

MOTHER! LOOK AT CHILD'S TONGUE

If cross, feverish, constipated, give "California Syrup of Figs"

A laxative today saves a sick child tomorrow. Children simply will not take the time from play to empty their bowels, which become clogged up with waste, liver gets sluggish; stomach sour.

Look at the tongue, mother! If coated, or your child is listless, cross, feverish, breath bad, restless, doesn't eat heartily, full of cold or has sore throat or any other children's ailment, give a teaspoonful of "California Syrup of Figs," then don't worry, because it is perfectly harmless, and in a few hours all this constipation poison, sour bile and fermenting waste will gently move out of the bowels, and you have a well, playful child again. A thorough "inside cleansing" is oftentimes all that is necessary. It should be the first treatment given in any sickness.

Beware of counterfeit fig syrups. Ask at the store for a 50-cent bottle of "California Syrup of Figs," which has full directions for babies, children of all ages and for grown-ups plainly printed on the bottle. Adv.

HAD NO COMPLAINT COMING

Bad as Entertainment Was, Attendant Had Escaped From a Worse Affliction.

It was at the vaudeville. The girl with the excruciating voice had just finished her song.

"Just think!" groaned Brown, to the stranger beside him. "We paid real money to hear that!"

"I didn't," was the placid response. "Came in on a 'comp.'"

"But you had to spend carfare to get here, did you not?" asked Brown.

"No," replied the uncomplaining one. "I live in walking distance."

"But," persisted Brown desperately "at least you hoped to be entertained, not punished."

"No, I didn't care," grinned the stranger. "I came to get away from home. My wife is cleaning house."—Judge.

"CASCARETS" FOR A BILIOUS LIVER

For sick headache, bad breath, Sour Stomach and constipation.

Get a 10-cent box now. No odds how bad your liver, stomach or bowels make you miserable. Take Cascarets to-night; put an end to the headache, biliousness, dizziness, nervousness, sick, sour, gassy stomach, backache and all other distress; cleanse your inside organs of all the bile, gases and constipated matter which is producing the misery.

A 10-cent box means health, happiness and a clear head for months. No more days of gloom and distress if you will take a Cascaret now and then. All stores sell Cascarets. Don't forget the children—their little bodies need a cleansing, too. Adv.

How it Happened. How did Rattlepate lose his money?

"Bad investment."

"What sort?"

"He backed three aces against a bush."—Indianapolis Star.

An Event. Mamma—Tommy, what do you say to Uncle Titewad for giving you the penny?

Tommy—Gee! I'm too surprised to say anything!—Judge.

RED, ROUGH HANDS MADE SOFT AND WHITE

For red, rough, chapped and bleeding hands, dry, fissured, itching, burning palms, and painful finger-ends, with shapeless nails, a one-night Cuticura treatment works wonders. Directions: Soak the hands, on retiring, in hot water and Cuticura Soap. Dry, anoint with Cuticura Ointment, and wear soft bandages or old, loose gloves during the night. These pure, sweet and gentle emollients preserve the hands, prevent redness, roughness and chapping, and impart in a single night that velvety softness and whiteness so much desired by women. For those whose occupations tend to injure the hands, Cuticura Soap and Cuticura Ointment are wonderful.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-pg Skin Book. Address post-card "Cuticura, Dept. L, Boston."—Adv.

Still Something Lacking.

Dobbs says he is a man of action. "And so he is. Dobbs can use more gestures and less common sense in an argument than any other man I ever saw."

It won't help to make a long face when you are short.

Most Graceful Mounting of Plumes



INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR OCTOBER 26

SIN OF MOSES AND AARON.

LESSON TEXT—Numbers 20:1-15. GOLDEN TEXT—"Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Jehovah, my rock and my redeemer." Ps. 19:14.

Forty years have passed since Israel committed its fatal mistake of disobedience. This lesson is a three-sided picture. A murmuring, blindly discontented people; God, the righteous director of the affairs of men; Moses and Aaron, the divinely appointed but sorely tested leaders of the people.

I. The people's petition, vv. 1-5—The name of this place was Meribah (v. 13), which means strife. It was not the fault of God nor the desired leading of Moses that brought these people to this place. Forty years of wandering seemingly had not taught them this lesson. Many people accuse God when they themselves are to be blamed for the evil that comes upon them. James 1:13-15. What a terrible sin ingratitude is and how incredibly ungrateful these people are.

Their Usual Plan.

II. God's Plan, vv. 6-8. Moses and Aaron followed their usual, and the wisest plan of taking their difficulty to God. Separated from the people they throw themselves upon their faces before him and he graciously manifested himself unto them and gave them explicit directions (v. 8). Other times Moses had had this same experience, ch. 14:5; 16:4, Ex. 17:4, etc. It is an inspiration to recall the multiplied times God has used these common agencies in the hands of his consecrated servants to work his mighty deeds—an ox-goad, a boy's sling, a lamp and a pitcher, a few loaves and two small fishes.

