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CLOUD Notions. DRUG Wall Paper.

DR. HINN DER SON

RED CLOUD, WEBSTER COUNTY, NEBRASKA, FRIDAY, DECEMBER, 8, 1882,

THANKSCIVING BERMON. pleasant places: Yes I have a goodly heritage."

What any true poet would say is commonly the most naturally said and deepest in the truth for the art of true poet is to be unrestrained by art flow forth in song.

This is exactly the manner of David the sweet singer of Israel in the verse I have read.

He uses a plain term borrowed from an agriculturial people and says the lines or boundaries of his possession falling unto him by lot, as was dealt out the beautiful land of Cansan to the several tribes proved to be in pleasant places. "Yea I have a goodly heriituge." What expression more becoming a happy contented and thankful heart? Thanksgiving in portions of New England as well as other parts of ally devoted to public worship as it once was. The social festivities crowd out the religious observances. But this truly characteristic national festival should be maintained and its thankful worship so happily inolcated ted, for it is that which found expression in the language of the psalmist. "The lines have fallen unto me in

ered in 1621.

It at first seemed to be an out door festival which lasted about a week and they had it in mind.

into general observance in New En- forth thankfulness. gland until after the close of the seventeenth century.

of the land and that how deservedly. to flow forth in song. how appropiately. Deservedly because descendents.

American people.

be for us some such occasion. How deservedly and how appropriately then has thanksgiving day grown from national holliday. Let us then if we have not already, review some of the since that time. events of the year for which we can have fallen unto me in pleasant places thankfulness. Yea I have a goodly heritage."

Both President and Govenor in their causes of thanksgiving.

mercial prosperity and for any and all which remains uncontracted. nes flowing from growth and we near its close.

of some mysterious providences as our especial occasion for thankfulness, barrassment of debt-a favorable turn vance of mission work. STORE. discovered meaning of true friendship all along the line a deep spirit of enthe removal of perplexing doubts.

The hopes of the husbandman religion. We are far from being hap- esuses already mentioned to awaken throughout e 'arge region have been py. We want peace, our religious do gratitude and call forth praise and realised where there has been disap- not eatisfy us. Can your religion give thanksgiving. Our nation, no nation There is unity and sympathy at the have confessed faith in Christ. There in prayer. No nation ever had its ove. price of a common calamity. There is hope then for India and cause for ner stone so carefully and prayerfully

pointment, Gods promise of a harvest samts and the household of God. that never fails, written in the very As we look back over the year we umbus. There is no possibility of an-

uniformity of natures laws. known intervals the sun should appear for enlarged efforts. and let the inspiration of true feelings human exertion would be hopeless. for which we should be thankful as will be as likely successfully to work

lowed by winter and autumn and sum | churches in our immediate neighbor- | The lines have indeed falten unto us mer then would the labor of the hus- bood the liberality manifested by chris- as a nation in pleasant places. The bandman come to an end and the hu- | ians differing in faith. man race perish from the earth. How unreasonable as well as un-

of government works through uniform ence as well as that of his creatures. We read promises of future harvests

in that the manna fell for the Israelites our broad land is not a day so gener- at regular intervals and was gathered A promise in that the water which the Israelites drank was not less bene-

ficient because it followed them all the way through the wilderness. A promise in that our daily food is a gift of by President Arthur should be cultiva- God not sent at random but in appointed ways and at certain seasons that we might be prepared for it.

Thus God working still with wonder pleasant places. Yea I have a goodly full uniformity in the laws of nature, gives sure promise for a harvest. It The first New England thanksgiving may be more largely fulfilled one year occurred about ten months after the than another. It may not be equally landing of the Pilgrims upon Plymouth fulfilled in all portions of our land the Rock after the first harvest was gath- same, but even the scantiest harvests teaches us important lessons.

When the Israelites first saw the manna in abundence upon the preto have had strong resemblence to the viously bare face of the desert grati-Jewish feast of tabernacles. Doubtless tude swelled every heart. But how quickly they began to look upon the It seems not to have been a regular- manna in much the same light that ly recurring festival but was appointed we look upon the dews of the evening, by the colony or local church as the or the crops in harvest as something occasion seemed to be. It was kept regular and customary the denial of with great joyfulness as well as with re which may justify complaint, but ligious worship, not coming however whose bestowal is not calculated to cal

In every age there have been men inclined to do this.

Thus we see that the thanksgiving But now when God has drowned the which we now have is the slow growth vear with plenty and no region conof many years. But since 1802 it has trasted with last year seems so favored besome a regularly recurring festibal as this ought not the hankful feeling If our fathers could be so full of grat

it was the spontaneous expression of itude that they must needs call a day the pilgrims while being upon a barren for special thanks giving ten months and rocky coast. Deservedly because after their bitter landing. What should providence has frequently, if not inva- be the feelings that should stir our riably ever since given newer and blood and warm our harts and fire our greater causes for thanksgiving to their souls and kindle our zeal. The devout piety of the pilgrims in their newly How appropriately too, far more so founded feeble colonies in New Enthan the old Jewish feast of the same gland prevented them from passing by Gods goodness unnoticed. Deeply de Cansan as compared with the coun- pendent upon God they wrung by hard try around was a land flowing with and patient toil their scanty suste milk and honey and yet how far sur- pance from the barren and rocky soil passing (if its history now be true) in were constantly in fear of the inroads rich resources and beauty of scenery is of hostile indians-drowth at one time the rich magnificent heritage of our threatened them with famine while waiting for supplies from Ireland.

