1 00

"Who sees with equal eye, as God of all,

A hero perish or a sparrow fall,"

" By faith we look over the river and see

confidence of his constituents.

a success, viz : true religion.

So free from all sorrow and pain,

Our friends in that country are safe, forever,"

SOCIAL DIRECTORY.

LODGES. For Varuas Council No. 3, R. & S. M. it.CarmelCommandery Knight Tem-

Eco drownsille Chapter No. 4. R. A. M. month. Lecture Meetings every Monday John Blake, M. E. H. P. Rufus T. Nomaha Valley Lodge No. 4, A. F. & 1. M. - Regular Communications held of nursday evenings of each mouth. Lodge of

ery Saturday night, John Blake, Brownville Lodge No. 5, I. O. O. F. Regular meetings Tuesday evening of eac CHURCHES.

Prechyterian Church. Services each sales of the sales of mek p. m. J. T. BAIRD, Pastor. Methodist E. Church, Services each Baptist Church, Corner Fourth and Atlandr streets. Services every Sabbath, at ock a. M., and 7 ; o'clock P. M. Sunday Prayer Meeting Wednesday

J. Mondan, Paster. hristian Church, London. - Divine ser-M. E. Church, Peru. Services every Sub-bath, Rev. H. S. ALEXANDER, I stor.

CITY OFFICALS. (its Council, Meets the First Monday) or D. Lewis, F. E. Johnson, C. Neidhard

Arrival and Departure of Mails. Northern Dally, by Railroad-Arrives H a. m southern Dally, by Railroad-Arrives 2:36 p.m. Northern Via Peru, Dally-Arrives 12 m; Desouthern Via Nemaha City, Dally-Arrives 5 becamsel to Beatrice-Daily southwestern Via Table Rock-Weekly-Ar-Arthvestern To Helena, Semi-Weekly-Ar Saturday at 6 p. m. Depart

BUSINESS CARDS.

ATTORNEYS. SIDNEY FRENCH, PORNEY AND COUNSELOR AT LAW

TULL & SCHICK, Attorneys at Law, Brown real estate, payment of taxes, conveyance

HEWELT & NEWMAN, Attorneys and Coun rson Block, up stairs.

PHOMAS & BROADY, Attorneys at Law a shorters in Chancery, Office in District Court a, Brownville, Neb. W. H. McLENNAN, Attorney and Counselo NYE & HI MPHREY, Attorneys and Counselors
At Law, Passessery, Pawnee County, Neb. N. K. (id. billis: Attorney at Law and Land Agen

PHYSICIANS.

LAND AGENTS.

INDIFATED V. HUGHES, Real Educe Agent an Notary Public, difficulty in morthwast corners in a Howele, an stairs, Brownivitie, New Wildiam H. HOOVER, Real Estate and Tax

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DESCRIPTION OF THE PROPERTY OF SWEET CHESTNUT TREES and SEED. 300,900 Trees yet musold. A sixteen page What loss. Nuts, preserved for planting

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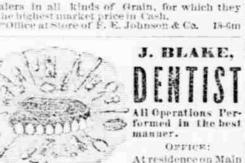
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nd is turning out work in first class style, having en general satisfaction in every piece of work uch has thus far left his shop. Particular atten-HORSE SHOEING. gordive me a call.

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And Storage. Forwarding and Commission Merchant. ASPINWALL, NEBRASKA. GEO. S. PHILLIPS. others which have no hope. For if we be-Brownville, Nebraska.

bring with him." Such was the doctrine of Christ and His As I said before, all this was folly to the Pagans. They could look into the grave but

not beyond It. But the Christian saw, or thought he saw, a light beyond, CAPITAL, - \$100,000. and he felt the warmth, the genial influence of those rays of celestial light in his cold Transact a General Banking Business and icey heart; his faith grew warm and sunny, and his raptured soul inhaled a new Draw Our Own Drafts on England,

DISCOUNT NOTES AND TIME BILLS | out of His hand. Exchange bought and seld on New York, and all

> kind. GEO. P. KATON, Cashier. I need not stop to prove the fact of this cayed tissues the animation they once en- "Even sathem also which shop in Jour

> > alfew illustrations:

to see corruption."

holy writers, living and writing prior to the Once more. POLAND CHINA HOG, another." And grower of Hedge Plants and General Nur-Davip. "Thou wilt not leave my soul in | we saw entering its sepulchre and closing its | figure.

ISAIAH. "Thy dead men shall live; to- forth to another and more glorious life. It is ling forward to a new and better life; the Jusgether with my dead body shall they arise. - now a butterfly flitting with gosamer wings per wails of the Upper City rose on their vis-Awake, and sing ye that dwell in dust, for in the sunshine and breeze, gathering odors ton; the firtile plains of the heavenly Ca-

shall cast out her dead."

O grave I will be thy destruction."

esurrection of damnation."

men most miserable."

and I will raise him up the last day,"

BROWNVILLE, NEBRASKA, THURSDAY, FEBRUARY 29, 1872.

contempt,"

Delivered on the Occasion of the Funeral of Hon. Joseph Lash, of Peru, by Rev. G.S. Alexander, and Published by Request of Friends of the Deceased.

