THE ADVERTISER

O. W.FAIRBROTHER. T.C. HACKER. FAIRBROTHER & HACKER, Publishers and Proprietors.

Published Every Thursday Morning AT BROWNVILLE, NEBRASKA.

TERMS, IN ADVANCE : \$2 00 One copy, one year.

1 00 One copy, six months. 50 One copy, three months. So No paper sent from the office until paid for.

ESTABLISHED 1856.

edy-Dr.J.B.Simpson's Specific Medicine.

venkness, Impotency, and all diseases resulting

CO., Nos. 101 and 105, Main street, Buffelo, N. Y.

IOSEPH BODY

Proprietor

NO.

NO.

AUTHORIZED BY THE U. S. GOVERNMENT.

Pamphlets sent free

43.

43.

1

It is a positive cure for Sper

from self-abuse.as BEFORE.

nental anxiety

ide, and disease

being used with

Pains in

ty and an

ific Medi

Oldest Paper in the State.

READING MATTER ONEVERYPAGE

OFFICIAL DIRECTORY.

District Officers.

.Judge District Attorney J.C. WATSON WILLIAM H. HOOVER District Clerk.

County Officers.

County Judge Clerk and Recorder NONNS, STULL WILSONE, MAJORS A. H. GILMORE V. B. PARKER ...Treasurer AMES M. HACKER. Surveyor OHN H. SROOK.Commissio H. PEERY.

	Carlo I.	201	•	
C144-	01	92 m	A 100.	10.00
City	21	140	97.	

W.T.ROTERS	THE R. P. LEWIS CO., LANSING MICH. NY YOR WARRANT OF LANSING MICH.
and the second sec	This Figure Total Pro-
# D DOORTER	
X A 11211111 X	
JOHN, W. LOVE	Marsha
COUNC	LMEN.
L.D.RORINSON)	
JOSEPH RODY.	
W.A.JUDKINSJ	2nd Ward
The carries and the second	
LEWIS HILL.]	
E. HUDDART.	
Bally Construction of the State	CONTRACTOR OF THE CASE OF THE

SOCIAL DIRECTORY.

Churches.

Churches. Methodist E. Church Serviceseach Sabbath at 16.39 a. m., and 700 p. m. Sun fay School at 2. n. Prayer Meeting Thursday evening. S. P. WILSON, Pastor. resbytering Church Services each Sabbath at 10.30 a. m., and 7.45 p. m. Subbath School after morning services. Prayer Meeting Wednesday evenings at 7.45 o'clock. W. J. WEEBER, Pastor.	Old Reliable MEAT MARKET.
Christ's Chur h. Serg' s every Sonday, a 1620 a. m. and 7:20 p. m. Sunday School at 2 p. m. REV. MATTHEW HENRY, Missionary in charge-	Give Him a Call
Mt. Plensont Camberland Presbyterian Church four utiles south-west of frownville, Ser- vices first Sabbath in each month. R. J. JOHN- son, Pattor, - 4 2-5	And you will be well
Christian Church R.A. Hawley, Elder, Preach- ing every Sunday at 11 a. m., and 750 p. m. Bible Reading and Prayer meeting every Wednesday evening. Elder Chas, Rowe preaches the second Sunday in every month.	Served with the best the Market affords.

Catbalic,-Services every 4th Sanday of each month, at 10 o'cloch a. m. Father Cummisky,

Schools.

Brownville Union Graded Schools.-H. M. Wallace, Principal ; Miss Alice Hitt, Assistant High School; 'Miss Lou Tacker, Grammar De-partment: Miss Cella Furnas, 2d Intermediate: Miss Emma L. Holtz, 1st Intermediate: Miss Emina Clark, 3d Primary: Miss' Anna W. Mc-Donald and Miss Emina J. Morgan, 1st Primary.



Nervous Sufferers-The Great European Bem- The Mormon Endowment House.

atorrhea, Semina

AFTER.



15 2

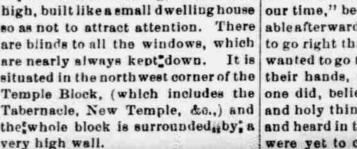
BROWNVILLE, NEBRASKA, THURSDAY, OCTOBER 23, 1879.

men and women stood revealed to gentleman, dressed in a plain black very full on the shoulder and round stood by to instruct the women told each other. The men looked very un- morning suit, with a little apron on, the waist. There was also a long nar- them to repeat after her a most dis-Graphic Exposure of the Treasonable comfortable, and not at all pictures- a most fiendish expression on his face row piece of cloth tied around the gusting formula or oath. I cannot re-

duectiset,

Institution, Where Polygamous Marriages are Solemnized. By an Eye Witness.

