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A Ship Brake.

An apparatus has been invented, the ction of which, it is claimed, Il prevent any further appalling dissters caused by the collision of vessels rivers, channels, and at sea. The construction of the device each side of the stern post of a vessel and shutting close to its sides from the The same former at a

most in favor with those who prefer Brother Gardner, of the Line-Hill | PERSONAL AND LITTRANE. pokes to round hats. The ficelle lace trimming is very becoming, and is usually supplemented inside the brim by dark velvet placed smoothly like a se he s lining two or three inches to k from the glared s front; a row of dull gray or pearl beads Pickl The construction of the device is hides the seam joining the velvet and Samuel are shutters or "fins," hinged one on each side of the stern post of a vessel lace. Sometimes velvet is similarly started be death

"IT IS SAID."

[From the History of Woman Suffrage.] It is often asserted that as woman has always been man's slave-subject-inferior -dependent, under all forms of government and religion, elavery must be her normal condition. This might have some weight had not the vast majority of men also been enslaved for centuries to kings and popes, and orders of nobility, who, in the progress of civilization have reached complete equality. And did we not also see the great changes in woman's condition, the marvelous transformation in her character, from a toy in the Turkish harem, or a drudge in the German fields, to a leader of thought in the literary cir cles of France, England and America!

In an age when the wrongs of society are adjusted in the courts and at the ballot box, material force yields to reason and majorities.

Woman's steady march onward, and her growing desire for a broader outlook. prove that she has not reached her normal condition, and that society has not yet conceded all that is necessary for its attainment. * * *

The broader demand for political rights has not yet commanded the thought its merits and dignity should have secured. While complaining of many wrongs and oppressions, women themselves did not see that the political disability of sex was the cause of all their special grievances, and that to secure equality anywhere, it must be recognized everywhere. Like all disfranchised classes they begun by asking to have certain wrongs redressed, and not by asserting their own right to make laws for themselves. • • •

It requires philosophy and heroism to rise above the opinions of the wise men of all nations and races, that to be unknown is the highest testimonial woman can have to her virtue, delicacy and refinement.

A certain odium has ever rested on those who have risen above the conventional level and sought new spheres for thought and action, and especially on the few who demand complete equality in political rights. The leaders in this movement have been women of superior mental and physical organization, of good social standing and education, remarkable alike for their domestic virtues, knowledge of pub lic affairs, and rare executive ability ; good speakers and writers, inspiring and con-

when in the courts she may not plead for of bome life will by boorbed in the most miserable of her sez; when of State." The act of voting occupan colleges she is taxed to build and en- but little time in itelf, and the vest me- union have notified the United States con- - The pulls dow, deny her the right to share in their jority of women will attend to their family greas through petition that they desire advantages ; when she finds that which and social affairs to the neglect of the state, equality of political rights, and stall there . No place is decent from should be her glory-her possible mother- just as men do to their individual inter- is no decrease in the number of assertions are excluded. Women do not refuse to hood-treated everywhere by man as a esta. The virtue of patriotism is subordi- that women do not want to rote. Win travel by rail because the smoking car is disability. A woman insensible of such nate in most souls to individual and family men vote in Wyoming Territory more and to be a dirty place. They rightly de indignities needs some transformation into aggrandizement. As to offices, it is not to numerously than men, in proportion to mand that some other car shall be put on nobler thought, some purer atmosphere to be supposed that the class of men now their numbers. This fact alone ought to which shall be clean. It will be the same breathe, some higher standpoint from elected will resign to women their chances, forever brand as false this unwarranted at- in politics. So soon as achool suffrage for which to study human rights.

indicates different duties in the same sphere, seeing that man and woman were evi- composed of women, but two in each state county officers, usually calls out less than "It will farm women into men." dently made for each other, and have shown equal capacity in the ordinary range of human duties. In governing nations, leading armies, piloting ships would actively engage in politics. . . . dates. across the sea, rowing lifeboats in terrific

