

# TEACHING INDIAN TO MAKE LIVING

Uncle Sam Plans to Make Red Man Useful Citizen.

## PRACTICAL TRAINING GIVEN

Vocational Schools Established to Make Young Wards of Government Efficient in Various Industrial Pursuits.

To make the red man a productive citizen, prepared to take his place in the industrial and commercial life of the nation is the object of the vocational training which has been introduced by Uncle Sam into all the Indian schools of the country. The children of the original Americans are now being given the benefit of what government officials believe to be the best vocational training offered by any school system in the United States.

The new system of training for Uncle Sam's young girls is being developed under the supervision of Cato Sells, head of the bureau of Indian affairs of the department of the interior. Mr. Sells is giving much attention to this feature of the bureau's work and is confident that it will produce very beneficial results.

**Given Practical Training.**

The system, recently devised, is divided into three divisions. The first is the beginning stage, the second the finding stage and the third the finishing stage. During the first and second periods the training is domestic and industrial activities center around the conditions essential to the improvement and proper maintenance of the home and farm. The course outlined in the pre-vocational division is unique in the fact that in addition to the regu-



Cato Sells.

lar academic subjects boys are required to take practical courses in farming, gardening, dairying, farm carpentry, farm blacksmithing, farm engineering, farm masonry, farm painting and shoe and harness repairing, and all girls are required to take courses in home cooking, sewing, laundering, nursing, poultry raising and kitchen gardening.

This course not only prepares the Indian youth for industrial efficiency, but at the same time helps them to find those activities for which they are best adapted and to which they should apply themselves definitely during the vocational period, the character and amount of academic work being determined by its relative value and importance as a means of solving the problems of the farmer, mechanic and housewife.

**Nonessentials Eliminated.**

Nonessentials are eliminated. One-half of each day is given to industrial training and the other half to academic studies. All effort is directed toward training Indian boys and girls for efficient and useful lives under the conditions which they must meet after leaving school. Other subjects to which this course directs special attention are health, motherhood and child welfare, civics, community meetings and extension work.

After their long course of search, the experts of the Indian office who have been in the closest touch with this work say that they came to the conclusion that the economic needs of all people—and of the Indian especially—demand that the schools provide for instruction along eminently practical lines. To this end the industrial schools were established, in which the culture value of education is not neglected, but rather subordinated to the practical needs of the child's environment.

In the first or primary period, spoken of before, the Indian child goes into what is to him a strange land with a strange tongue, strange habits, customs and standards. He is lacking that five years or so of fundamental home education which most white children receive in our American ways of thinking, doing and living. Officials of the Indian office are much pleased with the way their new method is working out.

A diaphragm and horn resembling a phonograph have been invented to make telegraph relay instruments audible and save the use of additional sounders.

## PLAN TO TEACH FLYING

Uncle Sam's Experts Will Instruct Civilians.

Applicants for Training, However, Must Agree to Become Officers in the Aviation Reserve Corps at End of Schooling.

Civilians who meet the requirements of Uncle Sam will have an opportunity to become experienced aviators at the expense of the government, according to plans that are being prepared by the aviation branch of the United States Signal corps in compliance with the act of congress appropriating \$13,000,000 for the organization of a military aviation corps.

For the aviation section of the Signal Officers' Reserve corps it is proposed to have 296 officers, graded from major to second lieutenant. Those who aspire to be officers may be taught to fly at the expense of the government.

Applicants must be from twenty-one to twenty-seven years old. If the candidate is considered desirable he will be examined physically, mentally and morally. The physical test will be the same as that required for officers of the regular army who want to serve in the aviation corps. In the mental test the applicant will be required to establish the fact that he has "the equivalent of a college education."

The candidate must state in writing that if he passes his aviation test after being taught aviation at the expense of the government he will become an officer in the Aviation Reserve corps. Then the examining board will recommend that the applicant be designated as an aviation student. He will be sent either to an army aviation school or a private aviation school approved by the officer in charge of the aviation section. When he has been taught to fly he will be commissioned second lieutenant.