alt Lake Daily Tribune, Sept. 28th, 1879.



charged. I went into a small room to be very quiet and listen. Joseph of what Jehovah says." attached to the main building, which F. Smith then went away.

was crowded; with men and women, BLASPHEMOUS MUMMERIES. having their bundles of clothing. The entrance door is on the east side, and talking loudly so that the people could you." He said that he could see him- the power to satisfy them. in the southwest corner ; there is an- hear them in the adjoining room. (I self, and that they had no clothes on,

hat, cloak and shoes in that room; and could hear him say :

and when I was baptized into the

That over, he told me togleave my

Mormon Church.

other, next to which the desk stood, afterward found out in passing thro' and they must sew some fig leaves towere benches for the people to sit. my! recommend from the bishop in lows:

whose ward I was staying, and Geo. Elohim to Jehovah-"Well, Jehovah voice was then heard calling for Adam straight along the palm of the hand, ted glory; the more wives they have, tickled to death with the odd-shaped Lizot Mational Rank Reynolds, who was then acting as I think we will create an earth; let who pretended to hide, when in came while the lower part of the hand is they think, the higher their glory dogs. Sending a boy to a hut for a clerk, asked me my name, those of my Michael go down and collect all the Jehovah. He gave Adam a good clasped with the remaining fingers. will be. scolding, but finally told him that he The robe of this grip was changed

THE ADVERTISER

G.W.FAIRBROTHEP. T.C.HACKER FAIRBROTHER & HACKER, Publishers & Proprietors.

ADVERTISING RATES. Oneinch, one year. \$10.0 Each succeeding inch, per y 5 00 One inch, per month 1 00 Each additional inch, per month... Legal advertisements at legal rates- One square (10 lines of Nonpareil, or less) first insertion .\$1.00 each subsequentinsertion. 50c.

OFFICIAL PAPER OF THECOUNTY

About Indian Dogs.

Let me give you a recipe for making que. They only had their garments and joyfully rubbing his hands. This waist called "the sash." It was placed member it all thoroughly, but what I an Indian dog, such as we found along and shirts on, and they really did gentleman was supposed to be "the on the right shoulder to receive this do consists of "the heart and the liv- Grand Traverse Bay: Take an oldseem as though they were ashamed of Devil." Certainly his appearance grip. The people wear their aprons er, the belly and the thighs, the mar- fashioned wash-bench from five to themselves, as well they might be. made the supposition quite easy (by over it. The men then took the oath row and the bones." The last and eight feet long; saw the legs off to THE WEAK-KNEED CAN BACK OUT. the bye, I have since seen that same of chastity and the women the same; highest grip of the Melchizedek within six or eight inches of the Joseph F. Smith then came to where gentleman administering the Sacra- they don't consider polygamy at all priesthood was then given through bench; drive a couple of pegs in The Mormon endowment House is we were all waiting, and told us that ment in the Tabernacle on Sundays). unchaste, but said that it was as the vail. slanted forwards for ears, another

VOL. 24.-NO. 18.

a plain adobe building, two stories if "we wanted to back out, now was He went up to Eve and remarked that Heaven ordained law, and that a man They then released their hold of slanted at forty-five degrees for a high, built like a small dwelling house our time," because we should not be it was a very beautiful place, and that to be exalted in the world to come each other, and the priestess taking tail, and you have just such an Indian so as not to attract attention. There ableafterward and that we were bound the fruit was so nice, would she like must have more than one wife. The the woman to the opening, knocked canine as you see around Torch Lake are blinds to all the windows, which to go right through. All those who to taste one of these apple. She de- women then took the oath of obediare blinds to all the windows, which to go fight through were to hold up murred a little, and said she was told ence to their husbands, having to entrance, and the gatekeeper having them makes a man shake with laughsituated in the north west corner of the their hands, which of course every- not to, and therefore mustn't. But look up to them as their gods. It is asked "Who is there?" and the ter, and I really believe they are of Temple Block, (which includes the one did, believing that all the good he pretended to pluck one of the not possible for a woman to go to priestess having replied, "Eve, hav-Tabernacle, New Temple, &c.,) and and holy things that were to be seen painted apples and give it to her, and Christ, except through her husband. ing been faithful in all things, desires the much lauded bracing atmos-

the whole block is surrounded by's and heard in the "House of the Lord" she pretended to eat it. He then told Then a man came in and said that to enter," Eve was accordingly ush- phere. were yet to come. He then fold us her to ask Adam to have some, and the Gospel (which during those few ered into heaven,

