

## Vision for a moment, those far off ports beyond the trackless seas-

From Arctic ice, to the torrid lands beneath the Southern Cross-

From towns tucked in the mountains, to the busy river's mouth-

## WRIGLEYS is there!

There, because men find comfort and refreshment In its continued use. Because of its benefits and because

Lasts

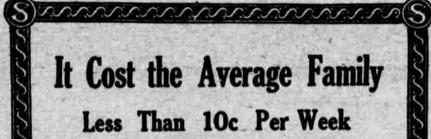
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meal

The Flavor "After every

Proof Enough. Economic Move. "So you want to give up work. But "Perfect imbecile, is he?" "Why, if he married for money he'd | can you afford to retire?" "Yes, sir; I'm going to get married." get it."





RED CLOUD, NEBRASKA, CHIEF

By E. O. SELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute, Chicago.) Copyright, 1918. Western Newspaper Union.

### **LESSON FOR APRIL 7.**

JESUS SETS MEN FREE.

LESSON TEXT-Mark 7:1-37. GOLDEN TEXT-If the son therefore shall make you free, ye shall be free in-deed.-John 8:36. DEVOTIONAL READING-Psa. 72:1-17. ADDITIONAL MATERIAL FOR TEACHERS-Matt. 15:1-51; II Cor. 3:17, 18; Gal 5:1.55. TEACHERS-Matt Birsh, I Control of Gal, 5:1-25. PRIMARY AND JUNIOR TOPIC-Je-sus and the deaf man. MEMORY VERSE-He hath done all things well, he maketh even the deaf to hear and the dumb to speak.-Mark 7:37. SENIOR AND ADULT TOPIC-Chris-tian liberty.

This lesson deals with the last of those four events which mark the crisis in the life of our Lord at Capernaum. It occurred just before the third period of his Gallelean ministry and the time of his final departure for Jerusalem. We have seen what the attitude of Jesus was toward the law of his nation. In this lesson we see his attitude toward the rabbinical traditions of the people which were the opinions of men and not the law of God. Just so many today look upon the forms and ceremonies of the church as being verily the law of God. Moreover, these traditions were made a pretext whereby men evaded the law. So today we find men very religious and punctilious in their churchly duties, who fail miserably in their application of the moral code to conduct. The analysis falls into four general divisions: One, the accusation, (vv. 1-5.; two, the answer, (vv. 6-13); three, the application, (vv. 14-23)., and four, the illustration, (vv. 24-87).

1. The Accusation. (vv. 1-5). The growing hatred of the Pharisees, led them to make long journeys from Jerusalem that they might spy on Jesus and find a pretext for accusation. While they were studying him, they revealed their ideas of the kingdom of God. They took special notice that the disciples of Jesus ate without washing their hands. We must not understand this to mean so much the removal of defilement, as the neglect of a ceremonial observance over which the Pharisees were punctilious, (vv. 3, 4). Verses three and four illuminatecertain traditions to which the Jews adhered tenaciously. Thus exemplified we can see that their ideas of man's relation to God were largely a matter of external ceremony. Purity to them was an outward matter largely governed by the traditions of men, (v.

II. The Answer (v. 6-13). The answer of Jesus reveals the very opposite ideal. He begins by calling the Pharisees hypocrites. A hypocrite is a play actor—one who hides behind a mask. Applying the prophecy of Isalah, Jesus plainly tells the Pharisces that they are hiding their true character behind the mask of ceremonial cleansing. Such play acting is but a poor imitation of the real heart condition demanded of God, (Psa. 51:10). Their hearts were far from God, even though with their lips they professed to serve him. The love we express to God consists not in ritualistic worship, but in doing his will from the heart. III. The Application, (v. 14-28). Jesus takes advantage of this discus sion, and, turning to the multitude, upon whom the Pharisees would bind a grievous burden of ceremonialism and falsehood (Matt. 28:4), warns them that it is not so much that which enters into a man that defiles him, as that which issues from him (v. 15). It seems guite natural that in their perplexity the disciples should ask Jesus what he meant by that. In his reply (vv. 18-23), Jesus shows very clearly that "the issues of life" (Prov. 4:23), reveal the corruption which is within. (See Matt. 12:34, 35; Gen. 6:5; James 8:10-12). If the heart be not cleansed, what will it avail if we wash the hands? What then is the application for this present day? Clearly we are taught the danger of lip service with-out a change of heart. Substituting good for the best is sin. Forms and coremonies are good and have their place; they are significant for they are important teaching factors; but they must not be substituted for h pure heart. We must beware lest we hide behind such a mask. There is here also plain teaching as to Jesus' estimate of the Pentateuch and inferentially of the prophecy of Isaiah. He specifically calls it "the Word of God." Surely we can accept his estimate as contrasted with the tradition of the elders or the "consensus of modern thought."