Club

Quite as many false ideas prevail as to "We have too many enters none." gales; in art, science, invention, literawoman's true position in the home as to ture, woman has proved herself the complement of man in the world of thought her status elsewhere. Womanhood is the and action. This difference does not com- great fact in her life ; wifehood and moth- who now vote. Every extension of suf- for themselves. Take which view you pel us to spread our tables with different erhood are but incidental relations. Gov- frage has proved on the whole a benefit to please, it comes to the same thing. food for man and woman, nor to provide ernments legislate for men ; we do not have all concerned ; first to poor white men ; "Women are too how to more " in our common schools a different course one code for bachelors, another for husbands of study for boys and girls. Sex pervades and fathers ; neither have the social rela- new to intelligent women ? Are demo- vote ?" Men are apt to claim that their I have paid hundreds of dailabettas to soall nature, yet the male and female tree tions of women any significance in their and vine and shrub rejoice in the same demands for civil and political rights. sunshine and shade. The earth and air Custom and philosophy, in regard to woare free to all the fruits and flowers, yet man's happiness, are alike based on the idea that her strongest social sentiment is their own intelligent mothers, sisters, God made man in his own image, male and each absorbs what best ensures its growth. Again it is said, "woman when inde- the love of children; that in this relation pendent and self-asserting will loose her her soul finds complete satisfaction. But influence over man." In the happiest the love of offspring, common to all orders conditions in life, men and women will of women and all forms of human life, ever be mutually dependent on each other. tender and beautiful as it is, can not as a The complete development of all woman's sentiment rank with conjugal love. The powers will not make her less capable of one calls out only the negative virtues that rial interests; women will specially repre- free, male nor female, but all are one. steadfast love and friendship, but give her belong to the apathetic classes, such as pa- sent the interests of the home. new strength to meet the emergencies of tience, endurance, self-sacrifice, exhausting life, to aid those who look to her for coun- the brain forces, ever giving, asking nothsel and support. Men are uniformly more ing in return ; the other, the outgrowth of attentive to women of rank, family and the two supreme powers in nature, the fortune, who least need their care than to positive and negative magnetism, the cenany other class. We do not see their pro- trifugal and centripetal forces, the mascutecting love generally extending to the line and feminine elements, possessing helpless and unfortunate ones of earth. the divine power of creation, in Wherever the skilled hands and cultured the universe of thought and action. brain of woman have made the battle of Two pure souls fused into one by life easier for man ue has readily pardoned an impassioned love-friends, counher sound judgment and proper self- selors-a mutual support and inspira- bilities? tion to each other amid life's struggles,

An honest fear is sometimes expressed must know the highest human happiness; politics would degrade woman." As the nerstone of an enduring home.

Over one hundred thousand women in the frage

and if they should to any extent, the nec- sertion. Except in years of presidential women became the law in Massachusetts It is said "the difference between the essary number of women to fill the offices elections a majority of the men of Ne the legislature passed, almost within the sexes indicates different spheres." It would make no apparent change in our brasks do not vote. This is shown by position, a statute to prohibit smoking and be nearer the truth to say the difference social circles. If, for example, the Senate statistics. The right to vote for governor, drinking at all voting places. (Acts of of the United States should be entirely state legislature, municipal, town and 1881 p. 272 1

would be drawn from the pursuit of do- half the male voters, in spite of public mestic happiness. For many reasons, un- opinion, party machinery, torchlight pro- cause women, after all, are different from der all circumstances, a comparatively cessions, newspaper articles, expenditure men that they deny the right of men to smaller proportion of women than men of money, and personal efforts of candi- represent them, make laws for them, tokan them in court, and spend their tax money.

Where will you draw the line? No one the same rights; if they are distinct from proposes to disfranchise any class of men men they need the ballot to belo make laws then to ignorant colored men; why not Why not say "Men are lost bury in crats who have given suffrage to poor men own day's work is harder than that of their port a form of government profession

of foreign birth or republicans who have wives. forced negro suffrage on the reluctant "It is materary to the Bable." south, afraid to share political power with Not so. In the beginning, we are told, wives and daughters ?

"Women are represented already."

Men cannot represent women. Women as God's chosen people, Deborah, the wife of a class, have tastes, interests and occupa- Lapidoth, a married woman, was judge,

"It is contrary to experience."

Not so. In England women have voted said in the Bible to women, "Thou shalt for twelve years in municipal elections. not vote."