When we were in Elk Rapids three Onta certain day, not necessary to that'if ever any of us attempted to re- she did. Adam objected strongly to minutes' intervals had lain dorment MORMON THEOLOGY EXPLAINED. days we were joined by Deacon Rich-Before I go farther, I must tell how and Smith, of the Cincinnati Gazette. mention, I went to the Endowment veal what we saw and heard in the tasting, knowing the penalty, but for 1,800 years) had been again restor-House at eight o'clock in the morning, "House" our memories would be Eve eventually overcame his scru- ed to earth, and that an angel had re- they believe the entrance into heaven alclergyman from Chicago, a doctor taking with me my endowment blighted, and we should be everlast- ples, saying: "Oh, my dear, they're so vealed it to a young boy named Jo- is to be gained on the morning of the from Louisville and a Judge from clothes, (consisting of garments, robe ingly damned, for they were things nice, you haven't any idea, and that seph Smith, and that all the gifts, resurrection. ;Peter will call up the Ohio. They were tired of fishing and cap, apron and moccasins.) I believe too holy to be spoken of between each nice old gentleman here (pointing to blessings and prophecies of old had men and women, (for it is not pos- wanted a change, and we hired a sailpeople used to take their own oil, but other, after we had once left the En- the Devil) says that he can recom- been restored with it, and this last sible for a woman to be resurrected or boat and went up the bay to New Misthat is now discontinued, as fees are dowment House. We were told mend them, and you need not be afraid revelation was to be called the Latter- exalted, or to be made a Queen in sion. Here Indian dogs prevalled till day Dispensation. The priests pre- heaven, unless some man takes pity you couldn't rest. Deacon Smith be-

Adam consented, and immediately tended joyfully to accept this, and on her and raises her). If the marks gan laughing while yet a half mile after he said, "Oh, what have I done said it was the very thing they were on the garments are found to corres- from shore, and the clergyman from In a few moments we heard voices and how foolish I was to listen to in search of, nothing else having had pond with those on the vail, (the Chicago declared that he'd never go dead are buried in the whole para- to another managerie which didn't inphernalia,);if you can give the grips clude a "wash-bench" [dog]among its MORE SIGNS AND GRIPS.

They then proceeded to give us the and tokens, and your new name, and natural curiosities. Several Indians where the clerk recorded the names, that it was the prayer circle room.) gether. Every one then made a dive first grip of the Melchizedek or High- are dressed properly in your robes; came down to meet us and exhibit etc. Around the north and west sides It was supposed to be a conversation for his apron out of the little bundles. er Priesthood, which is said to be the why, then, one has a sure permit to the sand-cracks in their heels and between Elohim (Head God) and Je- This apron is a square half yard of same that Christ held. The thumb is heaven, and will pass by the angels, beg for money and tobacco, and one Ongoing up to the desk I presented hovah. The conversation was as fol- green silk with nine fig leaves work- placed on the knuckle of the index (who they suppose are to be only solemn old veteran with a broken ed on it in brown sewing silk. A finger, and the index finger is placed ministering servants,) to a more exal- nose soon discovered that we were