HAS HAD 23 WIVES

**BELGIAN WRESTLER** 

Turns Back on Past, and Now Hopes for Peaceful Domestic Life.

New York .- Jean Pierre Pierard, known in sporting circles as "Pierre le Colosse," 358-pound wrestler, with headquarters in New York city, may claim the heavyweight matrimonial championship of the world. The powerful Belgian has had 23 wives, most of whom deserted him because of his excessive drinking. Since his mar-riage to his latest bride, formerly Miss Julia Jacobson, a Russian woman, Pierard has turned his back on John Barleycorn. He insists that No. 23 comes nearer to being the ideal woman for whom he has sought in his matrimonial ventures, and that he hopes to live long and happily with her.

Pierard was born in Montignier sur Sambre, Belgium, January 15, 1868, and began life as a chef. For four years he served the king of Belgium and then was sought as chef for the crown prince of Germany. And Pierard de-



Italian and Spanish Women Have Too Much Temper.

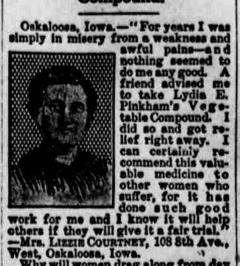
clares that, had he accepted the job, the war would be over; perhaps, there never would have been a war.

Pierard was only eighteen years of age when, in 1886, he was married the first time. His wife died in childbirth. He eloped with a boarding house mistress and left her when he found she had a husband. With his third wife he lived 13 years. Plerard had by this time taken up wrestling, and in his search for a perfect woman began to marry at the slightest provocation. Some of his marriage contracts lasted only three months and one last-

ed only 72 hours. Pierard declares that Italian and Spanish women have too much temper.



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-Mrs. Lizzis COURTNEY, 108 8th Ave., West, Oskaloosa, Iowa. Why will women drag along from day to day, year in and year out, suffering such misery as did Mrs. Courtney, when such letters as this are continually being published. Every woman who suffers from displacements, irregularities, in-flammation, ulceration, backache, ner-vousness, or who is passing through the Change of Life should give this famous root and herb remedy, Lydis E. Pink-ham's Vegetable Compound, a trial. For special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.



As a result of a baby having been left on his front porch a few days ago, Homer D. Basset, druggist at 904 Massachusetts avenue, has been the brunt of many attempted jokes. Two young women of the neighborhood entered his store the other day, and hoping to have a little fun, smiled and said to Mr. Bassett: "Well, how's pop?" "Five cents a bottle," was Mr. Bas-



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STORAGE

BATTERY

The battery with the dreadnaught

for Packer's Profit in 1917.

The Meat Bill is one of the large items in the family budget

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less than 10 cents per week of it goes to the packer in profits.

In converting live stock into meat and getting it into the hands of the retail dealer, the packer performs a complex and essential service with the maximum of efficiency.

The above statement is based on Swift & Company's 1917 figures and Federal Census data:

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U.S. Meat Consumption - 170 pounds per person per year 170 pounds at \$.0062 == \$1.05 per person per year The average family 41/2 persons = \$4.72 per family per year

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Less talk and more walk, Less wishing and more doing. Less preaching and more practicing, Less organization and more of the spirit.

