#### Letter From Edw. Davis

Camp Mills Hempstead, N. Y. from you. Those wristlets you made it pretty soft after all.

is trying its best to upset. This Camp how soon we start for France. is located in the center of Long Island. Tell sister I received that fruit cake We went in under two rivers to get she sent. It was just fine, I opened sonville Review, I saw an add in the

Auto Hearse

ALL THE PHONES

The Red Cross gave us all a sweat- tossed about 20 feet up but it seems trenches, ha! ha! er and a double blanket. We also at least 50 feet higher; it seemed that On our way here we were turned have our woolen clothing now. We high to me when I took my flying trip. loose at Washington D. C. and believe arrived at the camp last week and I We were out playing like kids that me we sure took in the town. I may do not like this one as well as Camp night, it was light as day and just go to New York City tomorrow and Greene, Charlotte, N. C., we had every cool enough to be nice while in Char- see the sights; we can go Saturday lie, presenting his chum, Jimmie Colthing so nice there and here at Camp lotte, the weather was like summer. noon and stay until Monday morning. Mills it is cold and damp, no floors in We had persimmons there too. You Our Camp is 26 miles from there. our tents and no electric lights. While had my sympathy while shivering in writing this letter I am sitting on my Nebr. as we had summer days here eat, the eats here are not so bad we bunk with a candle in a lard pail lid, then, but after all, I would love to get all we want, of course it isn't on my knee and writing on top of a come and see you all before we go fancy stuff, but it is wholesome. We box lid, and to top it all off the candle across the pond. I do not know just have pie about once a week and we

here. We are attached to the 148th and carved it with my sword or bay- paper for ten carpenters at once; Field Artillery now. Jim Hedge was onet. I got the cake the day we left seems to be plenty work there. I am promoted to Sergeant since we were Camp Greene for Camp Mills, but so glad to get the Red Cloud papers put in the truck company. I am still did not eat it on the way as the Red you sent as I like the news from home. on special duty as Artificer same as Cross ladies fed us about all the before; they say I am known as one of good things we could eat when ever is nothing so nice now as a letter from the best mechanics in the Wyo. Reg. our train stopped and supplied us home.

- Horse Hearse

RED CLOUD, NEB.

ED. AMACK

UNDERTAKING

(LADY ASSISTANT)

......

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Do not worry about the shortage of crops, another year is coming

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Nebraska

Our Printing

Will Please You

They wanted to keep me where I am. with good cigarettes. We had to turn All I have to do is the mechanical in some of our summer clothing, so I work. I have my first time yet to do got a pail of warm water and sat on Nov. 17, 1917. any kitchen work. Just as soon as the foot of my bed and washed them Mr Dear Mother:-Received your our trucks come I shall drive an out. I bet Harry would have laughed to dear letter and was sure glad to hear ammunition truck. So you see I have see me washing. If he laughs too much tell him I will meet him (if he comes for me are just fine and I am so glad Tell Harry while at Camp Greene to France) at the boat with my truck I helped to blanket the boys, they were and escort him to the first line of

Oh, yes, you asked what we had to buy our cakes if we want to.

Now, mama, write real soon. There

Your loving son Edw. F. Davis.

Christian Church Notes

The Christian church is a Divine institution. Christ is its founder, head and soverign. It has a Divine Builder, a Divine Foundation,, a Divine Law, a Divine Membership, and a Divine Name, and includes all genuine disciples of Christ. For centuries this institution remained an undivided Christian church. Scheming politicians and pagan leaders became alarmed at the rapid advancement of Christianity in spite of persecution, began at once to plot the overthrow and destruction of Christian religion. Pagan politicians called conventions and councils and by intrigue and coercion add at least 20 per cent to a man's forced upon the followers of Christ creeds, rituals and forms calculated to insult and divide the disciples of Christ. Groups of Christian people began to organize about some creed or human doctrine and call themselves by some divisive name. Sects, denominations sprang into existence, the dark ages followed, and hell for a thousand years prlevailed over mankind. Multitudes of errors now taught in the denominations came from paganism-were forced upon the disciples of Christ to corrupt and divide them. The sword fastened the creed of St. Augustine upon the world. The notion that men are born in sin came from pagan theology. Infant baptism, infant regeneration, original sin or inherited sin and the notion about apostolic succession, episcopal authority and kindred errors have served to divide religion. In 1784, under Mr Asbury a number of these errors came before the ministers for discussion. Asbury assumed unscriptural authority and as a result about twenty of the most devout ministers that nad preached under Bishop Asbury abandoned the connection of Methodsm and returned to primitive Christ-