rope, the old man caught a particular-

ly lively "wash-bench" and tied him

Denaid and Miss Forma J. alongar, es a series	First National Bank
Temple of Honor.	0 F
iay evening intoid reliow fail. Carson, W.C.T: rescordially welcomed. Jno L. Carson, W.C.T: Wm. fl. Hoover W. Rec. T. C. Hacker, L. D. avenile Temple, meds every Saturday after- ion Mas Longe Stewart, C. T.: Miss Mary	BROWNVILLE.
Hackar, Sec. Mrs. J. S. Minick, Supe	Paid-up Capital, \$50,000
Red Ribbon Club eets the first Tuesday of each month. B. M. Bal- ley, Pres.; A. H. Gilmore, Sec.	Authorized " 500,000
• I. O. of O. F. rowavHie Lodge No. 5. I. O. O. FRegular usedings Thesday evening of each week. Visit- ar inchersementfully lavited. A. H. Glimore.	IS PREPARED TO TRANSACT A
N. G. Jas. Cochran. Seey. einalan Chry Lodge No. 40, I. O. O. F Masis every Staturday, Phillip Crother, N. G. T. C. Klinsey, R. Sec.	General Banking Business
Unights of Pythias.	BUY AND SELL
Wednesday eviding in Masonic Hall, Visiting Knights cordially invited. E. Huddari, C.C. E. Lowman, K. of R.S.	COIN & CURRENCY DRAFTS
Masonic. Salaha Valley Lodge No. C. A. F. & A. M. Saled meetings "Salurday on or before the full death moon" Lodge room onen every Satur- lay evening for lectures, instruction and social hy evening for lectures, instruction and social	United States and Europe
ntercourse, J.C. McNaughton, W. M. D.F. Son- ler, Sec. rownville Chanter No. 4. R. A. MStated Thursday of each month. A. R.	MONEY LOANED
Davison, M. E. H. P. R. T. Rainey, Sec. 1. CarmelCommundery No. 3, K. TSiated meetings ocoud Monday in each month. R. W. Furnas, E. C.; A. W. Nickell, Rec.	ed, and special accommodations granted to deposit- rs. Dealers in GOVERNMENT BONDS, STATE, COUNTY & CITY SECURITIES
ose and Lily Conclave, No. 63, K.R. C.R. & CMeets at Masonic Hall on the fifth Mon- days, R. W. Eurnas, M. P. Sor, R. T. Rainey, Secretary,	DEPOSITS Received payable on demand and INTEREST al-
dah Chupter Ne. 2Orderotihe Eastern Star. Stated meetings third Monday in each month. Mrs. E. C. Handley, W. M.	lowed on time certificates of deposit.
Societies. County Fair AssociationR. A. Hawley, reddent: John Bath, Vice Prest. S. A. Ostorn, scretary: J. M. Trawbridge, Treasurer, Mana- scretary: J. M. Trawbridge, Treasurer, Mana-	DIRECTORSWm.T. Den, B. M. Balley, M. A Handley, Frank E. Johnson, Luther Hoadley Wm. Fraisher.
homas Bath Geo, Crow, J. W. Gavil.	JOHN L. CARSON,
Ibrary Association - B. M. Balley, Pres.; A.H.	A. R. DAVISON, Cashier. President. I. C. MCNAUGHTON, Asst. Cashler.
horni Union,-J. C. McNaughton, Prest. J. B.	
Docker, Sec. Inke Dramatic AssociationW. T. Rogers,	
Prest. J. B. Bocker, Sec. and Thes.	1
letrapalitan Corner Huddart, Treasurer and Busi- sical Director. E. Huddart, Treasurer and Busi- poss Manager.	At The
BUSINESS CARDS.	GROCERY AND PROVISION
A. S. HOLLADAY. Physician, Surgeon, Obstetrician, Graduated in 1811. Located in Brownville 1855. Elice, 11 Maiu street, Brownville, Neb.	is the place to get
L. HULRURD, ATTORNEY AT LAW and Justice of the Peace. Office in Court House half ding, Brownville, Neb.	Groceries, Provisions. Confections,
STULL & THOMAS.	Fine Cigras, Toilet Soap,
office, over Theodore Hill & Co.'s store, Brown-	Canned Goods, Fresh Butter,
T. L. SCHICK, ATTORNEY AT LAW. Office over J. L. McGee & Bro'sstore, Brownville, Neoraska.	Etc., Etc., Etc.
S. A. OSBORN. ATTORNEY AT LAW. Office, No. 81 Main street, Brownvile, Neb	We also keep all the best brands of flour, and everything usually kept in a first class grocery store.
J. H. BROADY, Attorney and Counselor at Law, Office overState Bank, Brownville, Neb.	We have in con- nection with our FEED STORE house a first class
Willgive diligent attention to any legal business entroated to his care. Office in the Roy building Brownville, Neb.	
J. W. GIBSON, BLACKSMITH AND HORSE SHOER Work done to order and satisfaction guarantees First street, between Main and Atlantic, Brown ville, Neb.	MI BE DESEN BENDEN VER
PAT. CLINE,	PHYSICIANS, CLERGYMEN AND THE AFFLICTED EVERYWHERE.

THE AFFLICTED EVERYWHERE.

CURE SICK HEADACHE.

CURE DYSPEPSIA.

TUTT'S PILLS

TUTT'S PILLS

CURE PILES.

CURE BILIOUS COLIC.

TUTT'S PILLS

Cure KIDNEY Complaint,

TUTT'S PILLS

CURE TORPID LIVER.

ss of the liver

Sold everywhere.

TUTT'S PILLS 53 Murray Street

IMPART APPETITE. I NEW YORK.

and dealer in

Vestings, Etc., Etc.

