal activity, so that she was able to heal others even as she had been healed, and thus she learned to know God even better. She found herself able to tell others how to heal as she had been healed, and then her revelation fulfilled itself when it came to her so clearly that she was able to put it down in words that you and I can grasp and understand and comprehend, so that as we take what she said and go to our Bible with it we, too, find the spirit of the Word of God which enables us to worship Him in spirit and in truth, and so fulfill His law.

"So we know by results that the revelation came to Mrs. Eddy, and through her to the whole world.

The Bible the Guide.

"The Bible to the Christian Scientist is not essentially a church book. Of course, he uses it in church—but it is also to him a work book. To the business man it is a business book. To the housekeeper it is a book of rules telling how to keep house comfortably, pleasantly and harmoniously. To the child in school it is the textbook which teaches that child how to think. And to every man, woman and child on earth it is the foundation of right thinking wherein we may find our freedom.

"Christian Science is a field for everybody on the face of the earth upon which to get busy and work out his own salvation. We have not been accustomed to think that the laity should work particularly hard on religious subjects, because a man has sometimes thought that he was a pretty good Christian if he kept a pew in church, saw that his family attended regularly and he himself occasionally when the opportunity seemed ripe. He would go and he would listen to the result of another man's hard labor and work, and come away and nod his head, "That was a pretty good talk," and would feel that he had done his part of the religious work until he again associated himself with other members of his church in its meetings.

"But, my dear friends, there is a great difference between creed and religion. Religion demands of us that we shall work constantly and continuously to think right, and consequently to do right. Well one might say, it is pretty hard work to be a Christian Scientist. Consider, however, your human experiences, and all of the human differences between persons, and you will find it is pretty hard work not to be one. The fact is, that you have had enough trouble in the experience you have had, and you would like to change it if you could. We have all had that suggestion. No, it is not hard to be a Christian Scientist; not as hard as it is not to be one.

"Where do you start to be a Christian Scientist? With every right thought you think. That is your start. Therein is to be found your progress, and in the successful attitude of always thinking right do you find the key of heaven. You have had the thought that heaven is afar off, and yet, every time you use the Lord's Prayer, what do you pray? "Thy kingdom come. Thy will be done in earth, as it is in heaven." Have you meant it? When you talk about "Thy will be done in earth, as it is in heaven," have you meant it? Have you ever stopped to think whether you meant it or not? Has it ever meant to you that you are praying that there should come unto you and through you and in you such a consecrated knowledge of God that you would stop thinking and doing wrong, and think and do the right and that would bring what has been termed the millennium here,—in other words, the kingdom of God and His righteousness on earth as it is in heaven?

"Our Lord and Master saw the necessity for it, so he taught us all to pray that prayer, and he did not mean that we should pray for it to come at some other time. One thing we must learn is to know that we are not praying for a kingdom that is yet to come, but we are praying for that knowledge of that which brings that kingdom into our mind in proportion to our right thinking.

Understanding Life.

"Mrs. Eddy teaches us that God is Life. The Bible teaches us that God is Life. It says so in so many words—Life, that is without beginning or without ending; Life, which manifests itself to be the eternal activity and creator; Life, that we are all longing and looking for. Any one knows that God and Life are one, and we are all working for Life—we all believe in Life, and that is why we are working for it, and so because we believe in Life we do believe in God.

"I have called attention to the Biblical teaching that God is Life, and because God is Life it is natural and normal that all of us should be striving to know Life and striving to demonstrate life. That is the reason that a calendar is such a liar. When it says life is born, it lies; it lies when it says that it is a year old; it lies when it says it is forty years old; the calendar lies when it says that it is dead. It never did tell the truth and it never will, because it tries to fix Life between the point called birth and another point called death. The time for us to refuse to have anything to do with the calendar is when we begin to think, not waiting until our hair is white or gone. Begin it and cling to it, and keep on clinging to the thought that it does not make any difference to us what the calendar says; that we know that God is Life, and that man, the image and likeness of God, knows that He is not a God of the dead, but a God of the living, and that man's birthright is Life.

"Now, we Christian Scientists do not claim that we have yet reached the point where we completely overcome what is universally termed sin, disease, or death, but we do call attention to the fact according to the returns of the 1910 census—I have not been able to get the figures yet of 1920—that during the 25 years preceding that time there was an average increase of longevity of 16 years, and that was the first 25 years during which Christian Science had become universally known and was being practiced the world over. If in the first 25 years of this knowledge of the allness and changelessness of God as Life in our feeble grasp of it, it could have produced such a condition as that, we know that, as we come to a better, and a higher, and a holier, and a purer knowledge of God, we shall continue to grow in longevity until we shall again have upon the earth the age of the antediluvians, and then, if that sense of limitation will pass away, we shall know God and Jesus Christ whom He hath sent, and to know Him is eternal Life, as the Bible teaches us.