Hon. Jacob Bright has written to the "I have all the rights I seant." Massachusetts legislature that in England If a mother, have you the right to the woman suffrage has proved "good for wo- equal guardianship of your child with men, good for parliament and good for the your husband ?" Have you this right if country." It has worked so well there left a widow, supposing that your dethat it has just been extended to the women ceased husband, in some fit of ill temper, State I want them to have an of Scotland. Are American women alone bequeathed your child to the guardiauship and a fair fight in the world, and I sha unfit to be trusted with political responsi- of some one else? Have you the right to the guardianship of your child, at any

"There is no precedent in this country." rate, if you have married a second hus-In Wyoming women have voted for band? Not The women of Nebraska just reason can be given why women that "woman would degrade politics, and this is marriage; and this is the only cor- twelve years on all questions on the same bave none of these rights, and you ought should not have and exercise equal rights terms as men. Governor Howt has again to be ashamed of yourself if you do not with men for the full development of the announced in his annual message that wo- want them

" Normano loss than,"". | pustice fort spinity can add untally protect There is no interest in our S Art of press t. of allocation if thank that does contraction, of it chance, that here perity of the nation, and of those in Scences that materia the progress of the race."- Mrs. Frame Barrow

"That's what

"Now you permit the villest wretch that walks the earth in the park of a more to write that there shall be achieve. Three simple equity, give also to that pain service ing mother, that heavy burdened with the hi to vote that has remaining shill shall not to enatched from her by a worst that death, and that the pates of hold shall so be opened before her histand's waywarfeet. - Home Protection Monthly

"I waves heard or read anything that's my mind arened to be any roal reason who my mother, wife, daughter or sister should not have the right and the privilege of roting to protect our home and all the in-

"SUFFRAGE is the right of a citizen, and If they are the same with men, they have a privilege, "- Massachusette From Part farmer

> "Amarr, in the alightest degree, where right to property or education, and she must have the ballot to protect the our an

" HAVING been a widow for fibers you guarantee equal rights to all its officers Now, being neither idiotic ner inexts demand representation in a government help to support." Mary E. Tupice

" If taxation without representation w female, and gave them dominion ; not man tyranny in 1776, it is equally so in 187 I have submitted to that is ranny for nonteen years. I have been taxed to the hal my income to apport municipal laws alone, and not allowed a voice against hav tions which they alone can adequately and led their armies to victory. In Christ ing a screen placed before almost ever represent. Men specially represent mate, there is neither Jew nor Greek, bond nor other door on our principal street."- 52's A. H. Tracy.

> "I many never been able to see why w Women, as well as men, are commanded should not have the privilege of going h the pulls and casting our vote the same at men, as well as the hissaid privilege going to the court-house once a year and paying taxes on our property the same as they. This I have done for the last screet years, and no one has ever objected. Mrs. Dolin A Burnell

> > "I nave two daughters, and they have a good brains as any two bors in 10 do what I can to bring about woman of frage."-Neuxfor Spous, of Indiana

"Within the realms of justice or the ---powers and fai common with men - E. M. Chevel

father said we wash said Susie Bell. Sara .

"Met had entern them. Mr. Bell Thissey B washing women doite desire to vote than most of the talk against woman and.

Happily you cannot do that. It is !

dominion over woman. Among the Jews,

to "call no man master." Nowhere is it

"SPHERE JUMPING."

sugar-coated caustic article is from the

Does Not want to Vote," and to such wo-

men we respectfully recommend a perusal.

"The woman who don't want to vote-

With her feet on a blue zephyr dog, her

May Heaven enlighten he

ducting the genuine reforms of the day everywhere exerting themselves to promote the best interests of society; yes they have been uniformly ridiculed, misrepresented and denounced in public and private by all classes of society.

That little body of heroes who precipi tated the American revolution in 1776 were so ostracised that they walked the streets with bowed heads, from a sense of loneliness and apprehension. * * *

From the inauguration of the government, representative women have expostu lated against the inconsistencies between our principles and practices as a nation Beginning with special grievances, we man's protests soon took a larger scope Having petitioned state legislatures to change the statutes that robbed her o children, wages and property, she de manded that the constitutions-state and national-be so amended as to give her a voice in the laws, a choice in the rulers, and protection in the exercise of her rights as a citizen of the United States.

While the laws affecting woman's civil rights have been greatly improved during the past thirty years, the political demand has made but a questionable progress, though it must be counted as the chief in fluence in modifying the laws. The selfishness of man was readily enlisted in securing woman's civil rights, while the same ele ment in his character antagonized her demand for political equality. Fathers who had estates to bequeath to their daughters could see the advantage of securing to woman certain property rights that might limit the legal powers of profligate husbands. Husbands in extensive business operations could see the advantage of allowing the wife to hold separate property, settled on her in time of prosperity, that might not be seized for his debts. Hence in the several states able men championed these early measures. But political rights, involving in their last results equality everywhere, roused all the antagonism of a dominant power, against the self-assertion of a class hitherto subservient. Men saw that with political equality for woman, they could no longer keep her in social subordination, and the "majority of the male sex," says John Stuart Mill, "can not yet tolerate the idea of living with an equal. * * *

Again it is said: "The women who make the demand are few in number, and their feelings and opinions are abnormal, and therefore of no weight in considering the aggregate judgment on the question." The number is larger than appears on the withholds many from declaring their opinions and demanding their rights.

