




 comewhere in the pliece. Let's go
over to the Mermald and buy Urinke
for the critice." Trokyoe Firnt sky Scoppor.




A Hubband in Joet, Boolletor (endeavoring ot odiscover
ellenten how long ha 18
your thubband? any' was marrect, and ond truth to the

 CASTORIA, a safe and surry remettio to
infants and children, and nee that it
Bears the Bears the
Ingnature of Que
In Use For Over in Years Children Cry for Fleteher's Castoria
$\qquad$
"A thing is never so when it
not so."
"Thl bot it is if your wife saye tit

There is always more or less pre
fucte against a man holding an of
dice.

Many a bewhiskered man has been
tnown to tell barefaced Hes.
Be wise; soar not too high to fall
but stoop to rise. - Massinger.

## WOMEN SHOULD BE PROTECTED

Againet So Many Surgical Opcrations, How Mrs. Bethune and Mrs. Meore Escaped.




INITRNATONAL Sundarsaitool LESSON

## (By E. O. BELLERRE, Director of Evening, Depariment, The Aloody Bible Inatitute,

LESSON FOR NOVEMBER 3. the sion and the leaven. LEsBon TEXT- Mark s:11-s.
 In order properly to underatand this
renson wo ought to atudy caretully the paralle passage in Matthew $15: 39$
to 10:12, also to read carefully John
$8: 12$ to 3 . The persistent Pharisees 8:12 to 32 . The persistent Pharisees
were ever upon his track seeking to
find Ing to corent to accuse him. Claim.
Ing tom and to represent the
Father, they ask Josu to ing to come from and to represent the
Father, they akk JJesus ot ohow them
a sign from heaven. Turning upon a sign from heaven. Turning upon
them, hee mays, "You observe the con.
ditton of the sky and foretell diem, ho says, "You observe the con-
dition of the sky and foretell what
weather to expect the coming day and yet you cannot discern the sign
of the thmes." As though to say. "I
have come and performed those thing have come and performed those things
that have been prophested of me as
the Messiah and yet you cannot read signs of my offce." In Luke $12:$
54.56 J Jesus makes a similar stato. ment: "When ye see a cloud in the
west, stralghtway yo say, there com.
eth a shower; and so it cometh to pass;
how o interpret the face of the earth and tho heaven; but how is it that
ye know not how to intorpret this
tme?" Hio Ideal.
Thefr question involved a sugges.
Hon that his works might be account. ed for in many ways other than the
rightul $\operatorname{\text {interppretaton}}$ (John 10:37, 38), but their demand was for some
particular demonstration. They were not looking for a spiritual manitesta.
toon and so far at their request ho
to aighed, because they did not conform
to his ideal; he rebuked them by tell.
lig them that thetr wickedneess should log them that thetr wickedness should
have one stgn that would be an eter
nal Reaching the other sid the discelples realize theif hunger and
discover that they have but one loat of bread among them. Jesuan gelzeat
the ocaalon to warn them of the evil which he had combated with the Pharthe acriptural toechling question as the sub-
ject of joe scriptural teaching upon the sub-
fect of hean, thts passage ought to
answer their query. Mark tells us that Jesus Warns them agalnett the
learen of the Pharisees and of Herod, Whlle Matthem recorda the leaven of
the Pharinees and of the sadducees. There in no difference ine the two, for
Herod belonged to the Sadducees There was, however, quite sadducien.
ence between these ence between these two parties. The
teaching of the Pharisees lats great
emphasis upon the ceremonlal obrert emphasia upon the ceremonial obnerv.
ance of the law and the tradition of
ithe eldere emphasis upon the dental of the su-
pernatural, they did not belleve tin the resurrection from the dend. There
was thbs tin common, however, that
they both substituted the falso for upon the part of the disctplea
was common oceurrence and cont 15 Why they did not underom plain
17). Joenus know nad could rend thetr disecples of old are wo today.
 with the apirtiual. It was aterinat
this ourt of learen he warned them,
rather than some het Wo now turn to the third section of man vV. 22.28. There are four cases cospeli, three of whom are brought,
and one came alone. In this case
others bringe the min and others bring the mañ and intercede
for him ( $V$. 22). Last week we ob-
served as caso of a progressive cure oerved a case of a progressive cure
and here wo havo another. Jeeua led
the man by the hand outside the vil. lage and making clay' with splttle
opened hte ovee. Again wo would
emphasise the fact that "they ob-
eerred him, that they might aceuse gerred him, that they might ace ob-
him,", and hence overy act on ease
and him," and hence evory act on eac
aeparato occason had a signincance
and a augreativeness for that partlo
 man did not soe at arst we are not
told, but surely twas through no fault
on the part of Jesua. Nor was ft the
N the cure, but rather a dhat effected
of the fact that Josue can heal with
The Golden Text seems to bo at
varlance with the facts revealed in thite lesson and yet when we turn
from examining the dileciptes them examining the dieciplee wilth
pharisees whorception and from the