It is the intention to organize reserve aero squadrons in various parts of the country.

The enlisted reserve corps calls for 54 master signal electricians, 190 first-class sergeants, 281 sergeants, 543 corporals, 1,381 privates, first-class, and 276 privates. These men will be expected to attend to the motors of the aeroplanes.

An officer in the reserve corps will be commissioned for five years, after which he may be recommissioned in the same or higher grades for successive periods of five years.

In time of actual or threatened hostilities officers of the reserve corps are subject to such duty as the president may prescribe. Heads of staff corps when authorized by the secretary of war may order reserve officers to duty for periods not exceeding 15 days a year. While so serving the officers will be paid the same as the respective grades in the army.

## OLD PAPERS WORRY CENSORS

They Should Not Be Used in Packing Boxes for Shipment Through Any Belligerent Countries.

If you are going to ship some old clothes to the Belgians or to anybody else, through the belligerent countries of Europe, don't wrap them in old newspapers. This is the warning issued by Uncle Sam.

Likewise, if you are packing something, don't use old magazines or papers to fill the interstices to keep your gifts from rattling around in an oversized packing case.

Warning is being given all shippers by the department of commerce that delay in customs is sure to be the portion of such shipments if they do not suffer a more serious fate.

This warning is given to big shippers, many of whom have found old papers and magazines a cheap and useful packing material. Presence of such printed matter is a real menace to the goods.

An ulterior motive is always suspected when uncensored printed matter comes to a belligerent country through channels other than the public post, where it is readily expected. Home newspapers are censored by the governments, and uncensored American papers are not appreciated by the authorities in out-of-the-way corners of packing cases.

## AMERICAN MONEY FOR CHINA

Rockefeller Foundation Plans to Spend \$1,000,000 on Medical College and Hospital Buildings.

A million dollars of American money is to be spent on buildings and equipment for a medical college and hospital at Peking, China, Uncle Sam's commercial attaché at that place reports. The money is to be spent by the Rockefeller foundation.

Some time ago the foundation took over the previously established Union Medical college of Peking and the hospital operated in connection with it.

It is now proposed to build a complete new plant for these institutions, the plans calling for buildings for the college to accommodate a maximum of 50 students and for the hospital to provide for a present maximum of 200 beds, with possibilities of later expansion. The hospital is intended primarily to provide clinical facilities for the college, and it is expected to be patronized mainly by the poorer classes.

The expenditure for this project will involve is not officially stated, but it is understood that it may run over \$1,000,000.

## BY THE DIRECT VOTE

WILL INTRODUCE BILL TO ELECT PRESIDENT BY POPULAR VOTE

## NAMES THANKSGIVING DAY

President Designates November 30 As a Day of Thanksgiving and Prayer.

Western Newspaper Union News Service. Portland, Ore.—Senator George E. Chamberlain, who has gone to Washington, has announced that at the coming session of congress he would introduce a proposed constitutional amendment providing for the election of president by direct vote of the people. His intention he said, was to get the amendment under way promptly, so that it might be acted on by legislatures of the various states in time to become effective for the next presidential election.

"The recent election demonstrated more strongly than ever the desirability of electing the president by direct vote," he said. Senator Chamberlain, who is chairman of the senate committee on military affairs, said he would also at the coming session put forward a measure providing for universal military service.

## THANKSGIVING DAY

President Issues Proclamation Regarding Its Observance.

Washington, Nov. 17.—President Wilson has formally by proclamation designated Thursday, November 30, as Thanksgiving day.

Here follows the president's proclamation:

"It has long been the custom of our people to turn in the fruitful autumn of the year in praise and thanksgiving to Almighty God for His many blessings and mercies to us and the nation.

