n Indian born in the United States,

pace and proceed to space 16, leav-paces 5, 6, 7, 8, 10, 11, 12, 13, 14 and 15

es shall be classed as a noncitizen In-

unless he falls within one of the

UNITED STATES CITIZEN.

10. NATIVE BORN.—If you are a na-

register will place a check in this

s and proceed to space 16, leaving

were born in the United States,

ding Alaska and Hawail, you are

parents. Any inhabitant of Parto

who was a Spanish subject on 11, 1899, and who resided in Porto

on that date, and continued to reside

citizen of Porto Rico, except such bitants, natives of the Spanish pe-

sula, who elected to preserve their mance to Spain on or before April

so, by making a declaration, be-

e defined, and any native of Porto

who was temporarily absent from Island on April 11, 1889, and has returned, and is not a citizen of

foreign country, is held to be a n of the United States, provided

d not elect to retain his political

making declaration

after March 2, 1917.

of his decision to do so within six

born abroad, you are still a citi-of the United States if your father

a citizen of the United States at

time you were born, unless you

expatriated yourself.
NATURALIZED.—If you are a

ralized citizen of the United States

register will place a check in this

" 10, 12, 13, 14 and 15 blank, You

pleted your naturalization, that is

ou have "taken out final papers

But you are not a citizen if you have only declared your intention to become

citizen (that is, if you have only aken out first papers"); in the latter

CITIZEN BY FATHER'S NATU-

IZATION BEFORE REGISTRANT'S

ORITY .- If you are a citizen by your

ralization in case your father died)

trar will place a check in this

and proceed to space 16, leaving

father's naturalization for your mother's

e you attained your majority,

children of persons who have been duly naturalized under the laws of the Unit-

ed States, being under the age of twenty-one at the time of the naturall-

in the United States before attaining majority, considered as citizens of. (Sec. 2172, U. S. Rev. Stat.,

ALIEN.

12 DECLARANT.-If you are a de-

nt allen, the registrar will place a

in this space and proceed to 15, leaving spaces 10, 11, 12 and 14

You are a declarant if, although

zen or subject of some other coun

you have declared before a natural-

on court your intention to become a

14 NONDECLARANT.-If you are a

nondeclarant allen, the registrar will place a check in this space and pro-

and 13 blank. You are a nondeclarant

allen if you do not fall within one of the

classes described in spaces 10, 11, 12 and 13

and are not an Indian. In other words, you are a nondeclarant alien if you are a citizen or subtest of

than the United States and have not de-

clared before a paturalization court your intention to become a citizen of the Unit-

first papers."

d States, that is, have not "taken out

clarant and nondeclarant aliens. Remem-

ber that a declarant is not yet a citizen of the United States. If you are an allen

of either class, state the name of your country, which the registrar will write in

this space, for example, "Great Britain,"
"France," "Italy." State also the name

which you were ordinarily

strant may answer

nade by the registrar.

gary,"

subject?

ther factory),

the subdivision of your country in

which will be written by the registrar in

arentheses after the name of your coun-

Austrian Poles, Alsatians, Lorrainers

strant may answer "Czecho-Slovak, claimed as subject of Austria-Hun-cary," "Pole claimed as subject of Germany or Austria-Hungary," "Alsatian claimed as subject of Ger-

any," etc., and such an entry shall be

If not a citizen of the United States,

of what nation are you a citizen or

16. PRESENT OCCUPATION. - This

means your present occupation, trade, or imployment, which the registrar will en-

or in this space. Do not state what you not did, nor what you have done must

f the time, nor what you are best fitted

ight now. State briefly, as "farmer," miner," "student," "laborer" (on farm.

rolling mill, in automobile, wagon, or

actory," etc. If you hold an office under

tate or Federal Government, name the

orking for an individual, firm, corpora-

business, trade, profession, or employ-ent for yourself, so state. If you are an

flicer of the State or Federal Govern

he United States, the State, the county

ake an appropriate entry.
18.-PLACE OF EMPLOYMENT OR

SINESS.-This means where you work

en city or town, then county and State R. F. D. number first, then town, then

unty and State. The registrar will

our wife is living, her name should be ated. If you are single or your wife is

ad, you should state the name of your

arest blood relative. If you are not arried and have no blood relative, the me of a close friend should be stated.