nas been preaching simple Christianty without a sectarian spirit, urging the union of all the disciples of Christ on the Bible alone. Hundreds of thousands of people have returned to this apostolic movement. Hundreds of ministers are now preaching Christianity. They refuse to link themselves with any division, and are willing to be known as Christans only that they magnify Christ. The Christian church of Red Cloud is a part of this great movement and is doing its best to promote Christianity apart from sect, creed, party and heresy. Every man that ifts up his voice against this reformation-"Back to Christ and the Bible" is blind and, I fear, in danger of the judgment. We stand for the doctrines, practices, names, spirit and purpose for which the apostles gave their lives. This generates the red blood of courage and links destiny to God. All Christian people willing to abandon human leadership and not "add to or take away from the Word of God" and follow the leadership of

rines and practices of the New Testa-

nent and designated themselves

on the Bible alone, then because of

pagan tyranny for many centuries

was divided and obscured, but about

1784 under the leadership of Thomas

O'Kelley real New Testament Christ-

anity came to light in America.

Ihristianity free from human creeds

and titles came to America and, from

hat day to this, the Christian church

In Christ, J. L. Beebe.

## Christian | Church Sunday

Christ only are cordially invited to

cooperate with this movement and

have part in this great reformation.

11:00 a. m. Special address to the Sunday school and young people. The nessage will be illustrated.

2:30 p. m. Indian Creek service. Suulay school south side mission. 6:30 p. m. Young Peoples Service. 7:30 p m. Preaching. Come.

# WAR TALKS

By UNCLE DAN

Number Two

Jimmie Collins Tells What He Saw-What Military Training Does for Boys.

"Well, here we are!" exclaimed Bil-

"Very glad to see you, Mr. Collins," said Uncle Dan with a smile.

"Aw," said Billie, "Just call him Jimmie. That's the only name he knows. He's the pitcher of our baseball nine, and he's some pitcher, too. Just feel of his arm."

"Well," said Uncle Dan, feeling, "That's a mighty good arm!" "Now, boys," said Uncle Dan, "what

do you want to talk about?" "Well," said Jimmie, "I was down to Galesburg a few months ago when the boys came home from the Mexican border. They looked fine. Everybody was surprised to see how straight they stood and how manly they were. The boys seemed proud to wear the uniform. I tell you their muscles were as hard as nails. I heard Banker Haskett say that the training and discipline the boys had had was exactly what every boy in the country ought to have, and that now these boys could get a better job at higher pay than they could have had before. Do you think that's so, Uncle Dan?"

Uncle Dan replied: "I have a friend who employs hundreds of young men. He always gives boys having had military training the preference; he says it pays to do so. He finds they are more alert, more prompt, more courteous; they know how to carry out orders; they are quicker to think and to act than those without training. He said from his experience he believed that six or eight months of intensive military training would



The two pictures are of the same young man. The first was taken the day he enlisted and the second after he had had five months' military training. His home is in North Carolina. anity, and began to teach the doc-

earning capacity, and that it was the best investment any young man could Christians. Christianity for more than wake. three centuries was practically united

"Billie, if you will go up to my room and bring my small handbag, I will let you see two photographs of the same young man, showing what only five months of intensive training on the Mexican border did for him."