Price 25 cents.

arting health &

CURE CONSTIPATION.

my turn to be washed. THE WASHING. have done." Aus.-"Very well, O Lord God." One of the women, an officiating The man they called Michael then beaven to Joseph Smith, and are the high priestees, told me to come behind deal of splashing and subdued con- through the room they called the am.) bath, about half full of water, when and waiting. He remained there a made of Swiss muslin; it is one yard the Mormon Priesthood. snother woman proceeded to wash second or two, and everything was square, rounded at one corner so as to me. I objected strongly to this part quiet. At the end of that time we fit the head, and there are strings on of the business, but was told to show heard him going back the same way, it which tie under her chin. The a more humble spirit. However, to where Elohim and Jehovah were moccasins are made of linen or callco. when she got down to my feet, she waiting. When he got back he said : The men's are made exactly like those let me go, and I was turned over to "I have collected all the elements to- of pastry cooks, with a bow on the the woman who had spoken to me gether and founded an earth, what right side. I should here mention first, and whose name was Bathsheba would'st thou have me do next?" Us- before I go further, that Bathebata Smith, (one of the Widows of Apostle ing the same formula every time they Smith and one of the priests enacted George A. Smith). She wore a large sent him down to the world, they the parts of Adam and Eve, and so shiny apron, and her sleeves tucked then told him to separate the land stood sponsors for the rest of us, who up above her elbows. She looked from the water, light from darkness, were individually supposed to be Adetc., and so they went regularly ams and Eves. thoroughly like business.

through the creation, but they always THE ANOINTING. Another woman was standing be- told him to come up and report what side her with a large wooden spoon he had done. and some green olive oil in a cow's When the creation was supposed to Priesthood, which consists in putting

horn. This woman poured the oil be finished, Michael went back and the thumb on the knuckle of the inout of the spoon into Bathsheba's told them it was very fair and beauti- dex finger, and clasping the hands hand, who immediately put it on my ful to look upon. Elohim then said to round. We were then made to swear head, ears, eyes, mouth, and every Jehovah, that he thought they had "To obey the laws of the Mormon part of my body, and as she greased better go down and have a look at it. Church and all they enjoin, in preferme, she muttered a kind of prayer which they did and agreed with Mich- ence to those of the United States." over each member of my body: My ael, that it was a beautiful place; that The penalty for revealing this grip head, that I might have a knowledge it seemed a pity it should be of no and oath, is that, you will have your of the truths of God; my eyes, that I particular use, but thought it would throat cut from ear to ear, and your might see the glories of the kingdom; be a good idea to create man to live in tongue torn from your mouth, and my mouth, that I might at all times it and cultivate these things. speak the truth ; my arms, that they They then came out of the Garden hand with the thumb pointing toward might be strong in the defence of the of Eden (which was supposed to have the throat sharply across and bringgospel; my bosom-and here I must been newly finished) and shutting ing the arm to the level of the square ask my readers not to think I want to the door after them came to where we and with the hand upraised to Heavtell this part of the story, but I do were standing. We were then told en, swear to abide the same.

want people to know the truth, and to shut our eyes and Jehovah said to how disgusting and indelicate this Michael, "Give me a bandful of dust We were then driven out of this inthing is. Mormon people deny many and I will create man." We were to the room called the World, where of these things, and civilized and de- then told to open our eyes, and we saw there were three men standing at a cent people can scarcely realize that a man that he had taken from the small altar on the east side of the this institution is as infamous as it re- crowd, standing beside Jehovah, and room, who were supposed to represent ally is, but I solemnly assert that these to whom Jehovah said : "I will call Peter, James and John, Peter standthings do exist. To continue: My thee Adam, for thou shalt be the fath- ing in the centre. He was supposed bosom, that I might nourish the chil- er of all mankind." Jehovah then to have the keys of heaven. Men dren whom I might raise by my hus- said it was not good for man to be representing (or trying to) the differband, (I was not then married, but alone, so he would create a woman ent religious sects, then came in and expected to be), and another part of and a helpmate for him. We were presented their views and said they my body, that I might raise up a again told to close our eyes, and Ad- wanted to try and save those fallen goodly seed, that they might be pil- am was requested to go to sleep, children. In doing this they could

lars of strengthito the upbuilding and which he obligingly did. Jehovah not refrain from exaggerating and strengthening of God's kingdom upon was then supposed to take a rib from coarsely satirizing the different sects the earth. And so she got down to Adam's side and form Eve. We were they represented. Previous to their my feet, when she hoped they might then told to open our eyes, and look coming in, however, Peter had prebe swift in the paths of righteousness upon the handiwork of the Lord. sented to us the gospel of Christ-at When we did, we saw a woman tak- least he told us that Christ had come and truth.

She then turned'me over to the wo- en from among the crowd who was to die for the original sin, but that we man who had washed me, and who standing by Adam's side. Jehovah had got to work out our own salvawhispered my new and celestial name said he would call the woman Eve, tion, and that in the last days a

parents, when and where I was born, elements together and found one." Answer-"Very well, O Lord God, would give him certain instructions, from the right to the left shoulder. To resume: After we got through, to a stake on the beach. We were all whereby he would have a chance to We were then made to swear to we saw Joseph F. Smith sitting at a thinking he meant to kill the canine it shall be done."