"That age of the antediluvians has been an unhappy feature for the natural scientists. They could not explain it away. They could not get around it; but recently they decided that they could get around it, for just before going to Europe last spring a little magazine published in New York was sent to me in which the editor expressed himself as delighted to think that the scientists—not the Christian Scientists, but the natural scientists—had found the explanation for the age of the antediluvians. The magazine went on to say that they had resolved, or rather had determined, after all these years of research, that the only measure of time the antediluvians had was the lunar measure of time, which would mean a month, and that therefore in these stories of the age of the antediluvians, wherever the word "year" appears, there should be substituted the word "month;" and then it went on to give an illustration that Adam lived to be nine hundred and thirty years of age, and the word "month" being substituted, and those months being resolved into years by the division of twelve, it would show that Adam lived to be about seventy-eight years of age, which was a rather close approximation to the theory of three-score and ten being the natural life of man upon earth.

"Now, that sounds quite logical, and coming from the natural scientists it is bound to have a good deal of force. But there are one or two little things that interfere with the acceptance of that theory, and I want to call your attention to two of them. In the same story in the Bible where they teach us that Adam lived to be 930 years of age it also tells us that when Seth was born Adam was 130 years of age. Call that months, resolve it into years, and it shows that Seth was born when Adam was ten and one-half years of age; and he already had two children.

"It is even worse with Methuselah, because the Bible says that when Methuselah was born his father Enoch was 65 years of age, and reading that in the same way it shows that when Methuselah was born, Enoch, his father, was five and one-half years old.

"It is not amazing that every attempt on the part of human theory to explain away the almightiness of the Word of God and its truth always slays itself, because it is not and cannot be logical; but when it is presented to us as it should be the logic is clear to us and brings to us the thought of the old patriarch, who cried to us, "Turn ye, turn ye from your evil ways; for why will ye die . . .?"

"I have been much interested in an advertising sign that is liberally sprinkled all over the United States. Part of the legend of that sign is this "Eventually—why not now?"

"That is the question which Christian Science is asking. Eventually you will turn, then why not now? I want to say that nothing that was ever good in all of our life, nothing that we ever found good in any of our own experiences, theories, or beliefs, but that we shall find when we come to grow to a knowledge of God and our Lord and Master, wherein there is no limitation in our thought about His ability or His willingness to help.

"We are no longer to think that the Word of God is given just to heal from sin, but we shall know that it is given to heal from every one of the ills to which the flesh is heir. We shall find coming to us more and more a knowledge of the almightiness of God, and the more we know He is almighty the less shall we be concerned with the human theories, and we shall learn that there is no power apart from God that can thwart those who have the wish and desire to make the measure of the children of men unto eternal, everlasting Life.

"We shall find that the more we turn to know God as Christian Science teaches God to be, the more loving we shall be, the more consciousness of Life we shall have, the more Truth we shall discern, and as every step presents itself unto us the more we shall become conscious of the Principle of right thinking, so that we can make no mistake, but shall go on with the light which never lost a case which came to it for healing; and the more we cling to that the more shall we have that Christ-mind which enables us to do for ourselves and for our brethren in this world the healing from every discord that seems to afflict us.

"'Thy kingdom come.
Thy will be done in earth, as it is in heaven.'"

Pioneer Speed Cop Dies

Detroit, Mich., Nov. 18.—Detective Sergeant John Stapler, known as Detroit's first "speed cop," is dead from a paralytic stroke. He was 57 years old. Stapler, a close friend of Henry Ford, was presented with one of the first Ford machines manufactured and for years he ran down persons who violated the speed laws. Previously he rode a bicycle and was known to Detroit small boy bicycle enthusiasts as "Bicycle John." He was cited four times for bravery.

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Head Lettuce Salad 1000 Island
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Tea Coffee Milk

Exceptional music during these hours adds to the appeal of the dinner itself.

HOTEL ROME

Let's Go Shopping with Polly

Thanksgiving

The bare mention of the word, what a power has it to revive the pleasantest reminiscences and recall the brightened scenes of other days in many hearts. Every image of peace, contentment, abundance and joy come back spontaneously on each return of the grateful festival. One must prepare for such a day. There will be many new things needed for yourself, for your family and for the home. Can I not be of some assistance to you in preparing for this day of days? If there is something that you need, let me know and I will secure it if possible.

