| PL．ATISMOUTH NEBRAKSA．， |  |  |  | $\mid$ |  | 工正田 GREATEST ATTRACTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18D 4 \％ |  |  |  |  |  |  |  |
| Cul．H．M．Vanarman，of this city， who has lately been appointed Immigra－ tion Agent，will travel in Ohio，Illinois， |  |  |  |  |  |  |  |
|  |  |  |  |  |  | All the best Singers of the City Combined |  |
|  |  |  |  |  |  |  |  |
| is qualified to＂talk Nebmska＂in a wa that will count． |  |  |  |  |  |  |  |
| The Fremont Ti，iture syss：＂A vene |  |  |  |  |  | ORATORIO OF ESTHER ； |  |
|  |  |  |  |  |  | －－－ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Most Dazzling Costumes ！ |  |
| his |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | AI FITZGERALD＇S Evenings，July 8th \＆ 10 th ． $\qquad$ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| iptaco of |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| time and sent to us，as the nuthe |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | SECOND BLLL．re is a certain people，sce |  |
|  | Hight int |  |  |  |  | Solo by Promhters．－Chorus－A A Mong of joy，let namght nilloy． THTED EELK． |  |
| Hurral for our Phat |  |  |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  FOLRTII BELL． |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| limeor there woild have been |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  <br> SIITTII BELL． |  |
|  |  |  |  |  |  |  <br>  |  |
| y．Th |  |  |  |  |  |  |  |
| mitmen |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  <br>  |  |
| ${ }^{W}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| re chareered two |  |  |  |  |  |  <br>  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Under the direction of JOHiN C．BAIKER． |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Fickets 50cts，to bo lad at P．0．－－Reserved Seats 75ets－ DOORS OPEN AT 7 o＇clock．－－FIRST BELL AT 8 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| cola by the Baptist Sanday |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| the day had been plessan <br> tably spent． |  |  |  |  |  |  |  |
| Mang of the peppic here in ton |  |  |  | Prim |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Omin sumer |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