Then calling to another man, fwe regain the presence of his Father and avenge the death of Joseph Smith, table recording the names of those with a club, when he came forward God after he was driven out of the the martyr, together with that of his who were candidates for marriage. He and explained that we might throw taking up my bundle, I went into the "Michael, go down and collect all world. These instructions consisted brother, Hyrum, on this American wrote the names in a book (the exist-stones at the dog as long as we wanted room, where I sat waiting till it came the elements together and form an of grips, &c., and the garments he nation, and that we would teach our ence of which marriage register this to for a cent a throw. It was the earth, and then report to us what you wore would protect him from all evil. children and children's children to do truthful apostle has since denied, so oddest'thing yet encountered.] and it

Mormons say of these garments that so. The penalty for this grip and that a polygamous marriage might drew a full house. the pattern!was revealed direct from oath was disembowelment.

not be found out) and then he wrote "Count me in for fifty throws!" We were then marched into the the two names on a slip of paper, to shouted the Judge, as he shed his coat a curtain, where I could hear a great left the prayer circle room and came same as were originally; worn by Ad- northeast room (the men, of course, be taken into the sealing room to the and grabbed for pebbles.

always going first) designated the officiating priest, so that he might "If I can't knock his blasted head versation. I went, and after I was Word, into the Garden of Eden, They"then put on their caps and prayer circle room. We were here know whom he was marrying. After off in ten shots, I'll make the Gazette undressed. I had to step into a long where we were standing, listening moccasins, the women's caps being made to take an oath of obedience to having given this slip of paper to the a midnight paper !" chuckled Deacon priest (Daniel H. Wells), we knelt at Smith as he hung his coat on a limb. a little wooden altar, (they are all All of us were eminently satisfied And now the highest or grand grip alike in the Endwment House). He with the low rates and fun shead exof the Melchizedek priesthood was then asked the man if he was willing cept the Chicago preacher. He degiven. We clasped each other round to take the woman to wife, and the clared that it was a sin of the biggest the hand with the point of the index woman if she is willing to take him sort, and that he wouldn't stay and finger resting on the wrist, and little for a husband. They both having see old "wash-bench" keeled over. fingers firmly linked together. The answered yes, he tells the man that He withdrew behind the pines, and place on the wrist where the index La mand last is Grad, our tist would be finger points, is supposed to be the must look to her husband as her God, the dog and began business. It wasn't place where Christ was nailed to the for if he lives his religion, the spirit more than 200 feet to the dog, and cross, but they tore out and he had to of God will be in him, and she must each one of us felt certain that we be nailed again, and so you place your therefore yield him unquestioning could plump him at every shot. second finger beside the index on the obedience, for he is a god unto her, Alas! these Indian dogs are a set of wrist; it is called the sure sign of the and then concludes by saying that he base deceivers! You might as well nail, and if the grip is properly given, having authority from on high, to try to hit a flash of lightning. Hesat it is very hard to pull spart. The robe bind and loose here upon earth, and there on the sand as cool as fee until was changed from the left to the right whatsoever hel binds here, shall be we had wasted fifteen cents aplece shoulder to receive this grip.

THE SEALING PROCESS.

bound in heaven, seals the man and and got his range. Then he got down The men then formed a circle round to business. Such twisting and dodgwoman for time and all eternity. the altar, linking their arms straight He then tells the man and woman ing no man ever saw before. It made across and placed their hands on one to kiss each other across the altar, the no difference to him whether we another's shoulders. The priest knelt man kneeling on the north side and threw singly or all four at once-he at the altar and took hold of one of the woman on the south, and so it is dodged every stone. the men's hands and prayed. He told

finished. Sometimes they have wit- "Fifty more throws, and two to us that the electric current of prayer nesses, sometimes not; if they think one that I keel him over!" shouted passed through that circle and that any trouble may arise from the mar- the Judge, as he tossed the old redwas the most efficacious kind of riage or that the woman is inclined to skin a second half-dollar. prayer. The women stood outside

be a little perverse, they have no wit- "I accept the amendment and dethe circle with their veils covering nesses, neither do they give marriage mand a fair show," added the Deacon, their faces, the only time throughout certificates, and if occasion requires it, as he finished up a dollar bill from the ceremony that they did so. and it is to shield any of their polyg- his vest pocket. The prayer over, they all trooped up

amous brethren from being found out, "Gentlemen," said the Chicago they will positively swear that they preacher, from his retreat in the did not perform any marriage at all, so pines, "I protest against this in the that the women in this church have name of humanity! Some of you but a very poor outlook for being con- will hit that dog yet!"

sidered honorable wives. "Blowed if we don't!" muttered When the marriage ceremony was Deacon Smith, and we got to .work over we came out of the "sealing again.