"The year that has elapsed since we last observed our day of thanksgiving has been rich in blessings to us as a people while the whole face of the world has been darkened by war. In the midst of our peace and happiness our thoughts dwell with painful disquiet upon the struggles and sufferings of the nations at war and of the peoples upon whom war has brought disaster without choice or possibility of escape on their part. We cannot think of our own happiness without thinking of their pitiful distress.

"Now, therefore, I, Woodrow Wilson, president of the United States of America, do appoint Thursday, the thirtieth of November, as a day of national thanksgiving and prayer, and urge and advise the people to resort to their several places of worship on that day to render thanks to Almighty God for the blessings of peace and unbroken prosperity which He has bestowed upon our beloved country in such unstinted measure.

"And I also urge and suggest our duty, in this, a day of peace and abundance, to think with deep sympathy of the stricken peoples of the world upon whom the curse and terror of war has so pitilessly fallen and to contribute out of our abundant means to the relief of their sufferings.

"Our people could in no better way show their real attitude toward the present struggle of the nations than by contribution to the relief of the sufferings which war has brought in its train.

"In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

"Done at the City of Washington, this 17th day of November in the year of Our Lord 1916 and of the independence of the United States the 141st.

"WOODROW WILSON,  
By the President,  
ROBERT LANSING,  
Secretary of State."

## Deutschland Sinks Her Convoy

New London, Conn.—Five lives were lost when the German submarine Deutschland, which left port Thursday for Bremen rammed and sent to the bottom with its crew of five the tug T. A. Scott, Jr., one of its convoying tugs. After the accident, the Deutschland returned to port.

The collision occurred about a mile inside the Race and, according to a member of the Deutschland's crew, came "all in a minute." The tug, he said, got in front of the Deutschland, the distance being so slight between them that the submersible had no chance of avoiding the accident. Her nose struck the tug near the stern, lifting it well out of the water and sending the Scott's nose under. Almost immediately afterward the boilers of the tug exploded and the vessel sank with all on board.

## British Steamer Sunk

Paris.—The British steamer Sarah Radcliffe, of 3,333 tons gross, has been sunk by a hostile submarine, which torpedoed and bombarded her, according to a semi-official announcement. The steamer sank after twelve shots had been fired at her, according to this account, her crew of twenty-eight men being rescued by the Norwegian steamer Hudin. The sloop St. Nicholas of Granville was sunk also by a submarine, the announcement adds. Her crew of nine men was saved.

## PUDDINGS ALL WILL ENJOY

English Recipe, of Course, Is Well Known—Plain or Steamed Fruit Confection Excellent.

**English Pudding.**—Half cupful butter, one cupful molasses, half cupful seeded raisins, three-quarters cupful milk, three and one-half cupfuls flour, one teaspoonful soda, one-half teaspoonful cloves, one-half teaspoonful cinnamon, one-half teaspoonful mace. Beat the butter to a cream, add the molasses, raisins and milk. Sift together the flour, soda and spices, add these to first mixture, turn into a greased mold, cover closely and steam three hours. Serve with wine sauce or tomato sauce.

**Plain Fruit Pudding.**—Two cupfuls flour, one-half cupful chopped beef suet, two teaspoonfuls baking powder, one teaspoonful mixed spices, one-third of a cupful of candied peel, one-half teaspoonful salt, one-half cupful currants, one egg, one-half cupful seeded raisins, three-quarters cupful milk. Sift the flour, salt, baking powder and spices. Add the suet and fruit, and mix to a soft dough with the egg and milk. Turn into a well-greased pudding mold, cover closely and steam three hours. Turn out and serve with hard or lemon sauce.

**Steamed Fresh Fruit Pudding.**—Two cupfuls flour, three teaspoonfuls baking powder, half teaspoonful salt, two eggs, two tablespoonfuls sugar, one cupful milk, three tablespoonfuls melted butter, one cupful fresh fruit, anything one likes. Sift together the flour, baking powder, salt and sugar and mix to a batter with the eggs and milk. Pour in the melted butter and fill small greased cups one-third full of the batter. Drop in a little fresh fruit and cover with more batter. Steam about half an hour.

