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J. A. MACMURPHY, Editor.

Volume 9. Official Directory.

CONGRESSIONAL. T. W. Tipton, Brownville, U. S. Senator. P. W. Hatcher, Omaha, U. S. Senator. C. A. Stearns, Plattsmouth, Representative.

CASS COUNTY. Probate Judge, County Clerk, Treasurer, Sheriff, Coroner, Assessor, Public Administrator, Notary Public.

Churches. BAPTIST—On the corner of Main and Ninth. Episcopalian—Corner Vine and Third streets. Methodist Episcopal—West side of 6th street.

Lodges. I. O. O. F.—Regular meetings of Plattsmouth Lodge No. 2, 12, 22, 32, 42, 52, 62, 72, 82, 92, 102, 112, 122, 132, 142, 152, 162, 172, 182, 192, 202, 212, 222, 232, 242, 252, 262, 272, 282, 292, 302, 312, 322, 332, 342, 352, 362, 372, 382, 392, 402, 412, 422, 432, 442, 452, 462, 472, 482, 492, 502, 512, 522, 532, 542, 552, 562, 572, 582, 592, 602, 612, 622, 632, 642, 652, 662, 672, 682, 692, 702, 712, 722, 732, 742, 752, 762, 772, 782, 792, 802, 812, 822, 832, 842, 852, 862, 872, 882, 892, 902, 912, 922, 932, 942, 952, 962, 972, 982, 992, 1002, 1012, 1022, 1032, 1042, 1052, 1062, 1072, 1082, 1092, 1102, 1112, 1122, 1132, 1142, 1152, 1162, 1172, 1182, 1192, 1202, 1212, 1222, 1232, 1242, 1252, 1262, 1272, 1282, 1292, 1302, 1312, 1322, 1332, 1342, 1352, 1362, 1372, 1382, 1392, 1402, 1412, 1422, 1432, 1442, 1452, 1462, 1472, 1482, 1492, 1502, 1512, 1522, 1532, 1542, 1552, 1562, 1572, 1582, 1592, 1602, 1612, 1622, 1632, 1642, 1652, 1662, 1672, 1682, 1692, 1702, 1712, 1722, 1732, 1742, 1752, 1762, 1772, 1782, 1792, 1802, 1812, 1822, 1832, 1842, 1852, 1862, 1872, 1882, 1892, 1902, 1912, 1922, 1932, 1942, 1952, 1962, 1972, 1982, 1992, 2002.

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THE HERALD. Published every Thursday at Plattsmouth, Nebraska. Volume 9. Official Directory.

"PERSEVERANCE CONQUERS."

Plattsmouth, Nebraska, Thursday, January 8, 1874. Number 41.

"ST. NICHOLAS" AND "OUR YOUNG FOLK." The publishers of the St. Nicholas, Scribner's Illustrated Magazine for Girls and Boys, take pleasure in announcing that by an arrangement with Messrs. J. S. Osgood & Co., their popular magazine is now being reprinted in this country.

"NIMPS TROUBLES." A Story for Boys. Author of "Ting-a-Ling," "Roundabout Rambling," "The Young Folks," "The Young Folks' Magazine," "The Young Folks' Home," "The Young Folks' Holiday," "The Young Folks' Christmas," "The Young Folks' New Year," "The Young Folks' Valentine," "The Young Folks' Friendship," "The Young Folks' Love," "The Young Folks' Adventure," "The Young Folks' Mystery," "The Young Folks' Romance," "The Young Folks' Heroism," "The Young Folks' Bravery," "The Young Folks' Kindness," "The Young Folks' Generosity," "The Young Folks' Humility," "The Young Folks' Modesty," "The Young Folks' Simplicity," "The Young Folks' Plainness," "The Young Folks' Frugality," "The Young Folks' Industry," "The Young Folks' Diligence," "The Young Folks' Perseverance," "The Young Folks' Patience," "The Young Folks' Tolerance," "The Young Folks' Mercy," "The Young Folks' Compassion," "The Young Folks' Forgiveness," "The Young Folks' Reconciliation," "The Young Folks' Peace," "The Young Folks' Harmony," "The Young Folks' Unity," "The Young Folks' Fellowship," "The Young Folks' Brotherhood," "The Young Folks' Sisterhood," "The Young Folks' Community," "The Young Folks' Society," "The Young Folks' Association," "The Young Folks' Club," "The Young Folks' Guild," "The Young Folks' League," "The Young Folks' Order," "The Young Folks' Lodge," "The Young Folks' Temple," "The Young Folks' Church," "The Young Folks' Synagogue," "The Young Folks' Mosque," "The Young Folks' Cathedral," "The Young Folks' Basilica," "The Young Folks' Abbey," "The Young Folks' Convent," "The Young Folks' Priory," "The Young Folks' Nunnery," "The Young Folks' Monastery," "The Young Folks' Seminary," "The Young Folks' Academy," "The Young Folks' School," "The Young Folks' College," "The Young Folks' University," "The Young Folks' Institute," "The Young Folks' Conservatory," "The Young Folks' Conservatory," "The Young Folks' Conservatory," "The Young Folks' Conservatory."

PROSPECTUS OF THE CHICAGO WEEKLY MAIL. The Weekly Mail is published every Thursday at the following subscription price: One Copy, Six Months, \$1.20; One Copy, One Year, \$2.20.