The bag was brought. Uncle Dan, showing the pictures, said: "Well, here they are. They tell their own story and it is a mighty interesting one. The young man, before training, has a discouraged look; he has seen but little of the world. There was very little in his surroundings to bring him out. When he joined the colors and Uncle Sam took him in charge, life for him took on a new meaning. He saw a chance to do something and be something. He woke up. His captain says he is twice the man he was when he joined the army. This may be one of the extreme cases," said Uncle Dan. "I can tell you, though, that war or no war, no one thing will do the young men of this nation so much good in so short a time as a few months of intensive military training. It fits a man to fight his own life battles in the business world as well as

to defend his country and its flag. "Nearly every civilized country gives its boys military training. It is compulsory. It is based upon the fact that It is the duty of everyone to help defend his country; and as war is now carried on, no one can do much unless he is trained. Also, the records show that the killed and wounded among untrained troops is nearly three times as great as it is with well-trained men who know how to fight and how to protect themselves. By this plan a untion has trained men to defend her and the individual is a stronger and

better man for the training. "If the Chamberlain Bill for Mill-'ary Training is passed by congress, as it ought to be, the same thing would se done for millions of other young men throughout the land. Everybody ought to demand of his congressman and senators the passage of this

"All right, sir, exclaimed Jimmie, we will see Judge Brownell, Mr. Haskett, and Professor Slocum, and get them

Luke McLuke Says:

The reason why a girl gets mad when a fellow she likes kisses her is because she would get twice as mad If he didn't kiss her.

What has become of the old fashioned dinner pail that had a sin cup fastened on top of it?

Another reason for the high cost of living is that people give away their baby buggles too soon and have to buy others

Nature is a mean cuss. It often happens that the girl with the flat chest and the straight hips draws a generous supply of feet.

It often happens that the man who is too scared to run away wins the

Every now and then you see a woman who is so fat that the only thing she can buy ready made is an um-

When a man acquires his first automobile it often happens that he needs a rubber hat worse than he needs rubber tires. The reason why a woman takes up

physical culture is because she either wants to make something bigger or make something smaller. The fellow who is always saying

that it is no disgrace to be poor is never going to be rich.

We are all strong for free speech, but we forget that silence is just as

When a princess is wearing a new

ring she has to fix her hatr about afty-nine times a minute. The closer a woman gets to fifty the more she tries to dress like fifteen.

### Notice of Referee's Sale

Notice is hereby given that under and by virtue of an order made and entered by the district court of Webster county Nebraska on the 9th day of November 1917 in an action therein pending wherein Cora M. Cutter is plaintiff and Amelia H. Stauton et al are defendants, for sale of the following described real estate situated in Red Cloud. Webster county, Nebraska, to wit:

Lots I to 24 both inclusive in Block 13 ir Kaley & Jackson's Addition to Red Cloud Nebraska; also lots 1 to 10 both inclusive and lots 13 to 24 both inclusive in Block 14 in Kaley & Jackson's addition to Red Cloud Nebraska; also lots 8 to 17 both inclusive in Block 29 of original town, now city of Red Cloud, Nebraska; also lots 1, 2, 3 all in Block in Garber's addition to Red Cloud. Nebras ka; also a tract of land commencing in the center of an alley on the south side of Block 29 of Red Cloud, Nebraska: which point is on the north line of first avenue thence east 25 f :et; thence south 155 feet, thence west 225 feet; thence north to the place of beginning; also a tract of land on the south end of Elm Street of Red Cloud, Nebraska which is directly east of lots 8 to 12 both inclusive in Block 29 of Red Cloud, Nebraska: also the east end of First avenue which lies directly

south of lot 13, Block 29 of Red Cloud, Nebrasa, the undersigned referee duly appointed by the said court in said action, will on the 17th day of December, 1917, at two o'clock p. m., standard time of said day, at the south door of the court house in said county. In Webster county, Nebraska, sell the said real estate to the highest bidder for cash. Said lots shall first be offered as a whole; second in lots or parce's, or any number of lots less than the whole, and shall be sold under that the most money shall be realized.

F. J. MUNDAY L. H. BLACKLEDGE



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