Finally, we have two illustrations as to how Jesus sets men free. (a) Jesus' silence appears to deepen faith in the pleading Syrophenician woman (v. 24-80).

(b) We have the cure of the deaf and the dumb man, (vv. 81-87); instantaneous healing, showing divine power.

Jesus was setting his people free from their bodily infirmities and at the same time delivering them from their sins and imperfections and bring-ing them into his spiritual Kingdom. This he is still doing.

French women are too capricious. English women are too cold, and German women too stupid. Russian women, he believes, are the best because they are obedient and wait on their husbands hand and foot. He has never married an American woman and declares he never will, because they have too much liberty and would make him so jealous that they would drive him crazy.

Applies for Divorce Because of Chilled Sunday Dinner Supplied by Wife.

San Francisco.-Accusing his wife of giving him only cold food to eat on Sundays, Gordon Gauntlett, representative of an Eastern wire and cable company, filed suit for divorce here against Katherine Amelia Gauntiett. The couple was married in New York in 1907. Gauntlett offers his wife cash and property amounting to more than \$10,000.

\$\*\*\***\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ROUTED MERRYMAKERS** WITH "TWO-BIT" PISTOL

Tovey, Ill.-Will Lorrisey is Tovey's original gun man. He proved it at a ball given by the Soldiers' Farewell club. With "pistol" in hand and a dimenovel shout he routed the merrymakers until he came to Marshal Dominick Gaeti. He of the law and order playfully pointed a 38 Colt at the "bad man" and disarmed him. Lorrisey's "revolver" proved to be his little brother's two-bit cap pis-

MISSING EYE HIS UNDOING Man Arrested After Many Months on Charge of Stabbing Miner

to Death.

Salt Lake City .-- The absence of an eye caused Eric Hill to be returned to Boulder, Mont., to face a charge of stabbing to death a miner there last September. Just before he died the miner is reported to have said, "That one-eyed man got me."

A detective recognized Hill from a photograph sent here by the Boulder authorities.

set's reply, after which the girls gave up.-Indianapolis News.

Signs Fall. "March came in like a lamb." C. E. SPEIDELL & SON, Lincoln "Not this year. It came in like a meatless day."

The Reason. "Are they really going to try to float that stock on the market?" "Oh, no; it wouldn't hold water."



## Win the War by Preparing the Land Sowing the Seed and Producing Bigger Crops Work in Joint Effort the Soll of the United States and Canada

CO-OPERATIVE FARMING IN MAN POWER NECESSARY TO WIN THE BATTLE FOR LIBERTY

The Food Controllers of the United States and Canada are asking for greater food production. Scarcely 100,000,000 bushels of wheat are available to be sent to the allies overseas before the crop harvest. Upon the efforts of the United States and Canada rests the burden of supply.

### Every Available Tillable Acre Must Contribute; Every Available Faimer and Farm Hand Must Assist

Western Canada has an enormous acreage to be seeded, but man power is short, and an appeal to the United States allies is for more men for seeding operation.

#### Ganada's Wheat Production Last Year was 225,000,000 Bushels; the Demand From Canada Alone for 1918 is 400,000,000 Bushels

To secure this she must have assistance. She has the land but needs the men. The Government of the United States wants every man who can effectively help, to do farm work this year. It wants the land in the United States developed first of course; but it also wants to help Canada. When-ever we find a man we can spare to Canada's fields after ours are supplied, we want to direct him there.

Apply to our Employment Service, and we will tell you where you can best serve mbined interests. the co

Western Canada's help will be required not later than April 5th. Wages to com-petent help, \$50.00 a month and up, board and lodging. Those who respond to this appeal will get a warm welcome, good wages, good board and find comfortable homes. They will get a rate of one cant a mile from Canadian boundary points to destination and return.

For particulars as to routes and places where employment may be had apply to:

U. S. EMPLOYMENT SERVICE, DEPARTMENT OF LABOR OMAHA, NEBRASKA