On Friday and Saturday following, the Cass County Educational Association met here and discussed various topics of interest, with marked ability. A musical concert on Saturday evening, held in the M. E. Church, and led by Mr. and Mrs. Husted, assisted by Walter Mutt, James Bennett and others, closed a very pleasant week.

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CONSTITUTIONS OF NEBRASKA STATE GRANGE.

ADOPTED DECEMBER 17th, 1873.

The organization of Patrons of Husbandry consists of the following divisions: 1. Subordinate Granges—conferring the following degrees: 1st Degree, Laborer (maid); 2nd Degree, 2d degree, cultivator (man); 3rd degree, Harvester (man); 4th degree, Husbandman (man); 5th degree, Matron (woman).

ARTICLE 1. This Grange shall be known and distinguished as the Nebraska State Grange of the Patrons of Husbandry, and in all its acts it shall be subject to the constitution of the National Grange.

ARTICLE 2. The State Grange shall be composed of Masters of Subordinate Granges and their wives who are matrons.

ARTICLE 3. Past Masters and their wives, if matrons, are eligible to office, but can have no voice in the action of the State Grange.

ARTICLE 4. This Grange shall hold regular annual meetings on the third Tuesday in December, at such place as the Grange may by vote decide.

ARTICLE 5. One-fifth of the members, entitled to seats in the State Grange, shall constitute a quorum for the transaction of business.

ARTICLE 6. Subordinate Granges shall meet once each month, and may hold special meetings whenever they may be deemed necessary for the good of the Order.

ARTICLE 7. The Ritual adopted by the National Grange shall be used in all Subordinate Granges, and any desired alteration in the same must be submitted to, and receive the sanction of the National Grange.

ARTICLE 8. The officers of a Grange, State or Subordinate, shall be Master, Overseer, Lecturer, Steward, Assistant Steward, Chaplain, Executive Secretary, Gatekeeper, Caretaker, Pomona, Flora and Lady Assistant Steward. It is their duty to see that the laws of the Order are carried out.

ARTICLE 9. In the State Grange, officers shall be elected and installed once in two years at the regular annual meeting held on the even numbered years. In Subordinate Granges all officers shall be elected and installed at the last regular meeting in December, and installed at the first regular meeting in January.

ARTICLE 10. Vacancies by death or resignation to be filled at a special election at the next regular meeting thereafter—officers so chosen to serve until the annual meeting.

ARTICLE 11. An Executive Committee consisting of six members shall be elected; three of the members of said committee to be elected annually for a full term of two years.

ARTICLE 12. It shall be the duty of the Master to preside over the meetings of the Grange, and in conjunction with the Secretary and Chairman of the Executive Committee, call special meetings of the Grange when deemed necessary for the good of the Order.

ARTICLE 13. It shall be the duty of the Overseer to assist the master in preparing the Grange for the reception of the Grangers in the absence of the master. In case of a vacancy of the office of master, he shall fill the same until the next regular meeting.

ARTICLE 14. The duties of the Lecturer of the Grange shall be such as usually devolve upon that officer in Subordinate Granges.

ARTICLE 15. It shall be the duty of the Steward to have charge of the Inner Gate, and to preside over the Grange in the absence of the master and overseer.

ADVERTISING RATES. Each subsequent insertion, at the rate of 75 cents per annum, for each copy of the paper.

TERMS: \$2.00 a Year.

MISCELLANEOUS. APPLICATION FOR MEMBERSHIP.

ART. 1. Persons making application for membership to our Order, shall apply to the Subordinate Grange nearest to them, unless good and sufficient reasons exist for doing otherwise.

ART. 2. The minimum fee for membership in a Subordinate Grange shall be, for men five dollars, and for women two dollars, for the four degrees, except that members who shall pay—men, three dollars, and women fifty cents.

ART. 3. The minimum of regular monthly dues shall be ten cents from each member, and each Grange may otherwise regulate its own dues.

ART. 4. Any brother or sister who is in good standing, clear of the books of the Grange, and who has attained to the 3d degree, is entitled to a withdrawal card, on the payment of the sum of twenty-five cents.

ART. 5. The Executive Committee shall be empowered to try and suspend from office any member of the State Grange who may prove inefficient or derelict in the discharge of his duty.

ART. 6. Religious or political questions will not be tolerated as subjects of discussion in the work of the Order, and no political or religious tests for membership shall be applied.

ART. 7.—SEC. 1. Reports from Subordinate Granges, relative to crops, implements, stock, or any other matter called for by the National Grange, shall be filed on the 1st day of January, and under seal of the Grange giving the same.

ART. 8.—SEC. 1. The annual year of this and Subordinate Granges shall terminate on the last day of January, and end on the last day of December in each year.

ART. 9.—SEC. 1. The annual year of this and Subordinate Granges shall commence on the first day of October, and end on the last day of September in each year.

ART. 10. No Grange shall confer more than one degree (either First, Second, Third or Fourth) at the same meeting.

ART. 11. This Constitution can be altered or amended by a majority vote of the State Grange at any annual meeting.

ART. 12. The officers of Subordinate Granges shall be elected on the first day of January, and under seal of the Grange giving the same.

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