

WANTED IT ALL FORGOTTEN

Willard's Plea for Closed Incident at Least Had Merit of Perfect Straightforwardness.

The minister had been invited to dinner, and 5-year-old Willard was warned that he must use his "Sunday" manners at the table.

"Hog," said the little fellow, whereupon he was immediately sent to bed.

The next morning Willard sat opposite his mother at breakfast. The look on his mother's face soon told the boy an unusual atmosphere was surrounding the family meal.

Owens—Say, lend me a five, old man.

Owens—But it's because I want to save my own money that I borrow from my friends.

A Quarter Century

Before the public. Over Five Million Free Samples given away each year.

The Sailor's Chest.

Bobby—This sailor must have been a bit of an acrobat.

Nothing disappoints some women more than to find that a scandal isn't after all.

Pure blood is essential to Good Health.

Outwardly most people are cheerful givers, but how about the feeling inside?

Talent in the kitchen and a balance in the bank should form a combination for generating domestic bliss.

Build Up The System

Is the stomach weak? TRY THE BITTERS.

Are the bowels clogged? TRY THE BITTERS.

Is the blood impoverished? TRY THE BITTERS.

Hostetter's Stomach Bitters

will tone, strengthen and invigorate the entire system and make you well again.

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AUCTIONEER

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Its brick and stone buildings so tastefully furnished and thoroughly equipped.

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INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute of Chicago.)

LESSON FOR APRIL 14.

THE USE OF THE SABBATH.

LESSON TEXT—Mark 2:27 to 2:31. GOLDEN TEXT—"The Sabbath was made for man and not man for the Sabbath."—Mark 2:27.

That the Christian Sabbath is to be a boon and not to be a burden is the gist of the teaching of Jesus upon that subject.

As we study these two incidents in the life of our Lord, the plucking of the grain and the healing of the withered hand, both of which occurred upon the Sabbath, we can surely find guidance as to what shall be our observance of this day.

Let us look at the first. Passing through the field the hungry disciples plucked some of the ripened grain, and sifting it in their hands, they ate it to supply their hunger.

How Jesus Spent Sabbath.

Passing on, Jesus enters the synagogue and there found a man having a withered hand.

Jesus, knowing their growing antagonism, their attitude of distrust, takes advantage of the helplessness of the man to teach these Pharisees the lesson of obedience—yes for once in scorn he rebukes them; anger and grief struggled in the heart of Jesus as he commands the sick man to stretch forth his hand, and with the command went power so that the man stretched forth his hand restored to its full strength and usefulness.

Is it not sufficient that sin makes strange bed fellows, as for instance, the Pharisees consorting with the Herodians, two parties as opposite as possible and bitter in their antagonism, taking counsel how they may destroy this young Galilean.

What irony of Jesus' tones as he asked them "did ye never read?" The complaint of a Puritanical Sabbath was never raised by one who has a loving familiarity with the Word of God—God gave us the Sabbath, it did not come by accident.

God will surely reckon with those corporations and individuals who demand, as shown by the social surveys of some of the steel towns, for illustration, seven days labor each week, or who in their individual lives are so engrossed in business and in pleasure as to deaden and starve their souls, which are all the time crying out for God.

Jesus' anger was at the hardness and his compassion for this hardness of the hearts of the Pharisees. Let us avoid the wrath and be subject to the compassionate pity of God.

Principles Make Christians.

Rules make Pharisees, principles make Christians. It is not, "thus saith the priest or the council," that is to govern our actions, for that method has always served to deaden our conscience, hence it is that Jesus said, "I desire not sacrifice but mercy. My kingdom is not to become a burden; I came to free men from the burden of ceremonial observance. I desire mercy, therefore, if whenever the opportunity comes for you to exercise the principles of true religion, to visit the sick, to relieve the widows and the fatherless, to relieve human need, to direct men's thoughts to me in worship, if it be Sunday or not, you ought to do it in glad recognition that the Son of Man came not to be ministered unto but to minister. Church members will have a good deal to answer for in lending support to open shops, and extra labor upon transportation facilities on the Sabbath day.

Weston never walks on Sunday. Wilbur Wright will not fly upon Sunday. Not all Sunday labor is Sabbath breaking, but let us beware we do not dull a keen conscience upon one hand, or on the other hand hinder our usefulness by conforming our acts to unnecessary standards, not demanded nor authorized by Christ.

The president of Cornell university has said: "The observance of Sunday is the temporal sign that man belongs not only to time but to eternity. Let us observe it as a day of physical rest. Christ transformed the deformed.

UXORICIDE A SUICIDE

BAD FIRE IN A LINCOLN BUSINESS BLOCK.

NEWS FROM OVER THE STATE

What is Going on Here and There That is of Interest to the Readers Throughout Nebraska and Vicinity.

Wahoo—Louis Byour of Wahoo, a German, Wednesday night shot and killed his wife and then committed suicide. The tragedy, which was the result of family discord, took place in the Byour home early in the evening.

Much Damage at Lincoln Fire. Lincoln—Fire originating in the kitchen of "The Inn" restaurant on South Twelfth street did \$40,000 damage in the Funke block Monday morning.