I believe we cheated that dried-up, the ladies' dressing room, where, after smoked-faced old Indian out of more having dressed and my husband paid than 300 extra shots. We plowed the fees, we took our departure, to- the beach all up behind and around gether with that of the "Holy Spirit." the dog ; we threw over him, under REFLECTIONS. him and along-side of him, but we

It was half-past three p. m. when never touched a hair. At last, when we left, I having gone there at eight the four of us had thrown away about o'clock in the morning. You can six dollars, the Deacon picked up a probably imagine how fatigued one club and started for the stake,

"No durned wash-bench of a dog tainly at the end of the time one can put up a job on me and live to feels more like taking in nourishment behold my sorrow !"

than listening to the prompting of I think he might possibly have hit wintergreens up there, and the dog We dropped down on the sand to laugh, and the good man must have been offended at our sinful levity. It was all of thirty-six hours before he

the staircase on the north side of the house, into a room called the Instruc-MORE TOMFOOLERY. tion Room, where the people sat down on benches on the west side of the room. Facing them about midway between floor and celling was a wooden beam, that went across the room from north to south, and from which

was suspended a dirty looking piece of what was once white calico. This was called "the Vail," and is supposed to be in imitation of the one in Solomon's Temple. On this vail are

marks like those on the garments, together with extra holes for putting the arms through, and a hole at the top to speak through. But before going through the vail, we received a general outline of the instructions we

had received down stairs. This over, the priest took a man to the vail to one of the openings, where he knocked with a small wood-

room" and I crossed "Heaven" into

feels, after listening patiently all the saying :

time to their incessant talking. Cer-

the "Holy Spirit." I should perhaps the dog with his club, but before he tion, and that in the last days a support. A voice on the other side when going through the House most the vail (it was supposed to be Peter's their ordinary clothing, and come Chicago preacher was gathering asked who was there, when the priest straight into the "House of the Lord" with their dirty top boots on, as got even with us by running over him, though they had just come off a farm, biting him in the leg, and rolling him while we poor sinners were obliged to down a sand-bluff twenty feet high. walk in our stocking feet lest the floor should be defiled. The little addition attached to the main building on the west side and in which the font is, is used for rebap- spoke to one of us again. -M. Quad, in tizing people before they can be allow- Detroit Free Press. ed to go through the house, and is quite a separate affair from the wash-SQUASH PIE.-Stew the squash as ng and anointing; peopleare generalusual with a little salt; rub it through iy baptized a day or two before they go a colander, and have, it perfectly through the house. I was baptized smooth ; mix the squash with sweet the night before. On this same eve- milk; if you have cream it will be all ning I was told that as I was going the better; make it about as thick as like heaven. I can't conceive. The through the "House of the Lord" on batter, adding the yelks of two eggs; man having got through, he went to the following day, I must pay the sweeten with pulverized sugar to very strictest attention to everything taste ; flavor with rose-water, or with I should see and bear, as it would be nutmeg; line a pie-dish; fill with She for my benefit hereafter. I was obe- squash, and bake for half an hour; They dient in that respect, for I remember if you do not want a pie make fritters, everything that happened as vividly and fry brown, with good butter; as though it were yesterday, and if it when about to serve, sprinkle a little has not been for my benefit, I hope angar on them. Squash does not rethat this article may prove of some ouire much sweetening.

CUSTOM WORK made to order, and fits always tuaranteed. Repairing neatly and promptly done shop, No. 27 Main street, Brownville, Neb.

- UAS

FASHIONABLE BOOT AND SHOE MAKER

B. M. BAILEY, **TUTT'S PILLS** SHIPPER AND DEALER IN LIVE STOCK BROWNVILLE, NEBRASKA. Farmers, please call and get prices; I want to handle your stock. Office-34 Main street, Hoadley building **TUTT'S PILLS** ESTABLISHED IN 1856 **TUTT'S PILLS** OLDEST REAL ESTATE AGENCY

Does a general Real Estate Business. Sells MERCHANT TAILOR Lands on Commission, examines Titles, makes Deeds, Mortgages, and all instruments pertaining to the transfer of Real Es- FineEnglish, French, Scotch and Fancy Clotha tate. Has a Brownville, Nebraska,

William H. Hoover. JACOB MAROHN,

Complete Abstract of Titles to all Real Estate in Nemaha County.

