| THE ADVERTISER. <br> FAIFRBEOTHELC S THACKERE, <br> Publishers and Proprictors. <br> Published Every Thursday Morning BEOWNVILLE, NEBRASK $\qquad$ six mofiths $\qquad$ $\qquad$ 8150 100 50 $\qquad$ |  |  |  |  |  | VOL. 21.-NO. 10. |  |
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| yain street |  |  |  |  | ment. The most thorough canvass will be made in Indiana, and every bit of talent that can be commanded | , 30 |  |
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| OLD RELLABLE MEAT MARKET <br> BODY \& BROTHER, <br> BUTCHERS $\qquad$ |  |  |  |  |  |  |  |
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|  |  |  |  |  | as their servlces may be required | tends to ins. It is too |  |
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| UNION HOTEL sosprio operit |  |  | I shed my blood and sacrificed the prime of my life. Be it so. To those who now assail me I reply, inthe language of Burke when charged | (ionales, (thos whorgot toenvin |  | he has already collected enough money to bulld two or three such temples. |  |
|  | $\underline{\square}$ |  |  | property y the name of thief wivees) | Writentor the Averetuer | At least this is the general belief among the Gentiles out here. It will take them forty years on the old Jewish plan. |  |
|  |  |  |  |  |  |  |  |
|  |  | change in the poliey of the govern polley of that can | posing the Amerioan war, "I did notobey your instructions. No, I con-formed to the Instructions of truth |  |  | ish plan. Mormonism is a mighty fraud, and | cost $\$ 33,000$. The acoustlo propertics are bad, and need to be remedied in some way. I found great trodible in speaking beeause of the very disa |
|  |  | tude of the southern poeple towards |  |  |  |  | speaking, because of the very disagreesble echo of the volce. |
|  |  |  | formed to the Instructions of truth and nature and maintained your inte- |  |  |  |  |
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| ENTISTRY. |  |  |  | ele |  | Mormons in some way manipulate |  |
|  |  |  |  |  |  | ach extent that the Government has permitted and fostered this cor-ruption in the midst of our civllized |  |
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|  |  | 1 ly to the interest of all the southern people to do the same thing, But you say that, even admitting it |  |  |  | ruption in the midet of our civilized and christian land. Their system of voting holds the |  |
|  |  |  | (tay |  |  | voting holds the people as slaves to the chureb. No secret ballot fs known | worth anything to you, or your readers, you are welcome to them. <br> Lekoy F. Britt. |
|  | replbucan Platrorm. |  |  |  |  | in Utah. Women havearight to vote here, and it has proven a curse to the |  |
|  |  |  | his upper berth, "I'll bet a hundreddollars none of us get a wink of sleep |  | Chorus-Ho! ho! ho! ete. <br> Through a long and bloody strif <br> For 1 berty amd | territory, for the large majority of them are Mormons, and under their | Tomato WrNE. - We think we can |
|  |  |  |  |  |  | present system of voting they dare not vote against the elureh ticket. |  |
|  |  |  |  |  | who'd harm her; Shall we pass her fate again | If they did they would certainly be found out and punished. | ripe tomatoes, pick ofr the stems, put |
|  |  |  | fat man. "I never travel but what Irun across some one's offispring." | and whee the priestood calls, the |  | explain. Suppose I go up to the to vote, My narre is recorded |  |
|  |  |  |  | The Jews, without being under the conrol a priestliood $u$ subject to | Let hatest that were the sue |  |  |
| Es MET |  | Years ago urged the eouthern people |  |  |  |  | 为 |
| \& Lunch R |  |  | "Me," answered the fat man.-"Why don't you either leave that hild at home, or stay at home your- | any influence aside from a bellef in their religion and a devotion to it, | Only keep the white house clear | When rin my tuet hat No.290 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | as a people, and it will be a long timebefore it will be eclipsed. They are |  |  |  |
|  | xtamer | $\begin{aligned} & \text { but was the most powerful as he had } \\ & \text { been the most generous, of our foes. } \end{aligned}$ |  |  |  | Now suppose I am a Mormon and serateh my tleket-vote for a Gentile. |  |
|  |  |  |  |  |  |  | eugar is dsed. |
| Bologna, Cheese, Brea, |  |  | $\begin{aligned} & \text { ty people." } \\ & \text { "Are ynu wher 2" she asked. } \\ & \text { "No, I haint." } \\ & \text { "Nor a incther ?" she continued." } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  | ndence Nebraska Advertiser <br> ali Lake City, UTAif, $\}$ Just one week since I arrived in the |  |  |
|  |  |  |  |  |  |  | came in, looked up and saw the word |
| Wagonmaking |  |  |  |  |  |  |  |
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| - |  |  |  | Gentiles; they are adopting their tle Judaism is loslog its hold up- | gy, and the customs and habits of the that seem incredible, and we must b thoroughly convinced to belleve | Could they but hase thls, It would strike the death blow to Mormon in- fluence, for then a great many who | ould counthry whin he didn't have a blow slack lime on him, he's got a whole traid iv cars wid his name on 'em." |
| HATCHET |  |  |  | doctrines, and doubt as to whether itsusages have a bindiug force. In short, the "hickory Jews" are in the majori | vice at 2 o'clock Sabbath afternoon | church, and compelled to vote thatway, would veto ocerdiog to thert |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | the "hickory Jews" are in the majori-ty and the orthodox are groaning inspirit. The Nathan murder is almost | This is a wonderful building, havinga seating capacity of 13,000 , and more can be put in if necessary. They tell | (moral convieltos. whitith would bo | To make lemon ple take the fulce no grated yind of ouv emon, onecupof sugar,jolk of two egss, threat ta- |
|  |  |  | to howl he's going to do it, if I have conceit out of you <br> addick a ton of <br> ? |  |  |  |  |
|  |  |  |  | forgotten. The murdered man was an Israelite of the strictest style. He kept Ssturday, and in all the observ- |  |  |  |
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|  |  | Tliden. But t amm far from thinkting |  |  |  |  |  |
| BRICK! BRICK |  |  |  |  |  |  |  |
| mill |  |  |  | the |  |  |  |
| GEO. ARMSTRONG |  |  |  |  |  |  |  |
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