Thanksgiving

Thanksgiving is a comin' an' it's time that we rejoice.
For blessin's that th' year has brung our way;
For th' rain and sun in season, for a harvest rich an' choice
For a soil that careful 'tention will repay.
So we're goin' to assemble 'round the royal banquet board,
Singin' praises for th' blessin's we receive,
An' we'll kneel an' give thank off'rin's to our ever gracious Lord,
As we gather 'round th' fire Thanksgiving eve.

It Wouldn't Be Thanksgiving Without Music.

OF course you must have some of the latest pieces to play when the Thanksgiving guests arrive or if you are to be alone it will make the day a happy one with a few numbers to play. At Hospe's Music Shop, 1512 Douglas, they are recommending the following numbers as extremely good:

"Honeymoon Chimes"—Waltz.
"Don't Say Good-Bye"—Fox trot.
"It's a Wonderful World After All"—Waltz.
"Carolina in the Morning"—Fox trot.
"I'm Through Shedding Tears on You"—Fox trot.

These popular numbers are priced at 30c each.

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Of Course You Need Exercise this Winter.

WITH the winter days at hand it is necessary to resort to some sort of athletics to keep yourself in trim until next spring when you can be out in the great out doors again. You will need "gym" suits for any exercise you will do. At Townsend Sporting Goods Co., they have cotton poplin one piece suits for women at $5.00, as well as the becoming white middies, black bloomers and white shoes. They are selling these outfits complete at only $5.00. I will order them for you if you want them.

New China of Course for the Thanksgiving Table.

WITH relatives and friends coming for the Thanksgiving feast, the mind of the hostess naturally turns to the china which must adorn the festive board. At Hartman's I saw an attractive set of dishes with Blue-Bird design, including 100 pieces with service for 12. It is a very handsomely decorated set and is really worth $35, but they have priced it special for Thanksgiving at only $28.75. Don't delay sending in your order so I will have time to get them to you before the 30th.

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Style and Comfort.

EVERY woman is interested in these two attributes and hardly realize that they are obtained in corsets. Hattie Putnam, 502 Karbach block is a trained NuBone Corsetiere and will fit you with the exact corset you need. She will make it to the measurements that make it distinctively your individual corset. She will gladly send you further information on request.

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Wool slip over sweaters are as low as $3.98.

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The Vogue.

ON THE corner of 16th and Douglas there is an interesting shop where you can select dresses, coats or suits from large and complete stocks and the best of it is the prices are so very low. The quality and the styles are up-to-the-minute and you are also assured of personal attention in making your selection. Remember the address of the Vogue, 1523 Douglas St., and the next time you are down town let them show you their beautiful display of ready to wear.

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Velvets and crepes are nip and tuck in popular favor, sometimes even compromising by creating a dress together.

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For My Friends

AS a Thanksgiving treat I have arranged to secure for my friends beautiful large chrysanthemums for the special price of $3 a dozen. These will be exceptionally nice—but remember the offer is only for orders received during the coming week—so send in your order today and the flowers will reach you Thanksgiving.

The Newer Coats are Becoming to All.

WITH the season of festivities at hand a new coat is uppermost in your thoughts of course. There is something delightfully feminine in the softer effects of these full materialed and simply gathered coats which marks them as favorites for the season for every woman. At Orkin Bros., in the Conant Hotel building their display of coats is so complete that one may easily choose the style she has wanted and which suits her best. The prices are so very low and the quality is so very fine that even if you had not intended to select a new coat this year you cannot resist. Perhaps your preference is for quiet tones and conservative lines—or your fancy may run to imported textures of striking weaves with garments cut high to give the most novel effects—all can be found at Orkin's.

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A Bit of Embroidery for the Christmas Gift.

WITH Christmas creeping on you unaware, you have probably found that embroidery is out of the question in such a short time. But don't let it worry you. The Ideal Button and Pleating Co. do the most beautiful embroidery work by hand or by machine. They are located on the third floor of the Brown block and their charges are exceptionally reasonable. Such articles as underwear, towels, napkins, handkerchiefs and blouses are done in such a short time and so well done that it hardly pays one to do it themselves.

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Blouse Patterns With Batik Designs.

I FOUND the most beautiful blouse patterns this week at the Silk Shop, 1517 Douglas street. They come ready to cut and sew in a fine seam. The designs are in the batik effect in gorgeous oriental colorings. The pattern includes enough for one of the popular Russian blouses with design in the back and front as well as on the collar and cuffs. They are priced at only $9.50, much less than if they were completely finished. The materials are Rorshanara crepe, Canton and crepe de chine.

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The Well Dressed Woman.