John Smalls Died in Denver.

Fremont—News has reached Fremont of the death in Denver of John Smalls, a brother of Cashier Will Smalls of the Farmers & Merchants National bank and N. W. Smalls, former editor of the Fremont Herald.

Peculiar Joy Ride.

Gretna—Two young men, Roy Driscoll and Joe Schmitt, starting out for a joy ride in a tank here, were swept out into the current of the flood and carried down stream, unable to control their unwieldy craft.

Fiege Gets Change of Venue.

Ponca—Judge Travers sustained the motion of the defense for a change of venue in the Fiege murder case. The case will be heard at a term of court in Thurston county.

Mr. Bryan to Speak at Peru.

Peru—W. J. Bryan has been secured to deliver the commencement address at Peru on the 24th of May. His subject will be "Signs of the Times."

NEWS FROM THE STATE HOUSE

Tom Davis, the Cass county convict who, on last Thursday, took the life of a fellow-criminal, John Strong, by cutting his throat, was arraigned in county court at Lincoln Wednesday morning and pleaded "not guilty."

Woodrow Wilson of Trenton, N. J., has asked the secretary of state to withdraw his name from the populist ticket as a preferential candidate for president of the United States.

The remains of Mike Hickey, the aged convict who died at the penitentiary last Monday, were taken to Omaha, where the body will be turned over to the Creighton medical school.

Secretary Thomas of the state printing bureau has made an estimate of the length of the ballot in Clay county where he resides and finds it will be five feet long.

State Treasurer George's monthly report shows that there was \$570,699.94 in the treasury at the close of March, of which \$295,758 is temporary school money and must be paid out to the different counties for the support of public schools some time in May.

State Food Commissioner Hansen and State Chemist Redfern have gone to Manhattan, Kas., to inquire into the work of the food commissioner of Kansas, who has made much advancement in the regulation and control of creamery companies.

Deputy Attorney General Ayres, in reply to a question from Seward county, has said that a county judge who is doing an abstract business and who has given bond under the law regulating abstractors, has a right to retain fees which he collects for the making of abstracts of title outside of his official work.

BRIEF NEWS OF NEBRASKA

North Platte will soon own its water works plant.

Four hundred teachers attended the Central Nebraska Teachers' association at Aurora.

Miss Nora Kelso of Fairbury is dead from the effects of blood poisoning resulting from dental work.

Mrs. F. J. Clifford of Seward swallowed iodine in an attempt at suicide. She was saved by prompt attendance.

Frank Boyers of Broken Bow, who shot and killed Joe Teabon, was bound over to district court and released on bond.

Fremont is the first Nebraska city, with the exception of Omaha, to put the Bertillon system of measurements into use.

Mrs. Petersen, the aged woman who fell and broke her leg at Dannebrog, has since died. She was ninety-three years of age.

A tin shower was given to Mr. and Mrs. George Harris at their new home at Shubert by sixty of the young couple's friends.

Frederick Sudman, one of the pioneers of western Nebraska, died at his home at Chappell after an illness of one week.

Jacob Sollenberger, aged eighty-six years, died at York Sunday night. Mr. Sollenberger had been in feeble health for some time.

Prof. W. C. Noll, principal of the Fairmont high school, has resigned his position to accept the position of principal of the McCool public schools.

The women's clubs of the Third congressional district will meet in Tekamah on April 16 and 17. Elaborate plans are being laid by the local club.

The annual banquet of the Stromsburg Commercial club has been indefinitely postponed on account of the death of one of the members, Mr. H. S. Nollson.

The mean temperature of last month was the coldest of any March in thirty years, according to the report of G. A. Loveland, section director of the Lincoln weather bureau.

Will Johnson, a former Hastings boy, who is now in the Pacific Coast league, had the distinction of being the first outfielder to be definitely picked from the bunch of San Francisco recruits.

Dr. H. H. Waite, city bacteriologist, has reported to the Lincoln city council that since his last report, a month or more ago, he has made fifty-eight tests of water samples, and has found most excellent conditions.

Charles H. Beebe, a farmer living in the Steinauer neighborhood, met with an accident while working around a buzz saw. His hand came in contact with the rapidly revolving blade and three of his fingers were amputated.

Albion is confronted with the necessity of more school house room. Some favor building second or third ward schools, while others prefer a \$30,000 or more house. Something will have to be done to properly care for the children.

Judge Homer M. Sullivan, near Broken Bow, has lost three valuable calves from wolves. The mother cows had hidden the calves, as they sometimes do, and during the night the wolves descended on the ranch and made way with them.

Miss Amelia Wille, principal of the Greggport school, while on her way home in company with Miss Stahhut, was attacked near the postoffice by a man who ran up behind her, grabbed her pocketbook, threw her down and made his escape before anyone could come to her aid.

The new Carnegie library which has just been completed in North Platte was opened Tuesday evening with an informal reception in the library building. The building has just been completed at a cost of about \$12,000, which includes the cost of the site. The books have not all been received, but they will be on the shelves soon.