ADDRESS.-In stating the address

the number and name of the street

The registrar will make the en-

st, then the city or town, then the

st. then post office, then county and

e registrar will make the entry.

NAME.-If you are married and

NEAREST RELATIVE.

ive the number and name of street first

EMPLOYER'S NAME -If you are

say whether your office is under

a municipality. The registrar will

Simply state what your job to

"machinist in automobil

ry, as "Great Britain (Scotland)."

proceeding to the United States.

case of Czecho-Slovaka, German or

persons of like status, the reg-

"Czecho-Slo

This need be answered only by de-

tizen or subject of some other country

ceed to space 15, leaving spaces 10,

"taking out first papers."

and 34 Stat. L., pt. 1, p. 1228.)

you are a declarant.

and proceed to space 16, leaving

naturalized citizen if you have

Any citizen of Porto Rico, as

rein until April 11, 1900, is beld

native-born citizen of the United

es 11, 12, 13, 14 and 15 blank.

An Indian born in the United

# HERE IS MEANING OF LIBERTY BOND

Buying It Is Merely Lending Money to Yourself for a Great Necessity.

## **U.S. GOVERNMENT MEANS US**

Stupendous Amounts Are Needed to Pay for Work and Materials, So Our Old-Time Extravagances Must Be Dropped.

By JOHN PALMER GAVIT.

One of the good results that will accrue to the American people from their participation in the war is a better understanding of the purpose and function of money. Also, they will more fully appreciate their relation to the government and the fact that it is their government-as much theirs as their homes and farms and factories. For purposes of poetry and sentiment It is well enough to talk about "Uncle Sam," your devotion to him, your willinguess to lend to him by the purchase of bonds, War Savings Certificates and Thrift Stamps, and to give your own life and the lives of your sons on the actual fighting front; but you must not lose sight of the fact that after all, the United States, "Uncle Sam," U. S.," "Our Country," and so on-whatever poetic phrase we use to represent the nation in its united action and aspiration-is just US, ourselves in our own proper persons, working and saving and applying our joint strength, for ourselves, our children and our children's children.

Too much have we thought of the government, the nation, Uncle Sam, and so on, as something separate from ourselves; something to which we give and lend, eagerly or willingly or grudgingly or under compulsion, as the case may be. We have had too little of the practice of team work for a great common purpose-our own pur-

pose. The Liberty Bond campaigns furnish occasion for reminding ourselves that it is our country, ourselves in our organized capacity, that is engaged in the war to abolish autocracy; that "Uncle Sam" is us, in common determination to do and give all of ourselves to an enterprise as thoroughly worth while as the American Revolution or the war to preserve the Union and free the slaves. And one of the ways in which we can participate directly and actively in this enterprise is to turn our money-all of it that is not absolutely and honestly necessary to the essential purposes of living and keeping well and efficient for the other things we have to do to help along the enterprise over to ourselves in our organized capacity; that is, to the government, for the work of the war

#### which it is conducting for us. Money Useful Only for Exchange.

Money is nothing in itself-just paper and metal. It is useless unless omebody else will accept it in exchange for something he has or something he can do. The measure of its value to you is the other fellow's need of the materials or the labor which it will in turn command for him. Spending money is the way we have of getting from other people the things they have or the work they can do-"Goods and Services." Our responsibility, therefore, lies in the question of the kind of things for which we choose to exchange money, and the time and circumstances in which we exert that

Now, we have been a very wasteful and extravagant people; we have not thought much about the effect upon ourselves and other people and upon the nation as a whole, of the ways in which we spent our money, or the time and circumstances in which we spent it. But the war is compelling us to think about that. Not even the greatest nation, or the most powerful government, or the shrewdest financiers can make something out of nothing. And when war, the most ravenous kind of waste and extravagance that mankind has devised, comes along to take workers out of industry and off the farms, and to turn them from production to high-power consumption and destruction-no matter if the ultimate purpose of the war be quite worth its cost in life and property—there simply are not material and labor enough in the country to permit both the continuance of the old kinds of expenditure and the taking on of the new,

### Why We Must Do Without.

For the purposes of the war the government of the United States must have stupendous amounts of materials must have and at the same time allow the people generally to have as much material and work for their private uses as they have in ordinary times.