 light that they mige.
underatanding of 1176.
Ai we, too tollow
 crowned king of the Dolomites. Ot
these the Grohmannspitze, the Funf.
ingerspitzze and the Langkofel are the most mpressive. Well may they be
called "the three Graces," for truly
they grace the head of that most
beautiful Tyrolese valley, the Fassa-
thal. Moreover, the Grohmannspitze, as
Falth, upholds the simile well, for the
man who cllmbs fts shattered face
trusts more to trusts more to falth than to secure
abiding places for hand or foot. "Hope springs eternal" with the climber of
the Funfingerspltite, to Englishmen
to the Dolomites, for, however steens and
threatening its beetling cliffe, the rocks are firm and trustworthy.
As to Langkofelapitze, charity
mainly required; only the guides know the mosit engrosing route of
ancent, and the reward they ank is as high as the peak itself. And in thls
ease the greatest of these is not char Ity, but hope; in other words, the
Funfingerspitze is the best of the
three to cllmb. There are few to

## AFTER SEA ELEPHANT. HERD

 nimalo, sald to Bo Ton In NumbenHave a Reported Value of

San Dlego, Cal.-The powen schoon
er Flyer. owned by C. B. Lnton, is on
cruise whtch has for its purpose the t crulise which has for it purpose the
sapture of the only herd of sea ele. phants known to be in existence.
There are sald to ten sea elephanta In the band. They have a value ol
about 85,000 each and rendezrous on nn Reland belleved to be
niles nouth of San Dlego.
The expedition was organized, ac it
Was announced, for the purpose of ex Was announced, for the purpose of ex
ploring the unInhabtted portion of the
coast of Lower California, the west coast of Lower California, the west
coast of Mexico and the islands along Provisions and fued for a four
months' trip were takon and in add monthy' trip were takon and in add
tion the craft carried a full equip ment of arms, traps and other ma
teral necenary for the capture ol
killing of auch apectmens of anima killing of auch apectmens of antmad
and blrd Hfe as may be encountered and bird life as may be encountered
These will be turned over to the Ex position Park museum of Lon Ange
les, but the one great prize which the
party seeks to get is the $\$ 50,000$ herd party seeks en get is the 860,000 herd
The existence of the see elephante was discovered by a pparty of govern
ment sclentiats abourd early last year. At that time two of
the sea elephants were killed and ave captured alive.
here would not gire out any informe
tion tion as to the island where the re malning ten sea elephants of the herd
were left, but it to sald on good aut
thority that Captain lin party had secured thin information and as a result the present expedi
tion was organized. Ceorge $H$. Culld is in command of the Flyer. The other nembers of the party are George $\mathbf{H}$.
Nullett, an ornitthologist; H. N. Lowe
narine if the state museum of Los Angeles; Ralph Johnson, Edward Bellinger,
Paul MeCreary and C. B. Linton.

Dog-stoalling syndieato
 by colleeting rewarde for lont oanines,
has beon unearthed by the police
hero.


There is smoke pleasure in this pure old Virginin
and North Carolina bright leaf. Thousands prefer it to all others. Theroughly aged One and a half ounces of this choice tobaceo cost A Free Present Coupon The other pleasures are the presents that are secured
Whe coupons in each sack of Liggett \& Myers Duke's ixture. These presents delight old and young. Think the pleasure thint you and your friends can get from a
king machine, free, or such articles as -fountin pena glass, china, silverware,
tennis raequets, fishing As a special offer andDecemberomlywe will send you our
new illustrated cata-
log of presents, FREE. Just send us your name
and address on a postal.
 Brown Ungratert Brown-So you apent Suest. Sunday with
the Suburbs, ehy How far is their
house from the stotion The Usual Thing.
"I see,", sald the gulinea ple, tamidly,
that they say you are the cause of inc inceasing cost of eggs."
"Yes," reaponded the hen, wearlly, Yes." responded the hen, wearily:
"theyre following the same old rult
when anything goes wrong, alwaye blame the woman."'
And every man who owne a dog
thinks the animal has more sense 5 PER CENT SOLUTION


Kill Germs
of Distemper, Pini, Eye, Epizootio,

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SPOIII MEDICIL CO., Bactorlologlats, BOSMEN, IIID.
Stops Backache
Sloan's Liniment is a splendid remedy for backache, stifing
joints, rheumatism, neuralgia and sciatica. You don't need to rub it in-just laid on lightly it gives comfor
 SLOANS LINIMENT is good for sprains, strmins, bruises, cramp or soreness of the