**Date Pudding.**—Half-pound stoned dates, quarter pound beef suet, one cupful flour, half cupful sugar, one teaspoonful ground ginger, one teaspoonful ground cinnamon, one teaspoonful salt, one teaspoonful baking powder, one cupful bread crumbs, two eggs, two-thirds cupful milk. Chop the dates and suet fine or run them through a meat chopper. Add all the dry ingredients and moisten with the eggs and milk. Turn into greased molds and steam; if in one large mold four hours, if in small molds, two hours.

## TO PREPARE THE PUMPKIN

Three Splendid Ways of Making the Yellow Globes a Welcome Adjunct of the Feast.

**Pumpkin-Date Pie.**—One pint pumpkin pulp, one-half cupful sugar, one-half cupful chopped dates, one-half teaspoonful cinnamon, one-half teaspoonful allspice, one cupful cream or rich milk, one-half teaspoonful salt, two eggs, one-half teaspoonful ginger, one-fourth teaspoonful nutmeg. Blend all the ingredients to a cream. Beat up the yolks and whites of eggs separately and fold in the whites the last thing. Pour into crusts and bake. Serve cold with a layer of whipped cream on top flavored with a little vanilla and dotted, if liked, with a few crystallized cherries. These pies can be made in the form of patties.

**Pumpkin Fritters.**—Pumpkin or squash, salt, fritter batter, hot fat. Cut the squash or pumpkin in long, square pieces. Make the pieces as thin as possible. Sprinkle with salt and let stand awhile; then dip into the fritter batter and fry in deep fat until the pumpkin is tender. When nicely brown, dust them with sugar and serve hot.

**Escalloped Pumpkin.**—Pumpkin, breadcrumbs, three tablespoonfuls butter, cheese, salt and pepper. After the pumpkin has been peeled, cut it up into small squares. Place the butter in a saucepan; when it is melted add the pumpkin and cook until tender; season to taste with salt and pepper and a little sugar. Place a layer in a buttered baking dish; cover with grated cheese and buttered breadcrumbs; add another layer and top off with the cheese and crumbs.

## New Hampshire Carrots.

One quart of carrots, one quart of water, one teaspoonful salt, one-half cupful cider vinegar, three-quarters cupful sugar, one tablespoonful butter. Scrape the carrots and cut in sections one and one-half inches long, then slice them lengthwise, one-quarter of an inch thick and then in strips of same thickness. Add water and salt and boil until tender. Drain off water, add the vinegar, sugar and butter and cook until the carrots have a clear, transparent appearance. Then serve. This will serve five persons.

## Stuffed Potatoes.

Select fine large potatoes and bake until tender. Cut off the ends, scoop out the contents with the handle of a spoon, and work soft with butter, hot milk, pepper and salt, and a little grated cheese. Return the mixture to the skins, mounting it up on the open end, and with these uppermost set the potatoes in the oven five minutes. Eat from the skins. Delicious.

## Practical Suggestion.

The secret in making chili sauce is to boil and boil the mixture until it thickens well, without allowing it to "stick." This takes much patience and failure to comply with this requirement is the cause of failure in much of the homemade chili sauce.

## To Clean White Enamelled Furniture.

Remove all dirty marks with a flannel dipped in wood alcohol. Then wash at once with tepid water to which has been added a little fine oatmeal. Never use soap or soda.

# INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)  
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LESSON FOR NOVEMBER 26  
A LIVING SACRIFICE.

LESSON TEXT—Romans 12.  
GOLDEN TEXT—Present your bodies a living sacrifice, holy, acceptable unto God, which is your spiritual service.—Rom. 12:1 R. V.

The first 11 chapters of this letter teach and illustrate the great principles of the Christian life. Paul calls it "my Gospel." Its fundamental principle is that justification regenerates men, and nothing else. The second section is the practical application of these truths.

