## SAPPIIRES TO ORDER

 (nititaty + N․․ $+$ N. uses mest dellicately balanced scales,so contrived that they answer to the
merest fraction -of a millegramme.
Ths port of the operation must be
conducted with the greatest attention
and with prectseness, for the variation tle of the powder means the faillure
of the experiment. Into one of the
buckets of the little balance the in
ventor puts his powder, composed of two parts, one of them of an alumin-
ous clay and the other of an oxide col
orng substance. Here is the real se.
cret of the operaton--the peculiar
kind of clay to be used and the quan City to be mixed. These are small. for
the stones now being manufactured
are comparatively small.
The next operation is to place this refractory earth. This crucibe then
is deposited in a furnace heated by by
oxy
el wiydrogen gas by means of a shov.
el with a long handle This resembles el with a long handie. Thls resembles
the implement used by bakers to palace
thelr dough in their ovens. The cra cible, which is placed in a heavy oil,
is let in the furnace for several hours,
where it is attacked by a heat of 1,700
degrees centigrade, or about 3,000 de grees Fahrenhelt.
Aftier a lapse of time nacessary for
this stage of the transmutaton to be
combeted the crucible is withdrawn completed the cructble is withdrawn
and tis contents spaced In a a jar termed
a ${ }^{\text {a semeuse, " which may be translated }}$
as meane ming the germinating recep facke. In shape it is not unlike a flow
er pot, and also olooks like a large car
tridge. The operative pats more pow
der Into this "Bemeuse," and then, atter sealing it, places it in a spectal-
I designed oxy hyyrogen blowpipe fur-
nace. These furnaces are proteted
by a sheet.tron front, and are watched constantly by women operatives. Here
the emperature is only about 1.500 de-
grees centigrade. The powder is al. grees centigrade. The powder is al.
lowed to drop slowly from the support.
ed jar through a funnel to the heat.
ed point of a blowplpe, and as it falls
and the free asr Into a beautiful blue and
transtucent sapphire. which proceeds in exactly the same
manner as with the natural one. These
artificlal sapphtire to resemble in the cutting the real ar-
ticle, and excepting for the shape, they tele, and excepting for the shape, they
would resemble the genuine stone
even th the rough.
 -

## TEMPERANCE 

## d dre mo mo

## 







 fintely removed from the woes an
sorrows of those "that tarry long
the wine,", whose suter
$\qquad$ nans questions belong only to wicked
ness-a quarrespome disposition-
where strong drink inflames the pas where strong drink inflames the pas-
sons, and, at the same time, removes
the restraint of conscience and will. the tiger, grumbing, foolish talking-
where the drunkards "tongue is set on
fire of hell;" "wounds wit fre of hell;" "wound wwithout cause;"
"redness of eyes; "ether (or both) the
dimming of the sight, physical, mental dimming of the sight, physical, menta
and splitual, or the "copper nose"
whith makes "the drinker's oose bse Which makes "the drinker's nose blush
for the sins of his mouth."
The means by which these great
evils can be removed are precisely the evils can be removed are precisely treat
same as those which produced the
marvelous transformations of marvelous transformations of char-
atecter in the early Christan disciples,
which we have been studying 1. Christ, our Living Leader, the
power of God for silvation.
2. The Holy Spirit, convincing men of sin, of righteousness, and of judg
ment to come; awakening men's
meart insper 3. The religlous life which these pro
duce. 4. The results as manifested in the
heailing of the body, and the better
ment of the outward ufe and happ
ness, which were symbols and means to a better spiritual life.
5. The banding together in an organ ization whic
aimoosphere 6. The courage, wisdom, generostty,
love, peace, joy, religious spirit, right cousness of life, produced in the dis
clpes. 7. Their efforts to bring others into
these blessings, and to spread the good 8. The good example of the Chris
8.
tians.

Practical Points.
The economic value of the virtues The splendld dream of co-operation
can only become possible when there is (1) widely difuused intelligence, and
(2) (2) a widely difrused virtue. A new
race of men will make a new world. D. A. MeDermid, secretar
London Temperance league.

##  Doctor Monk-Dld those mustard plasters that I left seem to relleve the paing in your chest to any consider. paing in your chest to any consider- able degree? Ostrich-Well, no; I can't say that they have: but (apologetically) I've <br> | they have: but (apologetically) I've |
| :--- |
| eaten only five of them! |
| COVERED WITH HIVES. |
| $\begin{array}{c}\text { Child a Mass of Dreadful Sore, Itch. } \\ \text { ing, Irritating Humor for } 2 \text { Months }\end{array}$ | <br> $$
\begin{aligned} & \text { Child a Mass of Dreadful } \text { Sore, Itch- } \\ & \text { ing, Irritating Humor for } 2 \text { Months } \\ & \text {-Littie Sufferer in Terrible Plight. } \end{aligned}
$$ <br> BACKACHE IS KIDNEYACHE. Usually There Are Other Troubles to

 $2=2=2$