More than 100 special prizes, including twenty-eight cups, will be given the owners of dogs that win honors in the annual bench show of the Fremont Kennel club, which will be held May 8, 9, 10 and 11. The Toy Spaniel Club of America will offer a string of six gold medals and Williams & Smith of Omaha will give a large silver loving cup for the best fox terrier.

Approximately \$800 will be the total cost for Lancaster county of the man hunt of two weeks ago which resulted in a fatal termination in Sarpy county. Claims for nearly \$600 have been filed with the county clerk and more are expected to be brought in. The list includes sums for the payment of deputy sheriffs and a fairly good figure for teams and other livery service.

Farmers and cattle raisers around Nebraska City are becoming alarmed over the shortage of hay. Many of the stock feeders will have to ship to market because it is almost impossible to get hay at any price near their homes.

The Rev. G. L. Graham of Russell, Kas., has been secured by the United Brethren church of York to fill the vacancy in that pulpit caused by the death of the Rev. Mr. Arnold a few weeks ago. Mr. Graham will take charge about the first of May.

April 11 and 12 are the dates set for the annual conference of ministers in the Omaha district of the Methodist church, which will be held in Fremont.

A mule owned by George Meyers of Johnson broke one of its legs while playing in the lot. Instead of shooting him Mr. Meyers set the bones, built a box around the broken member, and the mule is getting well.

An order has been placed for a Bertillon system outfit for the Fremont police station. The city and county will install the system together and both the police and sheriff's offices will have the use of it.

THE QUIET HOUR

But One Course to Secure True Peace of Mind

SEEK FIRST THE SAVIOR

THERE are three things which greatly disturb the peace of mind of many. Fortunately, these causes of their unhappiness are all covered by definite promises of God.

The first of these disturbing causes relates to their temporal necessities. It is expressed in these words: "What shall we eat, what shall we drink, wherewithal shall we be clothed?"

These bodies of ours and of those dependent upon us—how shall they be provided for? Their wants are so many and so constant; the income is so slender and so uncertain; there is so little bread for a rainy day or for the time of old age. Shall we not come to actual want?

Here is the promise—it is only one of many relating to the same thing: "The young lions do lack and suffer hunger, but they that trust in the Lord shall not want any good thing." That promise has been the only bank account of many a widow and aged one, and has never failed. God's care and support are as constant as your need. Your Heavenly Father knows that you have need of all these things. Put yourself in his care. Lean back upon his promise. If you pass through the wilderness go out each day to gather the manna which rains from the clouds. It will come some way, from somewhere. Not in armfuls or basketfuls, perhaps, but in daily rations. Sufficient unto the day is the provision thereof. Not in dainties and luxuries, but in plain, substantial, healthful diet. It is ours to plan and execute the best we know how; it is God's to do the rest.

Look to God's Promise.

The second cause for worry relates to the providences of life. So many things occur that are, oh! so hard to bear. Hard-earned money is completely lost. A fair reputation is ruthlessly assailed. One dearly beloved is taken away and the heart is desolate and lonely. Sickness enters the home, and weeks and months are spent watching solicitously by the bedside of one whose lifetime, so recently in its flow, is slowly ebbing away.

Here is the promise: "All things work together for good to them that love God." Do you love God? Then accept the promise and trust him to fulfill it. He can do it. He will do it. Just the experiences through which you pass are what you and all those affected by them need. "Behold, happy is the man whom God correcteth. Therefore despise not the chastening of the Almighty."

Oh, for that sweet and tender, yet firm and unshaken trust in God that will lead us to put ourselves into his hands in order that he may by chastening and correction, so mold and fashion us that our characters shall unfold in beauty and our highest destiny shall be worked out. Oh, for a trust in God that will make us feel that what he orders is best, that he can make no mistake, that he does not put one single grain more of bitterness in our cup than is needed to make it medicinal and curative. Begin with God. Accept him as your Lord! Then believe that all the occurrences of life are surrounded by him and result in his glory and your good. That will contribute in no small degree to your happiness.

Make Sure of Soul's Salvation.

The third cause of unhappiness with many is their uncertainty with regard to the salvation of their souls. They have good reason to feel disquieted if they have not made their peace with God.

The relation of the soul to God is of the first and greatest importance, deserving and demanding consideration and settlement. And it naturally comes up, when we are reminded of the flight of time and of the passing away of so many whom we knew and loved.

No question is settled finally until it is settled right. It is so with the salvation of the soul. But note! God would free us from all anxiety about this great matter. He has sent his Son into the world to live as our example and to die for our sins, thus making our salvation possible. Then he gave us a simple direction what to do to make our salvation sure, viz., to repent of sin and trust in Jesus Christ. No one can say, "I cannot do that," for God makes it possible for every one who really wants to. What peace is ours when our sins are forgiven! What assurance we have that all is well when we have left this matter entirely in the hands of our great Advocate and Savior and Judge.

Trust God to supply you with all things needful for the body! Trust God to bring good to you out of every experience of life. Trust God, above all, through Jesus Christ his Son, to work out for you a free and full salvation!—Rev. Ame Vennema, D. D.

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