**I. The Exhortation to Gratitude** (vv. 1-2). "Therefore," because of the work of Christ on our behalf, we are to present our bodies as living sacrifices unto God, to be used for his glory and service. (See chapter 6:13, 16, 19). Paul urges, he beseeches; he is winsome, though he might command. To "present" technically means, "bring an offering to God." The body is the sum of all human faculties, physical and spiritual. It must not be defiled by being yielded as an instrument to sin, for it is the temple of God. (1 Cor. 3:16, 17). A "Living Offering" (not as the bodies of slain animals offered by Jews) is a consecration of the body, and not a destruction of life. The original means that this—the offering of ourselves as a living sacrifice—is a reasonable, rational service. God has the right of ownership of every member of our body, and there never was a day when there was greater need of insisting upon a Christianity that affects the bodies of men than today. Hands, lips, ears, eyes—every member should be constantly presented to him who purchased it by the blood of his own Son. (1 Cor. 6:20; 1 Pet. 1:18-19). This is a spiritual, religious service because it is our spirit which presents the offering of the body which he inhabits. Too many of us are "fashioned according to this age."

**II. The Expression of Gratitude** (vv. 3-8). Or the right use of the gifts of God. (1) Avoid "self-conceit" (vv. 3-5). These verses indicate how important this subject is. Conceit is entertaining an exaggerated opinion of one's own ability. The church has many members, and they do not all have the same office; there is a variety in the unity of the body. So in the church there are many "members in one body," each of which is important; all are essential. (2) "Prophecy" (v. 6), not necessarily foretelling, but the revelation of spiritual truth and experience according to the proportion of our faith (Ps. 39:3), the living, spiritual experience of the presence of God within us. (3) "Ministry" (v. 7). The business side of the church, collecting of its money and the distribution to the poor. Some can best attend to such business. Many churches fail by not selecting wise leaders for this work. (4) "He that teacheth." The true pastor is a combined prophet, pastor and teacher. We are all teaching, whether we wish to or not. It is a privilege as well as an obligation.

**III. Conduct Toward All Men** (vv. 9-21). The renewed soul needs guidance, encouragement and instruction. (1) "In love" (v. 9). The hypocrite wears a mask. Notice the close connection of "abhor that which is evil" with "cleave to that which is good." The word for cleave means literally to glue it, so that nothing can separate you from love which is the supreme good. (2) "In honor preferring one another" (v. 10). Let others carry the banner—few of us can stand this acid test. (3) "Diligent in business" (v. 11). Whatsoever your hands find to do, do it with your might, being fervent or boiling in spirit, the reverse of the previous exhortation, in that which we are thus to serve the Lord. Few need exhortation to be diligent in their own business, but all of us need this exhortation with regard to the "king's business." (4) "Rejoicing in hope" (v. 12). Triumphant over trials and difficulties in the way. Looking for that "blessed hope" (Titus 2:13). (5) Patience and tribulation (v. 12). The Latin "tribulum" was the threshing instrument or roller whereby the husbandman separated grain from the husk. Sorrow, distress and adversity are the means for separating men from the chaff of their lives. Sometimes small annoyances, long continued, become great tribulations. (See Joshua 24:12.) (6) Continuing in the school of prayer (v. 12). Steadfast, urgent, pressing, persevering prayer (Luke 12:1). (7) "Given to hospitality" (v. 13); literally, pursued it.

The word "condescend" is not strong enough—it should be literally "Borne away" from the living things along the line of the things that are humble.

(8) Living peaceably with all men (v. 18); being ready for peace and to do more than your share of reconciliation.

(9) Overcoming evil with good (vv. 19-21). The heaping of coals upon the enemy's head is not the object but the result of returning good for evil. (See Proverbs 25:21-22.) The only real victory is, "Be not overcome by evil, but overcome evil with good."

# LOYALTY TO YOUR STOMACH

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