## RAINBOW'S END A Novel

By REX BEACH Author of. the tron Tran:




improved uniform international LESSON
 LESSON FOR AUGUST 25. CONFESSING CHRIST.


 $+$ $+$ posure to ridicule, contempt and per-
pRecaution. Regardless of its
Issue, the Recution. Regardless of its issue, the
true disciple will confess hhs Lord.

1. Christ will confess before the an-
gels of God those who confess him $\substack{\text { can } \\ \text { con } \\ \text { chit }}$
$\qquad$ hen forever.
2. $A$ pernicious testimony is unpar-
tenable $(\mathbf{v}, 10)$. This testimony is donate (. . 10 ). This testimony is
the expression of a heart utterly per-
verse. attributing the mighty works of
te the Holy Spirit as wrought by Christ
to the devil (Matt. $12.32 ;$ Mark $3: 29$.
The unpardonable sin will only be comThe unpardonable sin will only be com-
milted by one whose heart is incurably
mat bad, one whose moral nature is so vile
that he foils to discern between God Christ (Acts $1: 1-1$ )
Christ remained with the disciples
forty days after his resurrection to to
prepare them for the Important bust prepare them for the important bust-
ness of witnessing for him. He had a
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self They were to begin at horme nit
carry the goon news concerning Christ
to theto the uttermost parts of the earth.
Mission work peegns at home and ends
with the bounds of the enterwith the bounds of the earth.
5. To show the discIples that Christ5. To show the disciples that Christ
will hence forth operate from heaven.
They were to work on the earth, but
thethe source of their power was in heave-
en. Though he is separated from the
disciples It will not be forever, for hedisciples it will not be forever, for he
will come again. He will come again
ns the Gog-man, our mediator. Thens
wort
wave(2) To
they should set to work in the dis-
charge of their commission, and not be
gazing up into heaven. The Lord's In.have an Intelligent hope touching the
coming of Clirist are not sky starers,but are d
for Christ.The incongruity of the Bible with
the age of tr birth; its freedom from
earthly mixtures; its original. unhor-

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$\qquad$
When It is Hard to Pray.
is hard tor n man to pray accord.
to Gionts will it he is not living ae

