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Flm vie and sth $A v$., Rad Mimnt.
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and I.oan Agent Red Cloud.



A Erokem Filearted Monher. A recent inene of the Pont Intelligence.
of Seatilo, W. T. contained a pitoons ap. of Seattlo, W. T. contained a piteons ap-
peal of a "Broken-Hearted Mother" to peal of a "Broken-Hearted Mother" to
the ehiof of police. praying for the abolthe ehiof of police. praying for the abol-
ition of the "vicions allurements" of the ition of the "vicions allurements" of the
city which have rained her son. The Post Intelligence of the following day contained an editerial which must have outraged the feelings of every mother who read it. The mother is told that if her cor "has gone into the service of the devil it is his own fault" and that he "will never bo worth anything until ho can resist the "allurements, of the drinking hell and the brothel." This is poor comfort for the "Heart-Broken Mother" of whom there are so many in Seattle becanse of theso "vicions alluremente" that as a friond suys ut is impossable to guess who is the writer since it might have the ery of so many in our midst." There are fem, if any, cities in the world where the asloon and the brothel flaunt as openly as they do in Seattle. From their tenderest years the children are familiar with their existence of simasae, the vory knowiedge of which is a contaraination. Many children are weak throagh inherited taints and could only be kept from falling by being in an atmosphere of moral and wholesome living, just as the child inheriting a tendeney to physical disease mast be kapt from onfavorable conditions. Otherí are deprived of paternal care, or worse get, take their first lessons in sin from the father's example. A thonsand conditions prevail besides an abnormal tendency to evil, which may cause the youth to fall a vietim to temptations constantly besetting him and which no maternal care may be abie to offset, Chief among all the means of deterioration is the familiarizing of the yoaths vith evil by the presence of the ssloon and its twin companion, and it as shocking for the public press to condone the existence of these evil haunty or to say it is all the goath's fault if he falls The broken hearted mother has eried alord in her agony against these iniquities and she is told that her son is alone to blame. To what annihiliation of reason, sympathy, and sense does a cringing subservienog th the liquor trafic earry the business man or the publie press. If, becanse of a broken sidewall or a pitfall in the street this mothers son becomes mpimed or erippled, the city is to blameand must recompense her as far as possible. How
mach more, then, should the anthoritues bear the responsibility and the blame when the sameses and pitfalls of the sool, Which they have placed in the way of the inexperienced, ignorant and wowl, have been the means of destroying both soul and body. Against every person who, le gaing, morally, or to do way of business, bas to do vith the planting or sustaining
of these "vieioes allurementa," the roice of every brother's Hoad tho felle through of every brolker's blood who fails throagh them eries out oo Goa for vengeance. and en ill be the eries of the heart Joni us vill be the ories of the heart-broken mothers io bring aistraction apon the modera derichos which are givea over to the pollation and shame of the "vicious al larements."
The following marriage licenses were issued by Judge Sveezy in Oetober 1889: \{Charles E. Wayman. ( Edward Jones. \{ Oliio Goldeberry \{ L. W.Stayner. \{ Walter A. Sherwood
(Albert P. Fitzpatriel
\{ Albert P. Fitzpatrie
(Bert Tennant.
\{ Della Weideman.
$\left\{\begin{array}{l}\text { George E. Taylor... } \\ \text { Almeda B. Cowgil. }\end{array}\right.$

Tis beathin've in the salve world for cuts. bruises, sores, uleere, valt rheum, fever. sores, tetter, chapped hande, chilblains. corne; and all okin eraptions, and positively carea, or nn pay required
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It will pay jea to vifft D. B. meardin enoh handwase wtora. Prioes have gone down 831
is a fact.