EVERY woman strives to get the name of being well dressed and indeed why shouldn't she for there is nothing that makes her more attractive than being dressed properly. In a tailored suit or coat—one that has been made to fit properly—it is easy to be well dressed. Mr. Kneeter who is located at 504 South Sixteenth street, is an expert tailor and one that can be relied upon absolutely as to quality of workmanship and prices. If you are intending to get a new suit or coat—why not have it made to order and be perfectly satisfied.

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Metal laces and monkey fur are almost always present, singly or working side by side for some unique effect.

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Community Plate for the Thanksgiving Table.

YOU will have the assurance that your table is perfectly set if it is laid with Community Plate. I did not really appreciate the beauty of it until I viewed the beautiful displays at Burgess-Nash during the past week. It won my enthusiastic approval for its exquisite beauty and refinement of form and ornament. During the year, and especially at Thanksgiving time, you want your table to look its best. Why not make this a silver year and give to your family a set of Community. No gift could be more appreciated.

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You can get a clever sport hat of wool for $5.00 with a scarf to match.

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Individuality Expressed in Christmas Cards.

WITH Christmas cards becoming more popular each year it becomes more difficult to select cards that are individual. At the Pomgranite Shop, 105 South Eighteenth street, you may make your selection in the pleasantest of surroundings and choose cards that are distinctly different. The prices for such cards are no higher than elsewhere. But let me warn you—make your selections early.

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Handmade handkerchiefs in gift boxes together with sachets are priced at $2.00.

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Do You Know?

THAT you can have your choice of white or dark meat in your $1.00 chicken dinner if you eat at the Flatiron Sunday?

Make Yourself Attractive for Thanksgiving.

IS your hair arranged as attractively as possible? Does it put up easily in the new styles of today or do you need an extra puff here or a soft wave there to make it becoming and up-to-date? At Schadelle's hair dressing parlor, 1522 Douglas street, you can select becoming Anette puffs as low as $6.00 and $7.00 each. Cornet braids, which they also have, are very becoming to some. A switch that can be arranged into various ways can be had in two, three or four stems, and are priced according to the weight. You have no idea how different you will look if you pay a little extra attention to your hair. Why not tell me what you want and I will get you prices?

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Slippers of Colonial Day Style.

SLIPPERS that trod stately measures of the cotillion of the French courts or the Colonial balls were like those shown in the Shoe Market, 320 So. 16th St. Only the leather is so much finer quality, the lines are so much more graceful and they are much better fitting than those of the days of old. They are in patent, satin and combination leathers. Some have elastic across the instep; others a tiny strap. These attractive and poular Colonial styles are very reasonably priced and may be had at almost any price you wish to pay.

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Making the Dining Room Ready for Thanksgiving.

MAKING the dining room worthy for the festive occasion is many a matron's chief concern. Quite the nicest thing I have seen is the eight-piece Italian dining room set in Kensington two-tone walnut, which is being shown by Orchard-Wilhelm Co. It is priced at only $181 and includes a 60-inch buffet, a 45x60 extension table, 6 delightful chairs and a comfortable host chair. The seats of the chairs are covered with beautiful tapestry. This set would make a home complete for Thanksgiving day.

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A Logical Place to Find Your Hose.

WHERE would be a more logical place to get your hose than at a boot shop? At the Walk-Over Boot Shop, 317 So. 16th St., you can make your selections from many famous brands of hose, among them the Gotham Gold Stripe, the "silk hose that wears." And why shouldn't it wear for it is 100 per cent pure silk and is guaranteed garter proof. It is the popular hose with the gold stripe that prevents runs from going beyond the hem. They are exceptionally low priced—from $2.00 up, according to the weight. No matter which style you choose you may rest assured that it will wear.

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Houbigant Tautalizes Our Nostrils.

I WENT in search of a "scent" this week and I found, much to my delight many new and delightful frangrances that Houbigant of Paris is responsible for. If you turn to the Rotogravure section in today's Bee you will read about them and if you send to the Fontenelle pharmacy in the Fontenelle hotel you can have them sent to you. Your perfume should reflect your personality and Houbigant will surely fill your every need. Perfume, toilet water, scented talcum, sachet, and the like are all here—in the daintiest of bottles and boxes—ideal for gifts.

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Real Silk Hosiery That Is Beautiful.

THERE has been a new hosiery expression coined by the women who wear Real Silk guarantee hosiery, and there are millions of them I am certain. It is "Ankle Fit." The Real Silk method of knitting gives the pure, 12-thread silk such permanency of shape that repeated laundering does not produce slack or wrinkle. Everywhere women are getting satisfaction from Real Silk hosiery. They are snug fitting, and their shimmering beauty and durability make them extremely popular. You can obtain Real Silk guaranteed hosiery at 439 Securities Building on direct from me. They come in black, white, cordovan, brown, cocoa brown, Russian calf, navy and gray. They are priced at 4 pair for $5.00.