IN NEBRASKA.

THE GREATEST MEDICAL because she would be the mother of in my ear. I believe I am to be called TRIUMPH OF THE AGE. up in the morning of the resurrection all mankind.

by it. It was:"Sarah." I felt disap- The door of the Garden of Eden mission; consequently these different TUTTS' PILLS Dn. TUTT has sucpointed. I thought I should have re- was then opened, and we all marched representatives were told that their these pills the hereto ceived a more distinguished name. in with our little bundles, (the men doctrines did not suit the people and re antagonistic qualities of a STRENOTHING She told me that new name must nev- going first as they always take preced- that there was something wanting in URGATIVE, and a PUer be spoken, but often thought of, to ence,) and we ranged ourselves round their faith and; so they could go. IFTING TONIC. 4 keep away evil spirits. I should be the room on benches. The four sides Then the Devil came in and tried to . by causing the required to speak it once that day, but of this room are painted in imitation allure the people, and bustling up to she would tell me in what part of the of trees, flowers, birds, wild beasts, the altar, Peter said to him : "Hallo Thus the sys is nourished, and ceremony, and that I should never etc. (The artist who painted the Mr. Devil, how do you do to-day ! it's cir topic action on digestive organs, lar and healthy eroom was evidently more acquainted avery fine day isn't it? What have again have to speak it. with whitewashing than painting.) you come after?" The Devil replied ENDOWMENT ROBES.

She then told me to put on my gar- The ceiling was painted blue, dotted that he didn't seem to take to any of CURE FEVER AND AGUE ON FLESH while under ments. These are made in one piece. over with golden stars; in the centre these so-called Christian religions, nce of these of it was the sun, a little farther why didn't they guit bothering after On the right breast is a square, on the lis, indicates their aleft a compase, in the centre a small along, the moon, and all around were anything of the kind, and live a life ity to nourie! hence their hole, and on the knee a large hole, the stars. In each corner was a Ma- of pleasure, etc. However he was told In curing ner-ebility, melanwhich is called the "Stone." We were sonic emblem. In one corner is a to go and that quickly. dyspepsia, wast

told that as long as we kept them on compass, in another the square, the no harm could befall us, and that remaining two were the level and the plumb. On the east side of the room when we changed them we were not next the door was a painted apple to take them all off at once, but slip tree, and in the northeast part of the out limb at a time and immediately room was a small wooden altar. dive into the clean ones. The neck After we had seated ourselves, Jewas never to be cut low, or the sleeves short, as that would be patterning af- hovah told Adam and Eve that they could est of every tree in the garden ter the fashions of the Gentiles. except of this particular apple tree, After this I put on my clothes, and in my stocking feet, waited with those who were washed and anointed until they should surely die.

she had finished the remaining two EATING THE APPLE. or three. This done, the little calico curtains were drawn aside and the mediately after in came a very lively to our feet, doubled over and gathered celestial name, then the priestess who NEPHI, Sept. 24, 1879.

those that would believe in his divine

THE ENDOWMENT OATHS.

first grip of the Aaronic or Lesser

the sign of the penalty is drawing the

They then proceeded to give us the

answering for the man said, "Adam having been faithful desires to enter." The priest then led the man up to the west side of the vail, where he had to put his hands through and clasp the man or Peter (to whom he whispered his new name, and the only one he ever tells, for they must never tell their celestial names to their wives. although the wives must tell theirs to their husbands) through the holes in the vail. He was then allowed to go through the other eide, which was supposed to be heaven, and this in where a strong imagination might be of some use, for anything more un-

POLYGAMY ENJOINED.

Peter then gave the second grip of the opening and told the gatekeeper the Aaronio or Lesser Priesthood, to call for the woman he was about to which consists of putting the thumb marry, telling him her name. between the knuckles of the index then stepped up to the vail. and second fingers and elasping the couldn't see each other, but put their hand around. The penalty for reveal- hands through the openings, one of ing this is to be sawn asunder, and their bands on each other's shoulder our members cast into the sea. The and the other around the waist. With sign of the penalty was drawing the the arms so fixed, the knees were for on the day that they ate of that hand sharply across the middle of the placed within each other, the feet of

body. To receive that grip we had to course being the same, the woman's ple, as to that most horrid blasphemy, put on our robes, which consisted of given name was then whispered that most sacred "House of the Lord." mouse-trap is that the mouse-trap He then took his departure, and im- a long straight piece of cloth reaching through the vail, then her new and

use in warning and enlightening peo-MRS. G. S. R .---.

The difference between a hen and a can't set itself .- Stillwater Lumberman