Therefore we must to the greatest possible extent keep out of the market for materials and labor, so as (1) to | tilizers.

keep from making other folks sell us things and work for us instead of for the government, and so that (2) the things and the work that would be put into products and efforts for our personal use and enjoyment shall be compelled to turn to the kinds of products and work that the government must have to win the war. Every dollar, every cent, that we spend for something that we could go without competes in the market with the government, and by just so much impedes the big cause.

Even if we saved the money and buried it in the back yard we should be helping the government. But there is a better thing to do with it. The government must have money, in immense amounts, in order to buy materials and work. And we are asked to lend it to the government for that purpose, in addition to what we pay as taxes.

Bonds Are More Than Receipts.

The Liberty bonds are the receipts which the government gives us for this loan. But they are more than receipts; we get receipts for the taxes. A Liberty bond is not only the government's acknowledgement that you have loaned the money; it is its promise to pay it back upon a certain day, and to pay you in the meanwhile, at certain intervals, for the use of the money. All of the resources of the country in materials and the labor of the people-our own good faith toward each other, our permanence as a civilized nations-are pledged to the payment of principal and interest in strict accordance with the terms of the transaction as printed on each bond. There is not a safer or more valuable piece of paper in the world.

When this war is over there will be only two kinds of folks in the United States-those who did all they could and gave all they could, and those who didn't. Among those who didn't will be the ones who tried to keep on using and enjoying things and the work of other people, as they used to do; those who failed to do their utmost in the way of really useful work, and those who demanded for themselves unnecessary things and labor which might have been used for the purposes of the government in winning the war.

#### All You Can, Is the Measure.

Every man knows in his heart what he can do and whether he is doing it. He may be able to deceive the government; by loud-mouthed professions of patriotism, saluting the flag, cheering at meetings, and other noisy and conspicuous displays he may deceive his neighbors; but he cannot fool himself. He knows whether he has done all he could! And "all he could"-honestly, on the level, every man the judge of his own effort in the squarest kind of dealing with his own soul in a kind of Judgment day-that is the measure.

He is a poor creature who thinks of the Liberty bond solely as an investment-a grudging gift to his country. with a string on it. But no one need be ashamed to lend to the government. Uncle Satu will take whee he needs without money return, in the form of taxes, and we shall pay in willingly, cheerfully. We are doing a work for the future-the world will be cleaner and better to live in for all time by reason of what we are doing now; therefore it is right that a part of this burden should be met by those who will come after us and reap the long-time benefits.

In the finest spirit our young men are going to the battle front to offer their utmost, their very flesh and blood, in unutterable toll and agony, in doing what must be done there. They hope to come back, but they are willing to die there if that must be. And thousands of our best are doing just that. In like unswerving spirit we who stay at home must do our part-going without things and making those we have serve to the utmost-and through this self-denial furnishing to the government-your government-which is taking care of our boys, the means to get the enormous amounts of materials -d labor needed to take care of them and to equip them for what they have

This is the menning of the Liberty bond.

### Uncle Sam Turns Tightwad.

The money which you are lending Uncle Sam by purchasing Liberty Bonds, and with which he in turn purchoses foodstuffs for the boys in khakl, goes much farther than one at first realizes. Formerly all scrapings from plates and all refuse from camp kitchens was burned. The old order has changed. Garbage waste is now separated into various classes such as brend, raw fats and meats, cooked meat, cooked grease, bones and other gurbage.

These materials are weighed after ench ment, and a statement of the weights forwarded to the conservation and reclamation officer in each camp. and work, and there is not enough of In this way, the army has an absolute these to give the government what it | check on wastes of unit kitchens which enables it to prevent over-rationing and individual wastage. The garbage from these separations is turned over to reduction plants, which in turn utilize these wastes for the manufacture of nitro-glycerin and for fer-

### **GATHERED FACTS**

A pure white mineral wool is being manufactured at Yarraville, a suburb of Melbourne, from basalt rock or "blue stone."

Spanish inventors have developed a method of treating cork so as to form a substitute for wool in mattresses,

cushions and other articles. A powerful wireless station in New Jersey now in government control is exchanging messages directly with a similar station in Argentina

Feast of the Assumption of the Virgin Mary, commemorating her resurrection and her miraculous ascent into heaven, is celebrated August 15.