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Jewelry the Valued Gift

A THOUGHT of Christmas now means satisfaction both to giver and the recipient. To choose your jewelry gift now while stocks in the various stores are complete assures a choice of individual mountings and designs. Let me shop for you early and avoid delay.

It's Old and Then Presto—It's New.

IT READS almost like a tale from the Arabian nights but no—the scene is set in the Neble-Overholt Jewel Shop, 305 South Seventeenth. Mr. Neble and Mr. Overholt are likened unto Alladin by the miracles they perform. They will take your old jewelry and skilfully design to your order mountings that make it new again. It will be individual and of such quality as will inspire the wearer with a constant feeling of regard for its loveliness. You have no need to fear for your jewels for they never leave the shop until placed in your hands. Take in your old jewelry that is valuable because of associations and let them make it into modern pieces which you will be proud to wear.

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Dignity and Grace.

AT the Dress Shoppe in the Paxton block your dreams can be fulfilled. Dresses for evening, for afternoon and for street are there for every style. Coats in straight lines and wrappy effects vie with each other for popularity. Miss McGuire and Mrs. McCoy have personally selected their many costumes with a thought to style and becomingness. And their prices are such that will appeal to those who want distinctive and individual styles without spending a great deal. They will be more than pleased if you make them a visit and will show you frocks, coats and suits that you cannot resist.

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Dainty luncheon sets with flowered borders are being sold at $16.50 a set.

Untidy Hair Detracts from Looks.

HOW often you see a pretty face and when you look again the effect of it is lost because of untidy hair. A woman loses more beauty "points" by the untidy appearance of her hair than in any other way. Perhaps it is because they have little hair, if so it can easily be remedied by the use of a "Chignon," that is three small wavy pieces of hair that can be made into a beautiful natural knot to be placed where most becoming. Ear puffs are becoming to many, while "bobs" give a youthful appearance without sacrificing your own hair. At the Black and White room at Burgess-Nash company, at the Salon de Beaute in the Fontenelle hotel and at the Blackstone hotel you can secure the most becoming pieces of hair and experts will help you make your selections. Many women's looks are spoilt by superfulous hair on the face or by pimples or blackheads. Under the direction of Mr. Frank and Mr. Roberts at any of these three shops you can have them removed easily and without injury of any kind. Don't put it off, call them today for an appointment. You will never regret it I can assure you.

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Linen towels with hemstitched hems are $1.00

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Thanksgiving Demands Flowers

AND certainly you will choose "mums," great big beautiful ones of yellow, pink, lavender or white. And then too, there are the pom pons, so dainty for boquets. They enter into the spirit of Thanksgiving, giving joy to those around them. At Lee Larmons, Nineteenth and Douglas, they can be had in every size and color. Orders for Thanksgiving should be placed as soon as possible so that there will be no delay and disappointment. I will order them for you if you care to have me.

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Soft lustrous chiffon velvets are priced at only $4.95 a yard.

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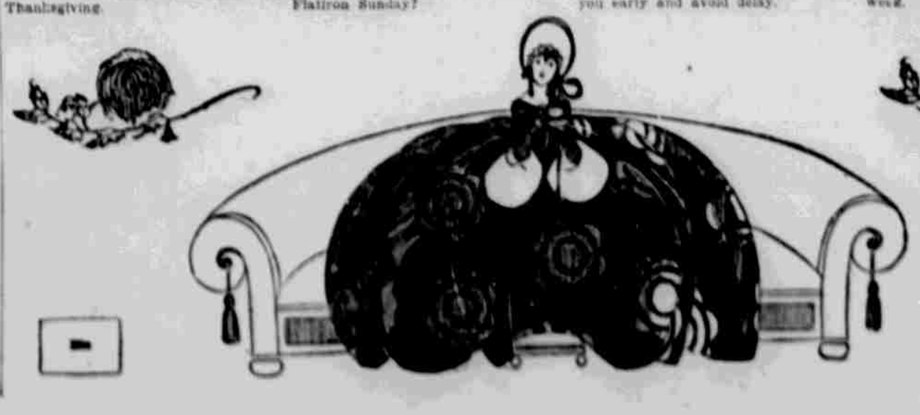
At the Salon d'Charm,

504 So. 16th St., you can get a marcell for 75c, with a bob curl, $1; manicure, 50c. An assortment of beautiful combs are specially priced this week.



Polly