WHAT SIO DID
FOR THIS WOMAN
The Price She Paid for Lydia E.Pinkham'sVegetableCom-
pound Which Brought und Which Bro
Good Health.


INITRNATIONAL SundarScilool LESSON : na zex LESSON FOR MARCH 7


Because of the acts of Samuel tht
people epetitoned for a king (ch. $8: 5$ )
They are told plainly what to expec
if a king is set in authority (ch. $8: 19$ ) They are told plainly what to expec
if a king is set in authority ch. : 19
God, however, granted their petition
and spoke "in the ear" of Samuel, say him of the work which
undertake (ch, $9: 15,16$ ) ing good health now and owe it an
your remedies. I take pleassure in tell-
Ing my friends and neighbors about ing my friend and neighbors about
them. -Mr. MaTIE HaLEx, 501 Col-
quhone Street, Danville, Va. No woman suffering from any form Vegetable Compound a fair trial. This famous remedy, the medicinal
ingredients of which are derived from native roots and herbs, has for Porty years proved to be a most valun-
be tonic and invigorator of the fe-
male organism. Women everywhere bear willing testimony to the wonderful
virtue of Lydia E. Pinkham's Vegetable Compound.
If you have the slightest doubt
that LIydia E. Pinkham's Vegetable Compound will heip y yon, write
to Lydia E.PinkhamMedicineCo. (confidentia) Lynn, Mass., for rad-
vice. Your letter will be opened. Vice. Your letter will be opened,
read and answered by a woman
and held in strict contidence. Wanted More Help.
To guide a key to a keyhole in the
dark there has been patented a $v$. shaped sfrip of metal to be fastened
to a door with the point surrounding
the bole." sat the the hole," sald the studious man.
"That's all right so far as it goes," replied to convial one; but who
to be on hand to find the key for
you?"



 "I am,
lournal."
"Will you

```
        The Kind.
```

So-called friends are plentiful-a
ong as your money holds cut.


The Army of Constipation


Iodigetion, Sick Hedeche, Sallow Skin.
SMALL PILL, , SMALL DOES, SMALL PRICE. Genuine must bear Signature YABSoprimin

 ment for mankind, For Syo yitis, , trains,
Gouty
Painful Varicouse Vetic deposits, Swollen

mation, Saul disclaims any greatness;
Indeed, is he not from one of the leas of the fame not from one of the leas one of the smallest
of the tribes ( $\mathbf{y}$. 21). Such hallity gave great promiso for Saulls future
usefulness. Such was the mental an spiritual attitude of the mantal and
God chose to be king God chose to be king (ch. 15:17). 1t
was later, when pride and power had was later, when price and power was
puffed him up, that the kingdom was
taken away tram taken away from htm (ch. 15:23; 16:1;
Luke 14:11; Het. 13:1). Saul was then teok sith oul" vuv. 22.24
ber and placed in the chet seat. Rea our Lord's parable found in Luke
14:7.11. Samuel then bade the cook
bring the thigh, which was a choice bring the migh, which was a choce
piece of meat especlally reserved for
thoee thus honored (Ezek. 24:4). Such an portion belonged to the priest (Lev.
7:32). That which did not belong upon the altar Saul was to eat (v. 24).
Samuel and Saul may have had the
Sruer preference and eaten before the other
guesta (v. 13, and saul is made ac-
guainted with the quainted with the special honor con-
ferred upon him. Following the feast,
they returu to Samuel's home, where they returu to Samue''s home, where
Saut is conducted to a couch upon the
lat housetop (Acts 10:9). Here Samfat housetop (Acts 10:9). Here Sam.
华e had private converse with saul
( $\mathbf{v}, 25$ R. $\mathbf{V}$.) What that converse may have been we know not, but we
are reminded of one such nocturnal
converation God's most precious summary of his
love (John 3:1-16). Prophets, priests, kings and cleansed
lepers were so anointed a type of the anointing by the holy spirit (1 Kings
19:15, 16: Lev. 8:12, $14: 2,16 \cdot 18$; Isa. was also a symbol of entire consecera-
tion to God, and pofnted forward to the coming king (Messiah, Anointed
One) whom God himself would anoint (Ps, 4: was anointed to be "a prince",
Saul wat
and to save God's people (ch. 9:16; Acs $: 31)$ his ear is always open
to the cry of his people. Even though
they had ainned, they had sinned, and their sorrow was
because of their own disobedience, yet because of their own disobedience, yet
God regarded thetr aflitition (Ps.
106: 43, 44). Only God's anointed ones can save (Isa. 61:1.3).
Saul's selected task was to save
Israel out of the hands of the Phills. Sauls selected task was to save
Israel out of the hands of the Philis.
tines (See Luke 1:69.71). God's eye sees the oppression of mankind and
his ear 1s always open to the cry of
the poor and needy; of innocent chit.
dren suffering because of the sins of parents: of men defrauded of justice.
But the dellivering remedy will not
be brought by any earthly king Man. But the delivering remedy wing not
be brought by any earthly king. Man-
kind is today crying for a king (some
times it is is termed "dermocracy") and times it is termed "democracy") and
will not thave God to rule over them.
Heedless of his warnings, blessed by Heediess of his warnings, blessed by
his bounty, they struggle and scheme
to heal their own hurt Saul's humility rapidily gave place to
pride and pride to ambition, ambition
to oppression, and finally to an untimely end, due to disobedience.
When our king comes the skilfully
constructed scheme of man's government, whereln graft and pride, ambi-
tion and lust. find such a prominent place, will be set aside for a kingdom
wheretn justice and love, equity and
service, will be meted man one whereln ideals will become
mealities.

## Children Love It Don't Deny Them



Dentists affirm its helpfulness to teeth and gums. Doctors attest its aid to appetite and digestion.

Give the kiddies all they want. Use it yourself regularly. Keep it always on hand.
Cultivate the saving instinct with the United ProfitSharing Coupons around each package, good toward high-grade merchandise.

Have you seen "Wrigley's Mother Goose"- newest jingle book-28 pages in colors?