Woman's anathy to the wrongs of her sex, instead of being a plea for her re-

the plea that "if women vote they must authoreases and philanthropists, for instrongest argument against it. How completely demoralized by her subjection fight." Moreover, war is not the normal stance, know and say that they need the must she be, who does not feel her personal state of the human family in its higher right of suffrage, whatever the thoughtdevelopment, but merely a feature of bar- less and frivolous may say. We believe openly as bad men, for vice in woman, when all w ranked in every state constitution with barism lasting on through the transition the majority of the women of this state by instinct and policy, concerds itself and idiots, lunatics, criminals and minors; of the race, from the savage to the scholar. desire to exercise this right, and will so passes under another name. The worse CRYSTALLIZED THOUGHT. when in the name of justice, man holds When England and America settled the make known through petitions before the women are the more they will counterfeit one scale for woman, another for himself; Alabama claims by the Geneva Arbitra- close of the campaign. One hundred and virtue, when they come to vote; rely upon "JUSTICE is the queen of all the virtues." when by the spirit and letter of the laws tion, they pointed the way for the future eighty-five thousand women in Illinois it. _firms "I should not like to hear my wife speak have expressed a desire to vote. Two "Is the multitude of counselors there she is made responsible for crimes com- adjustment of all national difficulties. mitted against her, while the male crimi-nal goes free; when from altars where duties political equality implies, that the in Ohio have signified their desire for the . Nor would she like to hear you, unless is safety."- Bible "ALL that I am my mother made me. she worships no woman may preach; time and attention necessary to the duties 'ballot, and still it is largely urger you said something better worth hearing -John Quincy Adams.

influence of woman has been uniformly colleges, literature, and in general society. as the art of government is the most ex-

assertion.

ennobling and refining influence of such bitter persecutions, they are degrading to to be nature's law. man, and his honor, virtue, dignity, and

her virtues are to him.

might far more effectively guard the morals of society, and the sanitary condition of our cities. At the head of the police, order without ever using a baton or a pistol in her own hands. "The elements of sovereignty," says Blackstone, "are three. to woman wisdom and goodness, as they are not strictly masculine virtues, and substituting moral power for physical force, we have the necessary elements of government for most of life's emergencies. Women manage families, mixed schools, charitable institutions, large boarding houses and hotels, farms and steam engines as well as men do. The queens in history

compare favorably with the kings. But, "in the settlement of national difficulties," it is said, "the last resort is war; shall we summon our wives and mothers to the battle field ?" Women have led armies in all ages, have held positions in the army and navy for years in disguise; some fought, bled and died on the battle field in our late war. They performed severe labors in the hospitals and sanitary department. Wisdom would indicate a division of labor in war as well as in peace, assigning each their appropriate department.

Numerous classes of men who enjoy their political rights are exempt from military duty. All men over forty-five, all who suffer mental or physical disability, such as the loss of an eve or a fore-finger ; clergymen, physicians, Quakers, schoolteachers, professors and presidents of colleges, judges, legislators, congressmen, lions of voters thus exempted.

In view of this fact there is no force in the more intelligent women-the leading and is free to express it. rule the majority. maining in her present condition, is the "Bad soomen will note."

Her rights are as completely ignored in elevating in new civilizations, in mission- what is adjudged to be her sphere as out of ary work in heathen nations, in schools, it. The weazen, weary, withered, narrowminded wife-mother of half a dozen it is fair to suppose that politics would children-her interests all centering at her delegates in congress, the presiding elder women to vote, and the consequent agita. everywhere, carning an homerable living prove no exception. On the other hand, fireside, forms a painful contrast in many of the M. E. church, the newspapers of tion of the subject. That is what is by a hundred occupations besides the subject. a household to the liberal, genial, alted of all sciences, and statesmanship re- brilliant, cultured husband in the zenith quires the highest order of mind, the of his power, who has never given one thought to the higher life, pursuits must elevate rather than degrade liberty and happiness of the woman woman. When politics degenerate into by his side; believing her self-abnegation

