## AMERICANWOMEN

Jenorita Graciela Mandujano of Chile Asto A' Big Question

騕HO AIEE the tevele
Amereatest Herling
and
 Gracelen Mandudano of chle. The
Chlitean woman was a delegate to the Pan-Amertcan Conferencece of Women
reeenty held at Battimore tin conneetlon with a convention of the Na.
tional LLamue of Women Voters. She is a writter and she wants to write
up the teelve for home pobtications,
The queston Is is indeed embert There is, for one thing, an embartass.
If the in the Unitied. States worthy of belng namomen answer to the question, all would be well. But
the Unitcd States his so many great womensay nothing of the famous ones: of Women Voters, for the reason that to League It the league must perforce name at least one or its own members.
up a Hst-there are so many things to be consld ered. For example, from one viewpotht one would naturally name the "First Lady of the Land"-
Mrs. Warren G. Hardinn-and from Pickford or Mary Garden or Geraldine Farrar o Mckord or Mary Garden or Geralane Farrar
Mary Roberts Rinehart or Ida M. Tarbell or Edth
Wharton. Again, one might name Mrs. O. H. P. Belmont
or Alice Paul of the National Woman's party of or Alice Paul of the National Nooman's party of
Mrs, Maud Wood Park of the Nattonal Leatue of
Women Voters; it depends upon whether one on Women Voters; it depends upon whether one in
or is not millant in the matter of women suf
or is mot miltant
frage.
Again, if the ust Aguin, if the list is to be made up of women
Who *ave won distipetion in thetr respective fields
 GREATEST


## 1

 (hay\section*{| F |
| :---: |
| F |} 3 Daddy's

HoEvening Fairy Tale

tended for their nelghtors.
"But alas and atack, the people talked of how the talk had been Just such a
talk as thecir netghtors needed, nnd
didn't take the lesson to heart as they didn't take the lesson to heart ns they
should have done.
"'Vow I take my lesson to heart.
"I hope they will not say that they
do not gossip but whll histen to my
talk and will take pains to undo the talk and will take pains to undo the
harm that has been done and not gos-
sip ever sip ever, ever again.
"Such gossip has gone about re-
garding me nad regarding ny familly, garding me and regarding my family.
"Bit by bit I shall talk of the stories that have been told about me, and I
will tell of how untrue they are. "In the first place of all $\mathbf{I}$ do not
squeeze my prey until it is killed. $\mathbf{1}$ am not a constrictor, and a constrictor
does thant. "I have never done that and I
will never do that, though people will

often say that the Blacksnake doe do
that. $\begin{aligned} & \text { In the second place } 1 \text { do not at- } \\ & \text { tack the rattlessake. And why should }\end{aligned}$ tnck the rattlesnake. And why should
1? He Is a bigger creature than 1 $\mathrm{am} . \mathrm{I} \mathrm{nm}$ a goodsized creature, it is
true. In fact, I am very long and
In Id be consid
stzed snake.
But Mr. Rattlesnake is not an in-
teresting snake to me. He is to blg. "Im not above eating a smaller
 story sot about that I attacked the
Rattimsnake. "That is the way with storles,
They're founded, perhaps, on fust a ndded to and added to until they're nothing at all uike the story was in
the frst place. the first place.
"I suppose some one sald that we ate
smaller snakes than ourselves. And then the story was spread about, and added
to untll it was seld to unthl It was sald we even ate Rat
tlesnakes. "I admit that we do uike smaller snakes. WWe haven't any reason for
not uktng them. Theyre very not Hiking them. They're very good
Ilttle snakes; that is, snakes smaller Ilttle snakes; that is, snakes smaller
than we are we consider very good. "But we don't go after Rattlesnakes, We keep away from them, hiss, hiss.
We don't like Rattlesnakes. No, no thdeed hiss, hiss, hiss.
"Then It his.
Then it has been sald about us
thint we go after people and jump for them. This is not true at all. "If we are cornered we will fight
bravely, but we do not go after peo"We're not fond of them and we
keep out of the way of them. And yet this untrue story has gone about that we go after people and that we are
very dangerous to them because we go geeking them.
"I hope that all thls gosslp will be stopped before long, for it is most "I like to have the truth known
nbout me, but I do not like to hear "I don't gosslp about other snakes
nd I don't gosslp about people. So I wish they wouldn't gosslp about
me! "I wish that tremendously. I have
also heard that I can look nt a blrd
no that the brim doesn't know whist 50 that the bird doesn't know which
way to move, and that I make the way to move, and that I make the
hrd stay quite stlll fust by lookling at him, "They say that I do this so as to "But I can't took at a bird so he'll stay quite sttIL. I can't do anything
like that. That is a most untrue "If I looked at a brd he wouldn't
tay guite still untII I caught hlm, no, inleed. I know better than that! $?$
"So, everybody, please remember what I've sald, and don't gossip about the poor old Blacksnnke. It is most
ankind, for what you say tsn't true!" The Winner.
of endeavor there is the difflculty that the names are not widely known. Such a hist would be scorned by people who think