Experimenters in New Zealand have proved that pig iron can be obtained from iron sands and are producing about 15 tons a day in a new plant.

Official reports made by some national banks in the Northwest to the comptroller of the currency show that some bank directors in that section cannot write their names and so use a mark.

# **HOW DRAFT REGIS-**TRATION IS TO BE CONDUCTED

"We Are Ready to Complete the Task.

"This is the nation's war.

"To register now for selection for military service is to list yourself as one of the nation's man-power units. Every citizen owes it to himself and to his country to make this day a unanimous demonstration of loyalty, patriotism, and the will to win. "WOODROW WILSON."

#### WHO MUST REGISTER

All male persons must register who shall have attained their eighteenth birthday and shall not have attained their forty-sixth birthday on or before the day set by the president for registration. The only exceptions are:

(A) Persons who, prior to the day set for the registration by the president, have registered either under the terms of the act approved May 18, 1917, or under the terms of the public resolution of congress approved May 20, 1918, whether called for service or

(B) Officers and enlisted men of the regular army, officers appointed, and men of the forces drafted, under the provisions of the act approved May 18, 1917; officers and enlisted men of the National Guard while in the service of the United States; and the officers of the officers' reserve corps and enlisted reserve corps while in the service of the United States; and

(C) Officers and enlisted men of the navy and marine corps, and officers and enlisted and enrolled men of the naval reserve force and marine corps reserve while in the service of the United States.

#### HOW TO ANSWER QUESTIONS ON REGISTRATION CARD AND IN-STRUCTIONS FOR REGIS-TRARS.

Both Registrars and Registrants will be guided by the instructions herein contained. The Registrar should study them before Registration Day, and the Registrant should rend them carefully and prepare the answers in his mind before going to the Registration Table. The answers to the questions shall be given and the entries made in the numerical order stated. All answers will be written on the Registration Card in ink by the Registrar, who should be careful to spell all names correctly and to write legibly.

(Do not write on, mark, or otherwise mutilate the instructions. Do not remove them.]

[In some spaces as indicated in the directions, checks will be used to indicate the answers, a device which is designed to save the time of the Registrars.]

#### REGISTRATION CARD. SERIAL NUMBER.-Registrars shall

leave this space blank. ORDER NUMBER.-Registrars shall leave this space blank.

1. STATE YOUR NAME AS INDI-CATED. SPELL OUT EACH NAME IN

2 PERMANENT HOME ADDRESS. This means where you have your permanent home NOW, not the place where you work, nor the place where you were born, unless that is your permanent home Be prepared to give it this way: '100 Woodward Ave., Detroit, Wayne County, Mich.," or "R. F. D. No. 2. Jonesville, Smith County, Pa." If the registrant lives in an apartment house, he should state the number of the apartment in which he lives. If his address is "in care"

of someone, this should be stated.

3. AGE IN YEARS-State your age to day in YEARS only. Disregard additional months or days. Be prepared to say or "38," not "34 years, 3 months," or the

4. DATE OF BIRTH.-If you do not remember the year, start to answer as you would if some one asked you your birthday, as "October 12." Then say, "On my birthday, this year, I will be (or was) The registrar will then fill in the year of birth. This may be obtained by the registrar by subtracting the age in years on this year's birthday from

5. WHITE.-If you are white, the registrar will place a check in this space and proceed to the determination of your citizenship, leaving spaces 6, 7, 8 and 9

6. NEGRO.-If you are a negro, registrar will place a check in this space and proceed to the determination your citizenship, leaving spaces 5, 7, S and 9 blank.

ORIENTAL -- If you are an oriental the registrar will place a check it this space and proceed to the determina tion of your citizenship, leaving spaces ! 6, 8 and 9 blank

INDIAN.

CITIZEN.-If you are a citizen Indian born in the United States, the regis trar will place a check in this space and proceed to space 16, leaving spaces 6 7, 9, 10, 11, 12, 13, 14 and 15 blank. Ar Indian born in the United States is a citi zen if (1) he, or his father or mother prior to his birth or before he attained the age of 21, was allotted land or re-ceived a patent in fee prior to May 8, 1966 (2) if he was allotted land subsequent to May 8, 1906, and received a patent in fee to his land: (3) if he was residing in the old Indian Teritory on March 3, 1901; (4) if he lives separate and apart from his tribe and has adopted the habits of civil-9. NONCITIZEN .- If you are a non-

### SHOW VOLUNTEER SPIRIT.

Our country must add more than two million soldiers to the American army of today to beat the Hun back into his den.