If the feast of tabernacles was insti- But not amid such great hardships tuted by command of God to mark for has God cast our lot, for compared Israel a yearly celebration of the in- with them the lines of our possession gathering of the fruits of the field how have indeed fallen unto us in pleasant much more appropriately should there places. Yea we have a goodly heritage. Then again there is the financial prosperity towards which we have been so slowly and painfully creeping ever small beginning to the dignity of a since the close of the war to which we price and the frivoloties of the young, are nearer than we have ever been

There again is our political situation say as did the psalmist. "The lines which is not wholly without cause for

Saddest of all is to think of the ser ous check given to the temperance proclamations have said that this year movement in Kansas by the asronishwe have abundent reason for thankful- ing mystery of the recent elections. ness. Let us consider then the events But enough has occurred to make the of the year which ought to be to us Republican party meditate. Its hind sight is capital.

This is the immediate object for Itmay yet acquire from this defeat which day of thanksgiving is appointed sense, conscience and faresight. Moreto unite our hearts in thankful praise over as a significant result of the electto God, if not for the bountiful harvest ion it is already proposed to pass a bill of the year as did the Jews at the feast in next congress to repair \$10,000,000 of tabernacles for the return of com- of the river and harber appropriation

tendencies in the region of morals as for which we should be exceedingly grateful as a church universal aside It would be wrong for us to not re- from the advance of evangelical work call some of them, that they may awa- around the more immediate church ken in our dull souls a livlier sense of centers by those gifted in religious gratitude to the great father of us all. | thought and zeal. The growing unity Surely we can never be severed from between the various evangelical branour fellow men in sympathy and ches of the christian church at large though some sit sad under the shadow the year has brought in addition an

friends in Riverton, still there have Lacking time and space I might events for which we should be thankbeen things enough for which we can pityingly glance at the work of the ful that lie back of the year below he thankful which have come even to American board of Commissioners for the nation and above the church and every one of us-relief from the em- foreign missions as an index of the ad-

nation. What an array of events of restleamen among the masses exclaim which they could not be.

there arises out of the midst of all this lands of so many once strangers and much that was chaotic and affect with abundant prosperity, want and disap- foreigners now fellow citizens with the violence. There is no more undis-

If instead of rising regularly and at the divine blessing and fresh motives invigorating climate of the temperate

ing able to say where, or when, or how things. The events of the past year institutions as ours no nation which If instead of returning in regular or- locol churches. There is great cause out problems of infinite importance to der, spring should be immediately fol- for thankfulness for the work of the the whole human race.

grateful then the conduct of those who ed with fanaticism and strong feeling us. Yea we have a goodly heritage. fail to discover the presence of God in for it is that which sweeps around the Again back of all this we have the his works-who, free from the burden whole horizon of our being and effects protestent religion born in the agonized and natural laws at his own conven- christian charity for all the cause the years before the landing of the chilbut has steadily advanced.

conceal the stern truths of Gods word, they were sown by Luther Calvin and which are more distinctly evangelical Melanthon, back to England during and to preach those truths whic- Elizabeth's reign. would suit every class from the univer From these gems spring two facsalist to the most rigid calvinist.

that no such pressure has been brought thence with our pilgrim fathers, the to bear, as to allure us from the very thriftiest growths of the reformagrounds of our most precious conviction was planted upon our shores and may to day worship God according to rights of conscience-freedom from the dictates of our own concience rea- purgatorial pains and the corrupting ble-church union, for that would be we have a goodly heritage. Yet back cutting off motives which we draw of all these rich and princely possess. from the most precious christian truth of God-back of all these events God for the sake of ostensibly agreeing with has revealed to us the ever-fresh as-

of columns in the colonade of a ruined green pastures of his love-he has colonades alike to cease their work nor wrath on the part of God toward transreport nor believe what they have dis- gression of his law-he has sought to covered because they find a column tures in his love and faithfulness. And missing. Neither should two men del- yet back of all this there is a knowlving in the unchanging word of God edge of, and a faith in the one true for their religious system refuse to ac- God of whom, by whom, and for whom cept any of the previous truth or to re-

ing with his fellow student. believe in common with christians throughout our beloved land that we thankful are becoming more liberal in christian And it is the beauty of holiness that

cooperation if not in teaching. that of Saint James which emphasised they could, there is no probability that which Jesus loved-to that higher type ness than all else I have mentioned. of piety-to that better fruit of the We can then in view of all there reaspirit without which we are all as u sons for thankfulness say with the sounding brass, and tinkling cimbals me in pleasant places. Yea I have a Note the event of the year for which goodly heritage. we should be thankful as families.