It is often asked, "if political equality refinement are as valuable to woman as would not rouse antagonism between the sexes ?" If it could be proved that men

Again, it is said, "those who make laws and women had been harmonious in all must execute them; government needs iges and countries, and that women were force behind it-a woman could not be happy and satisfied in their slavery, one sheriff or a policeman." She might not might hesitate in proposing any change fill these offices in the way men do, but she whatever. But the apathy, the helpless, hopeless resignation of a subjected class. cannot be called happiness. The more complete the despotism, the more smoothly a woman could direct her forces and keep all things move on the surface. In right conditions, the interests of man and woman are essentially one; but in false conditions they must ever be opposed. The wisdom, goodness and power." Conceding principle of equality of rights underlies all human sentiments, and its assertion by any individual of class must rouse antagonism, unless conceded. This has been the battle of the ages, and will be until all forms of slavery are banished from the earth. Philosophers, historians, poets, novelists, alike paint woman the victim ever of man's power and selfishness. . A woman growing up under American ideas of liberty in government and religion, having never blushed behind a Turkish mask, nor pressed her feet in Chinese shoes, can not brook any disabilities based on sex alone without a deep feeling of antagonism with the power that creates it. The change needed to restore good feeling can not be reached by remanding woman to the spinning wheel and the contentment of her grandmother, but by conceding to her every right which the spirit of the age demands. Modern inventions have banished the spinning wheel, and the same law of progress makes the woman of to-day a different woman from her grandmother.

OBJECTIONS TO WOMAN SUF-FRAGE ANSWERED.

". Most women do not want to rote. How can you tell till you give them the state prison officials, and all county, state opportunity? But, for the sake of argusurface, for the fear of public ridicule and national officers; fathers, brothers or ment, suppose we concede this to be true. sons having certain relatives dependen We gave the ballot to the freedmen beon them for support-all of these summed cause we knew they needed it, whether to differ, as they now do in religious matup in every state in the union make mil- they knew it or not. The more intelligent among them knew it, at any rate ; and so

man suffrage is a success. Three successive "If the laws are wrong, they are being governors-Campbell, Thaver and Hoyt, corrected without women's witing." -the judges of the supreme court, the Ave, but not without the demand of in offices, shope, stores, in the profession both parties, all agree that woman suf- changing the laws. The common law of frage works well and gives satisfaction in England (which Lord Brougham called a among the widening influences due to the Wyoming.

"It would put the control of state and as it related to woman prevailed almost Capital. nation into the hands of the foreign ele- everywhere in the United States, until the A Govennauxy of the people, be the ment "

who can read and write than all the illit. began to talk about the ballot that any sential alike to a happy home, a refinal grate men and women combined. In ev. changes began to be made in the laws; society, a Christian church and a state ery state there are more American women and they have no security against the truly democratic than all the foreign men and women com- repeal of those improved laws, except the Tirs following item, elipped from an

bined. In every state the votes of women ballot in their hands will double the intelligent majority, thus diminishing the influence of the ignorant minority one-half. In the southern states taken together there are more white women than all the colored men and women nimble pen of Mrs. Gertrude Garrilon. combined. So that the white majority She heads her article, "The Woman who when women vote, will be larger than the total number of male white voters, if all It will not only be good for dyspepaia, but women and colored voters were excluded. may act as a brain-stimulant to the ladies "Women have not physical strength to for whom it is intended:

enforce laws; therefore they should not help to make them."

One-half our male voters have not strength to enforce laws, yet they help to make them. Most lawyers, judges, phy- Equal Suffragiate go howling by. Supportsicians, ministers, merchants, editors, authors, legislators and congressmen, and all men over forty-five years old are exempt epidemic of advance thought. from military service on the ground of physical incapacity. (See statistics of the late war.) Voting is the authoritative er. pression of opinion. It requires intellimuscle. All the physical force of society is subject to call to enforce law, but cannot create law. Moral force, such as woman national well-being.

"If scomen note they must fight."

Women are the mothers of men. Lucy Stone sava: "Some woman perils her life for her country every time a soldier is

"It will make domestic discord when soomen vote contrary to their husbands."

"The woman suffrage spitalion has made it possible for summer to day to work The right of women to their own earnings, the right to hold property ; all those are "disgrace to any heathen nation," so far sgitation of this question." - Topris Kan

the "women's rights" agitation began, people, for the people, must be a govern ment composed equally of men and w-In every state there are more women thirty years ago. It was not till women men. The co-operation of the sense is -

> exchange, is an ironical comment of the boasted civilization :

"A San Francisco court has decided that a man has no right to whip his wife after The following pleasantly ironic and he is divorced from her."