It will pick these soldiers from the 13,000,000 men who register next. Use every effort to learn where you

must register. Register as early and as quickly as you can.

Go prepared to give the vital facts about yourself. Answer the questions of the Registering Board. Don't ask questions,

## VOLUNTEER SPIRIT RELIED ON

Let the volunteer spirit express itelf among the men of America, whom ur government has decided shall next gister for Selective Service. It will ice itself by the readiness and quickss of its response to the command of or country.

Our nation has set for itself the task registering thirteen millions of men tween the ages of eighteen and twenand thirty-two and forty-five years. It will register them only if Amera's volunteer spirit speaks and acts.

#### NO PART IN POLITICS

Director General McAdoo Forbids Officials and Employes Alike From Any Participation

Washington,-Director General Mc-Adoo has ordered all railroad men, officials and employes alike, to keep out of politics. Coming state and federal elections, as well as the primary contests, make it imperative that the conduct of all railroads be as heretofore. While railroads were under private management it was common report that their participation in politics was widespread. Mr. McAdoo said under government control, there

is no longer private interests to serve. "Under government control," said Mr. McAdoe, "there is no inducement to officers and employes to engage in politics. On the contrary, they owe a high duty to the public to scrupulously ubstain therefrom."

He announced that no rallroad of ficers, attorneys or employe may do any of the following:

He an officer or member of any political committee or organization that solicits funds for political purposes.

To be a delegate, or chairman or officer of any political league.

Or any official or employe of the United States or any state

Assume the conduct of any political campaign. Attempt to ceerce or intimblate another officer or employe in his vote.

Become a candidate for any political

Those who desire to run for office or engage in politics must immediately sever their connections with the United States railroad service.

Membership of a local school or park beard not to be construed as a political

Calling on all the raffroad men to carry out the spirit of the policy, Mr. McAdoo said: "Let us demonstrate to the American people that under federal control, railroad officers, attorneys and employes cannot be made part of any organized partisan or sel fish purpose. Let us set a high standard of duty and service that it will

#### Round Up Moonshiners

be worthy of general emulation."

Washington.-The biggest intensive round-up of illicit whiskey distilleries ever undertaken by the government has just been completed in southern mountain districts of Tennessee, Alabama, Georgia, Florida, North Carolina and South Carolina by revenue agents and has resulted in the seizure of 486 stills, arrest of 200 moonshiners, killing of five outlaws and two sheriffs and the wounding of a number of other government men and liquor makers. A score of deserters from the army were discovered participating in moonshine manufacture and two of these were killed in Georgia by armed raid

#### Suit to Recover Use of Mails

New York.-Suit to compel Postmaster Patten of New York, to send through the mails pamphlets on the war and the government's action against the I. W. W. have been filed in federal court by members of the "National Civil Liberties Bureau." The complaint alleges that Mr. Patten has barred from the mails a number of pamphlets which the complainants say are properly mailable under the laws. Some of the pamphlets barred are "the truth about the I. W. W." "following the trial of the I. W. W.," "war's heretics," and the facts about conscientious object ors in the United States."

### Spain to Carry Out Threat

Madrid.—The Spanish government will take over all the German steamships interned in Spanish ports in accordance with Spain's recent note to Berlin, because of the torpedoing of Spanish vessels by German submarines. Foreign Minister Dato announced at a meeting of the cabinet tonight that the Spanish ships Attar-Mendi, carrying a cargo of coal from England to Spain, had been torpedoed and sunk by a German submarine.

### Asks Deferred Classing

Washington.—Successful operation of the railroads demands that deferred classification be given most railroad employes and that those actually taken into army service should be conserved for military railway service in France to lessen the drain on railroad personnel. The railroad administration hopes to establish a rule providing that the request of a railroad executive for deferred classification of an employe shall act automatically to prevent immediate drafting of the employe.