prises at beautiful developments of person buying the most dollars worth character in favorite childrome dis- name of the lucky person will be pubplay of wonderful wisdom, the wisdom lished, with their permission. which comes with the pearl of great fade before the outward sweep of high-The wave of sympathy upon societys selves. sorface may not move these bidden depths. Faces may tell us that as Thorough Bred and Graded Rame. liked people bear their their own bur- stock and in fine condition. dens. How many such have this year Orleans Neb., Nov. 27th, 1882. learned to cast their burden on the lord. How many things have seemed very much like gathering clouds, yet yet were the bringers of our sweetes of life experiences—the bitter-sweets of life experiences—the bitter-sweets—the bitter-sweets—the bitter-swee tered with tears, now bending with golpen harvests. Oh? how many can go back into the store houses of the soul and bring out of these, rich things and lay them upon a common alter of

thanksgiving to day. But I would especially have you no tice not alone the year, rich as it has been in benedictions, but chiefly the behind our immediate surroundings. If David could say, "the lines have fallof fortune, or if not these, the newly There has been a decided advance en unto me in pleasant places, how But to be more specific I would ask Turkey, in the latter country five hunyou to notice the events of the year dred have confessed fuith in Christ which are the basis and ground work for which we should be thankful as a where in India and Ceylon a growing of those already mentioned, without

the past year might be mentioned as Oh! Do show us the way of salvation- What is the goodly heritege which nkagiving. Show us the inner mysteries of your should be made to combine with the sings. what ours cannot and six quadred was over so grounded in faith so built laid upon the granite rock of truth prosperity is assured because prodigal. But figures cannot give the result. ustice and benevolence. Other naity has met with so severe a rebuke. There are the examples of the changed tions were founded of savage tribes. But clearly and still more definately lives and characters in so many lands gradually becoming civilized amidst

covered countries awaiting a new Colfind abundent cause for gratitude for other nation being built up within the zone with se magnificent a heritage and disappear like a meter none be- But to come nearer home to local of natural resources, civil and religious

> largest opportunity, the richest inher-How naturally and frequent it is tance which God has ever bestowed that the affairs of religion are connect- upon a people, he has bestowed upon of our eternal well fare. But with soul of Martin Luther one hundred cause of Christ has not been hindered dren of that faith upon Plymoth Rock The eight hundred exiled clergy dur-We have occasion for thankfulness ing the reign of England's bloody that no such pressure has been brought Queen Mary, brought the sceds of the to bear that has often tempted men to reformation from Switzerland where

tions one of which the pilgrim party We have occasion for thankfulness in turn passed over into Holland and tions and that like the pilgrims we to day we are enjoying its fruits-the sons for thankfulness that stress of cir- sale of indulgencies, with freedom to cumstances does hot compell us to worship God. Thus we have made leave the previors foundations of our heirs to the principles and ideas to faith for something not quite so value- which the reformation gave birth and others without sufficient evidence. surances of his love has sought to lead Ought two men excavating two rows us beside the clear waters and in the of columns in the colonade of a ruined sought in those three crosses standing temple as has been done lately in the out sharp and terrible against the sky. ruins of Pompii expecting to find both to remove all suspicion of vindictive strengthen the confidence of his crea-

We prise most in the portrait, a port and believe it for fear of disagree- mans face above any of his members and so though the hand and finger of But we all to day, I trust thankfully God denote his power and skill we consider his holiness the true lustre of his character-that for which we are most

God in adopting his works to moral in teligencies his holiness passes into Watchmen upon the walls of Zion justice. The blessings then of being a may grow alarmed and wonder whith subject under the moral government er we are drifting toward what dangers of God infinite in holiness and justice we are tending. But is it not rather is a grand heritage and in that, few could reason out a system of natural leaving that type of christianity like religion aside from a revelation if works, and that of Saint Paul which they would - then must a faith in the emphasises faith' and merely drifting one true God revealed through his word and that gift of his son be trafftoward that of Saint John, the disciple scendently greater cause for thankful-

The dear old home faces have A handsome \$10 castor to be given smiled a welcome home-sweet sur- away on the 25th of December to the

Henry Cook has one of the best se er and nobler motives. Then the the state. He has every thing systeevents for the past year for which we mized so that it makes it one of the should be thankful as individuals—the most reliable places to buy drugs, and life below, the surface of sobreety, thing anything kept in his line that you can which no man knows or ever will know place of business go and try for your find. If you have never been in his

struggle is going on within, but we I have yet on hand about sixty five know not what it is -- bits of heart his- (65) head of thorough-bred and graded American Merino rams, shipped from tory or inner soul life sorrows never Michigan this fall, at prices from fifteen told to the outside world, for the best to fifty dollars. They are from fine John R. KENNEDY

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