That a court should be called upon at all to decide such a question in the 19th cen. tury is not to be wondered at when Histinstone gives as the common law of England (upon which our laws are largely based) the declaration that " a man may whip his wife providing he uses a stick no bigger than his thumb - Western Woman's Journal

BART HARTS's inquiry, " Is the Caucasian race played out ?" might aptly fud its counterpart in the question, eves on the fashion plate, and a quenchless this Government a fraud ?" Var. Ster love for her art, she hears the mad mob of all, is it not true, in spits of its declaration of principles, that our boasted Revol ed and sustained in spirit by crochet-work, lie is, practically, but the govers ment brie-a-brac and a beautiful self-satisfaction. a class, for a class and by a class ? she has no fear of failing a victim to the make it what it claims to be what it mught

of right to be-we must clothe all its -Whatever comes, she keeps her cunning none with the mantle of equality, the age little sphere. Empires may vanish, thrones of the ballot. Then, and not till they totter, kings die, fashions fall into disuse, will this country be "a government of the republies perish, earthquakes change the people, for the people, and by the people

face of the country, but she is undisturied gence, conscience and patriotism, not mere by any of them. Her mind is the one thing Manr B CLAY, daughter of Cassine M in the universe that never changes. You Clar, of Kentucky, save: "To say that know where to find her. She is always in to give woman the ballot and make her her sphere. In fact, she thinks the ballot equal will destroy family unity is to all is "just horrid," and politics "quite too mit that men are not yet willing to have cossess, is as necessary as physical force to awfully manish for women to think about," with their equals, and you might as wand the pools "infinitely worse than the say that men should do all the praying " She is superior to opinions on confessing and repenting, and represent the the ethics of government. The law of her family in heaven as well as at the polls. life is to keep her mind on her sphere. She

The legislatures in every state are an outdoes Casabianca in refusing to ahandon tending the rights of woman. The fact of her post. She is comfortable, why should others wail? She lives in a dear little world now giving her rights is presumptive eri of wools and worsted, matiness, goesip and dence that heretofore woman has been degum drops, and is sweetly grateful that she prived of them. When might made hav isn't strong minded for anything. And she man made the wife's bargains, owned har property and whipped her when she dis Nevertheless, I predict that when the obeyed him - Woman's Gorn.

RENATOR HOAN, speaking for woman suffrage in the U. S. Senate said that In discriming the pullches which shall govern we may well, before we come to a country sion, count the vote and accertain the lude ment and over the wishes of the women of America. Frond as he was of the history of this country, proud as he was of the while declaring that she thinks voting is hattery of the English race, he did not think it had shown any window in inching with diedain on the proposition to avail itself of feminine purity, of feminine in Massachusetts. By the disenfranchise- instinct, or of feminine wisdom, in dealing ment of women in that state the minority with the great subjects with which state have to deal

Mus A O GRUNN says : " House, in its They may and will vote, and so will Tus thoughtful men, the intelligent men best sense, is the synonym for perfection in bad men. But bad women will not vote and the fair-minded men of Nebrasks will government. Uniting, as it does, the inrote in favor of the constitutional amend- great underlying principles, the masculine and femining elements of human charact it furnishes a model for encress in govern ment, in which the heat and highest require of civilization can be attained, because it develops proportionately and harmoniously the excellencies of all the factors of the body politic, without ignoring any God's plans in government are safe to follow and the feminine element in character is no more needful in the house than it is in any other institution of government where the human race is interested

long-deferred day of destiny does arrivesphere-shooting, strong-minded women do come into our kingdom-the woman who ioean't want to vote will put on her scal skins and feathers, her paint and powder, take her little lapdog and march down to the polls and put in her little ballot, all the

born. Day and night she does picket duty by his cradle. For years she is his quartermaster and gathers his rations. And then, when he becomes a man and a voter, never is. shall he say to his mother, "if you want to vote you must first kill somebody " It is when we odious, uprogrous, masculine, a coward's argument."

In cases where husbands and wives vote together it will be an additional source of ermpathy and bond of union. In cases where they vote differently they will agree ters. A man will not respect his wife the less because she has an opinion of her own

'just too sweet for anything."

THERE are 62,000 more women than men

email noz.