

Uision for a moment. those far off ports beyond the trackless seas-
From Arctic ice, to the forrid lands beneath the Southern Cross-

From towns tucked in the mountalns, to the busy river's mouth-
Wriclers is there!
There, because men find comfort and refreshment In its continued use.

## Because of its benefits and because ${ }^{a n d}$

Proof Enough.
"Perfect tmbectle, Is her"
"Why, if he married for
ror money he'd
"So you want to glve u
can you afford to retirer"
"Yos,

## It Cost the Average Family

Less Than 10c Per Week for Packer's Profit in 1917.

The Meat Bill is one of the large items in the family budget

## but

less than 10 cents per week of it goes to the packer in profits.

In converting live stock into meat and getting it into the hands of the retail dealer, the packer performs a complex and essential service with the maximum of efficiency.

The above statement is based on Swift \& Company's 1917 figures and Federal Census data:

Swift \& Company's total output Swift \& Company's total Profit Profit per pound
$\$ 34,650,000.00$
$\$ .0062$
U. s. Meat Consumpt 70 pounds at 0.10 pounds per person per year The average family $4 / 2 /$ persons
$=\$ 4.72$ per family per yeer
1918 year book of interesting and
instructive ffacts sent on request
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Union Stock Yards, Chicago, Ilinole
Swift \& Company
U. S. A.

## SUNDASSCIOOL LESSON

 (By E. O. BELLERE, Aoting Direotor oftho Sunday Behool Coures of the Moody
Bible Institute, Chicago.)
JESUS SETB MEN FREE.

 genior an
This lesson deals with the last of
hose four events whtch marlc the crisis in the life of our Lord at Caper-
naum. It occurred just before the third period of his Gallelean ministry and period of his Gainelean ministry and
the tme of his Anal departure for Jeru-
salem. We have seen what the atttude of Jesus was toward the law of Mis nation. In this leason we see his
attitude toward the rabbinlcal tradtattude toward the rabbinceal tradi
tons of the people which were the opinlons of men and not the law of
God. Just so many today look upon church as beling verily the law of God
che Moreover, these tradittons were made
a pretext whereby men evaded the a pretex $\begin{aligned} & \text { so today we find men very rellg. } \\ & \text { lous and punctillous in thetr churchly } \\ & \text { ion }\end{aligned}$ tous and punctillous in their churchly
duttes, who fail miserably in their np-
plication of the moral code to conduct. The analysfs falls into four generai
divistons: One, the nccusation, (vv. 1-5, ; two, the answer, (vv, 6-13); three the application, ( $\mathrm{vv}, 14-23$ )
the Illustration, (vv. 24-87)

BELGIAN WRESTLER HAS HAD 23 WIVES

salem that they might spy on Jesus
and ftnd a pretext for aceusaton.
While they were studylng him, they re-
Wer
venled thetr tdeas of the kingdom of
God. They took gpechal notice that
the diselples of Jesus nate without Washtng thelr hands. We must not una ceremonlal observance over whleh
the Pharinees were punctllous, (vv. 3 . certain traditions to which the Jews
and
athered tennelously. Thus exempliAed we can see that thetr ldens o
man's relation to God were largely matter of external ceremony. Purtt
to them was an outward matter largel governed by the traditions of men, (
 Pherisees hypocrites. A hypocrite is
play actor-one who hides behind
 ter behtind the mask of ceremontal cleansing. Such play acting is but iltion demanded of God, (PBE. $51: 10$ ) Cheir hearts were far from God, even
though with thetr Ips they professed to serve him. The love we express to
God consists not in rituallatic worehtp. ut in dolng his will from the heart. III. The Application, (7. 1423), anon, and, turning to the multitude, up-
on whom the Phariseen would blnd rievous burcen or ceremoninilism an hat it is not so much , warns the ters into a mo mun that defles him, as
hith en hat which issuee from him (v, 16), it plexity the aisclples should their per what he meant by that. In his reply vv. 18-23), Jesus shows very clearl)
hat "he tasues of life" (Prov. 4:23), reveal the corruption which is, with),
(See Matt. 12:34, $35 ;$ Gen. $6: 5$. Jeme 3:10-12). If the heart be not cleanse ${ }^{\text {a }}$ hands? What then Is the wasph the or this present dey? Clearly we are out a change of heart. subvice with- substituting
on ther sood for the beot an sin. Forms an place; they are signifcant for they are nust not be substluterars; but they heart. We must beware lest we pur bill

There is here also platn tenchtng as
to Jesus' estimate of the Pentateuch and inferentrally of the prophecy of Word of God." Surely we can accep his estimate as contrasted with the tradition of the elders or the "con-
sensus of modern thought." Loes talk and moro waik,
Leses preaching and more pratottetngs.
Finally, we have two turatration
as to how Jesus mets men frea Jesus' sillence appears to deepen falth
in the pleading Syrophenclan In the pleading Syrophealelan woman
( $\mathbf{v}, 24-30$ ). (b) We have the cure of the deat
and the dumb man, (vv, 81.87 ) : $\operatorname{tn}$ stantaneous healligg, khowing aivine
power.
Jesus was aetting hus poople free
from their bodily infrmittes and at the same time delivering them from
ther and and impertections and bring ing them Into his eppritual Kingdom.
m mien ho in etill dotig.
 Mrs. Courtney Tells How Sh
Was Cured by Lydia E. Vas Cured by Lydia E Compound.



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coormanye pinumo mun powar necessary
The Food Controllers of the United States and Canada are asking for greater food production, Scarcely $190,000,000$ bushels of wheat are avail able to berts of the United States and Coneas before the crop harvest. Upon the Every Avallable Tillablo Aere Must Coniributey Every Avallable Farmer and Farm Mand Must Assist
Western Canada has an enormous acreage to be seeded, but man powes ing operation.
Canada's Wheat Produclion Last Yoar was $225,000,000$ Bushols; the
Jomand From Canada Alone for 1818 is $400,000,000$ Bushols
To secure this she must have aseittance. She has the land but neede
men. The Government of the United States wants every man who can effectively help, to do farm work this year. It wants the land in the United States developed firte of course; but fitho wante to help Canada. Whenover we find a man we can spare to Canadr's fields after ours are supplied, we wans to direct him there.
the comblity to our Employment Service, and we will toll you where you can beet corve
Werent Cunadd', help wimb bo mequited not hater
Toud Those who reepond to thit appeol will cot a warm welcome, good miges, good

Tor paricularv as to route and phoce whos employment may bo had apply toi
U. EMPLOYMENT EERVICE, DEPARTMENT OF LABOR