III. Moses' and Aaron's Pride, vv. 9-13. These servants began very properly to carry out God's instructions. They took the rod from God, "as commanded" (v. 9). They gathered the people together in the right place "before the rock." But then began their failure. Some may plead extenuating circumstances or great provocation. But Moses, for he takes the place of leadership, made a four-fold mistake which was too serious to be overlooked or to go unpunished. (1) He deceived the people. He had just come from "tent of meeting" (v. 6) and, as heretofore, the people expected some message from Jehovah, whereas he gave them not God's words, but those of his own coining.

This ought to be a warning to ministers and teachers, viz., that the people have a right to expect from their God-called and instructed leaders, his word, not the opinions of man nor the wisdom of the sages. Considered Them Rebels.

Moses in his pride separated himself from the people. He assumed a "holier-than-thou" attitude. He looked upon the people, over this line of separation, as being rebels, and God will not allow Christian leaders to hand out admonition upon a platter of anger. (3) He took the glory to himself. This was more serious still and was in direct violation of the spirit of those laws he had received upon the Mount, Ex. 20:5. "Must we fetch you water," is quite different from "Thou shalt bring them forth." This is that which has set aside many Christian workers. We must not lean to our own understanding nor fail to acknowledge that it is God that works and to him be the glory. Look up Gen. 40:8; Dan. 2:28-30; Acts 3:12-16; I. Cor. 3:7. (4) Moses smote the rock. God had told Moses to "speak unto the rock" (v. 8) whereas he smote the rock as though the power were in the rod or the strong arm back of the rod. Exact obedience is expected by God and to do anything else is to doubt his power, to reflect upon his word and to draw attention away from him and upon ourselves.

Our attention has been called to the fact that on a previous occasion, Ex. 17:5, 6, God had commanded Moses to smite the rock, that the rock suggests Christ (I. Cor. 10:4), that he was to be smitten but once and thereafter nearly a word of prayer would bring forth water, see Luke 11:13. No man is essential to God's plan though God's plans are always worked out through men. When men fail to see this God speedily sets them aside and appoints other leaders. Moses and Aaron fell through unbelief (v. 13) and Moses is compelled to give up his place of leadership and is not allowed to enter the land of promise though graciously granted view of it, (Deut. 3:23-26; 32:49, 50; 34:4). Moses "spake unadvisedly with his lips." Moses had also to suffer for Israel.

IV. The chief points. There are three great teachings in this lesson. The wrong of having a provoked spirit, one contrary to that of the God of Mercy and Grace. It is hard to learn that God is hindered by those who profess to be his servants but who manifest such a spirit. Again God must be represented, glorified, by those who profess to be his servants. To let our methods, our personality or our ideals come between man and God invokes his jealousy. And lastly, the measure of privilege is the measure of responsibility and understanding.

Dress Shields.

Instead of sewing or pinning shields in a waist, sew a narrow piece of tape or baby ribbon at each end of the shield, and sew similar pieces at the proper distance apart in the armholes of all your waists. The shields are quickly tied in place, they are easily changed in wash waists, and there are no pins to rust or prick.

Monograms.

French knots make a very handsome monogram, especially in old English. No padding is required, and the paper-mache letters cannot be used. Stamp the monogram upon the article and then simply fill it in closely and solidly with small French knots. The result will be highly satisfactory.

Plaited Maline.

Maline is more used than ever, and there is scarcely a gown without the plaited frills or ruffles of this soft material.

To Clean Light Woolen.

Make a mixture of cornmeal, a handful of borax, and half a cake of magnesia. Mix this dry, and scrub the garment, place inside a sheet folded several times, and beat lightly. It is surprising how much the borax assists in the cleaning process.

A CLERGYMAN'S TESTIMONY.

The Rev. Edmund Heslop of Wigton, Pa., suffered from Dropsy for a year. His limbs and feet were swollen and puffed. He had heart fluttering, was dizzy and exhausted at the least exertion. Hands and feet were cold and he had such a dragging sensation across the loins that it was difficult to move.

After using 5 boxes of Dodds Kidney Pills, the swelling disappeared and he felt himself again. He says he has been benefited and blessed by the use of Dodds Kidney Pills. Several months later he wrote: "I have not changed my faith in your remedy since the above statement was authorized. Correspond with Rev. E. Heslop about this wonderful remedy."

Dodds Kidney Pills, 50c, per box at your dealer or Dodds Medicine Co., Buffalo, N. Y. Write for Household Hints, also music of National Anthem (English and German words) and recipes for dainty dishes. All 3 sent free. Adv.

Occasionally a widower's heart is warmed over by an old flame.

His Trade.
"Jones is a man of fact. He always manages to put affairs on an easy footing."

"He ought to do so. He makes slips."

If a man is always making new friends it's a sign his old friends are on to him.

The South Africa oxen are clad in "trousers" to ward off the ravages of the tsetse fly.

"It's up to you"

The question of health is largely in your own hands. If you will only guard the Stomach, Liver and Bowels against weakness by the daily use of

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