### Big Bridge Stands Test

Quebec.—The famous Quebec bridge over the St. Lawrence river, which collapsed twice during the course of construction, has passed its final test when two loaded trains weighing approximately 14,000,000 pounds were erun out on the central span simultaneously. The bridge completed and ready for use, ranks as one of the world's greatest engineering feats.

### Sweden Reaps the Benefit

Stockholm.-According to the tonnage agreement entered into by the Swedish government with Great Britain, France and the United States about 100,000 tons of goods originally destined for Russia and now in Sweden, consisting of metals, hides, parafine, mineral and animal oil, rosin and cloth have been released for consumption in Sweden.

### Another Loan for British

Washington.-An additional credit of \$400,000,000 for Great Britain has been established by the treasury. This brought the total of credits to Great Britain to \$3,725,000,000 and of credits to all the allies to \$7,092,040,000.

### Increase for Track Laborers

Philadelphia. - Higher wages for ratiroad track laborers and for certain classes of clerks were recommended to Director General McAdoo by the board of railroad wages and working condition

### Health Was Shattered

### South Boston Woman Tells How She Suffered Before Doan's Cured Her.

"I was in awful shape from kidney disease," says Mrs. W. F. Sterritt, 767 Dorchester Ave., South Boston, Mass. "My health was shattered and I would often fall in a heap. Had someone stabbed me in the back with a knife, the pains could not have been worse. "I lost thirty pounds,

was terribly nervous and could not do my housework. Fainting spells came on and my feet and limbs swelled so badly I couldn't wear my shoes. Puffy sacs came under my eyes, my skin looked shiny

Mrs. Sterritt and the impression of finger left a dent that remained for some time. "My kidneys were in awful shape and it seemed that I had to pass the secretions every hour. The passages were scant and terribly distressing.

I was feverish at night and perspired profusely. "I was discouraged until told about Doan's Kidney Pills. They brought improvement from the first and about a dozen boxes cured me. My cure has lasted."

Get Doan's at Any Store, 60c a Box DOAN'S RIDNEY FOSTER-MILBURN CO., BUFFALO, N. Y.

## **Calf Enemies**

### WHITE SCOURS BLACKLEG

Your Veterinarian can stamp them out with Cutter's Anti-Calf Scour Serum and Cutter's Germ Free Blackleg Filtrate and Aggressin, or Cutter's Blackleg Pills.

Ask him about them. If he hasn't our literature, write to us for information on these products.

The Cutter Laboratory Berkeley, Cal., or Chicago, Ill. "The Laboratory That Knows How"

#### HEMSTITCHING PLEATING **BUTTONS** Free price list.

Done promptly. IDEAL BUTTON & PLEATING CO.
3rd Floor Brown Bldg. Omaha Neb

"UNCLE SAM" IDEAL FIGURE

Old Gentleman Happy Blending of the Cardinal Virtues Typical of the American.

My father used to tell me that his great-uncle, Major Samuel Wilson, was quartermaster in Washington's army, and that when the supplies came in marked 'U. S.' the boys in the army used to say, 'More food for Uncle Sam!' When the war was over the army took this saying to every part of the land, and 'Uncle Sam' soon placed 'Brother Jonathan' as the fa-

vorite nickname for our country. "In picture and phrase 'Uncle Sam' is still, for good or ill, our national figure. He incarnates the American character. What con you see in him?

"To me he means a happy blending of four cardinal virtues which are typical of the American-shrewdness and energy, kindness and humor. If Uncle Sam were only shrewd and energetic, he might be a very stings old specimen, not at all to be admired Sometimes our good friends across the water have only seen this side of him. If Uncle Sam were only kind and humorous, he might be a shiftless good-for-nothing. But, fortunately for us all, energy and shrewdness give him power without waste, while kindness and humor make him human and friendly."-H. N. Maccracken in St. Nicholas.

### Cottonseed Flour.

Women students of the University of Texas recently conducted a series of experiments with cottonseed flour. These students volunteered as subjects, and for five days ate a special diet made up of cottonseed flour in combination with corn meal, butter, sugar and grape juice. Each subject had 100 grams or about three and onehalf ounces of cottonseed flour in the form of bread. Results showed an average digestibility for the protein of cottonseed flour to be about 85 per cent, placing it in the same class as other cereals and breadstuffs.

Many an honest man might be otherwise if an opportunity worth while knocked at his door.



