| Old Lady |
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1ook, hat yese sparkled once more.










 Thnucked ot out or the winder," an
Abe hastened to draw Angy ming atten




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## LESSON FOR OCTOBER 18

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6


Nebraska Directory

what he really dio say
 accomplished internatlonal language,
Ro, which is "easy enough for the Jap
anease, Chinese or Hindus, as for the
Ono momina ciriort mac in old



" $\qquad$


| Tender spot. <br> He was taking her for a ride in his new motor car. <br> He seemed to be absent-minded and dreaming. <br> "How time fles!" he exclaimed at last with a deep sigh. <br> "When is the next installiment due?" ate asked with a significant glance at his car. <br> And the very next evening he went out for another ride in his car, but with a girl who didn't know so much. $\qquad$ <br> simple and Efrectivo. <br> "I underatand Smith has got a simple and effective system of betting on the races." <br> "Yes, He always beta all he's got on the frst race." <br> "And then?" ed." <br> "Oh, then he goes home-diagust. <br> What He Deserved. <br> "You deserve a great deal of credit, young man." <br> "Maybe 1 do, but 1 alwaya have to pay cash."-stray Stories. |
| :---: |
|  |  |
|  |  |

hil. Again praying, vv. 3942. Agata midanight hour. Again we hear his tri
umphant paean of prayer. This time hap returns and finds the disclples
heevy with deep sleep. This 18 a
fulallment of Pe 69:20. "I looked for
zentle reproseh goes unanawered. For
returning commands the disciples to
aleep on and take their reat.
There is ittle doubt that between hls permisasion "sleep on" between
declaration "It is enough" that the declaration "It is enough" that the
Savior, in wakeful
loneliness Watched over the aleeplng disciples.
At last ho roused them for the enemy, headed by Judas, were at hand
Their dearly bought sleep was shor and we can imagine the confuaion
causee by the torch-bearing mob. The
Man of sorrows is calm in this hour after his victory in prayer. The dis-
clples, not likewise strengthened, flee
away. The suprome Value of this story Hee In the effect it may produce upon
eech one who comes to know it. To
one tit doen not speak at all, to an-
other, it melts the heart and bringe ot While he felt the sense of all through
which he was pasaligg, yet he did not
 God. Again wa are complete will o
the head with reverence before bow
marvelous ples. Nowhere else bave we found
record that will surpass this pleture, nim pattently waiting and watching
while they slept. The words of the
 Consclous of his approaching pas
ston, conselous of the strain of the slon, conscious of the strain of the
coming hours of that fateful last day,
halting on the pathway of has sorrows, he gives hes disciples time tor repose.
While we contrast his self-sacrifice and their selinghness, yet, when wo
study our own lives, we hardy dar
to ertitite. We are, however. Th
pressed with the marvelous privileg pressed with the marvelous pring
they allowed to sllt from them.
The Golden Text was spoken The Golden Text was spoken art
the first perlod of prayer. The
words were spoken in tender compa slon and in full recognition of the
weakness of the disclples. He kne
them altogether, the whole truth abou each one. That they desired fellow.
ship with him we feel condident, ship, even as we so often llkewise
they,
talled. Let us then endeavor to ob-
Lerve awake, and pray ye enter not into
temptation."
Not that we whall be kept from temptation, but as in the
etples' prayer, we should pray. -Lead otples' prayer, we should
uan not tato temptation."

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