FUNERAL SERMON.

First Thessalonians—IV-14.—"Even so them all which sleep in Jesus shall God bring with him." Nothing connected with the Christian religion struck the Pagans with so much wonder as the almost utter disregard of suffering and the triumph over death, manifested by the early disciples when persecution had led to torture and martyrdom. It was some-

Hence we find the Roman jaflor astonishin the damp, cold dungeon, at midnight, singing praises to their God, in the very rapture of hely triumph. It was something so cutirely different from the cold submission HIS Old and Reliable House is fully prepared to furnish any and everything usually found in a class form Store, at lower prices than any House the State. COMPETION DEFIED. 45y1

W ISHES to inform the clitzens of Peru and surrounding country, that he is prepared to do all work in his line with Neatness and dispatch, and on terms that will be satisfactory. 45-1y ed to be put in its possession, and doubtless ed to be put in its possession, and doubtless without any very distinct idea of the full compass of his prayer, fell at the Apostles' feet, crying, "Sirs, what shall I do to be

> So, too, subsequently, when persecution fed the flames, filled the arenas with victims. the fortitude, heroic devotion, and holy triumph of the Christian believers over bodily pain and torture, was a mystery to their infuriated oppressors. Stocism, for ages, had wrapped around the victims of human cru elty, and fate, the mantle of a frigid submission; but this was not submission, it was triumph; it was not fate, but victory; it was not stoicism, but Faith, and Faith was inexplicable to philosophy, and incomprehensible to the Pagans.

With them, for generations, death had been looked upon as the "King of Terrors," called by Aristotle, that prince of Philosophers, the 'terrible of all terribles." In his view-and be but echoed the common sentiment of all Pagan Philosophy—death was the most dreadful event which could befall a man, against which no provision could be made except that of cold, uncomplaining submission-The manner in which a captive Indian subest filustrates the world's idea of death, without the religion of Jesus, and the un. foldings of Inspiration.

Two opinions concerning death, prevailed among men: 1st. It was regarded as an ultimate, an end of all things, a finality, a point from which there was no departure, and beyond which there was no hope. It was simply annihitation. The French Atheists called it an "Eternal Sleep," No wonder Aristottle called it the "terrible of terribles."

2dd. Another class believed in a future existence, but this future was veiled in dark uncertainty. A strange gloom brooded over equally vast unknown. With this class by his Ap stles, and written down by the token of his triumph over death, and as an it. It was not only the great beyond, but the Dealers in all kinds of Grain, for which they overwhelming uncertainty which flung possible, more terrible still. With them, dark and dreadful unknown, from which and the trump of God; and all the dead who their vietims, and the victory will be comthere was no return, over which the curtain of mystery hung its appalling shadows, " A land of deepest shade,

Unpierced by numan thought, Inhabited with elves and haunted with spec- as, the soul; salvation for man in the bewritten, "Douth is swellowed in victory. Antagonistic to these notions, and directly contradictory to the world received opinions came in the doctrine of Jesus and His fol-Hence we find Jesus saving of the Ruler's daughter, "The maid is not dead but sleep-

eth." And a ain, of his bosom friend Lazarus, "Our friend Lazarus sleepeth; I go to wake him out of sleep." The Psalmist, whose faith embraced all the exclaims: "For so He giveth His beloved which I have committed to him against that bear you up into the holy mountain while presentatives in 1863, enjoying the full teaching the theory of grammar have the figure—ver, B, 14—" But I would not have beneaforth there is laid up for me a crown the glories of immortality. His face like the and lived to see them all married and leach the theory of Latin. Greek, you to be ignorant, brethren, concerning them which the Lord, the righteous Judge shall sun, als raiment white assume and a ball of settled in life, and to see six out of the German or French grammar, but you to be ignorant, or emergence one cruing them which are asleep, that ye sorrow not, even as give me at that day, and not to me only, but glory around his brow. So shall it be, blood eight happily converted to God and thereby longart no facility to speak to all that love his appearing."

them also which sleep in Jesus will God this. Like the sweet experience of grace in liminoriality, it. By a divine intuition-by the same voice and life of God's people, and more especially in God. With him all was well. He Speech is an art, and peculiarly an

be raised it shall be to die no more, 4. The doctrine of the resurrection of the Him at last, or, as our text expresses it, "Ev- | There is in our physical systems a process bring with Him," and they shall have eter-

trate life and contribute to our growth, hope of every believer. Let us ask for a reacess-Self-regeneration. By this the effect and state planet and state planet and return to the "Church and state planet and the "Church and state planet and "Church and "C HARDWARE!

INTEREST ALLOWED ON TIME CERTIFICATES OF DEFOSIT, BY SPECIAL STOVES,

STO 1st. It was a common belief among the were complete instead of being partial, old age then comes it? old, who were in constant and privileged would only result from disease or ensualty, than graves and dead, very beautifully saysmore than to any others, graciously reveal'd our imagination to conceive of a power mameria temetery, so that you may know Himself, and His purposes concerning man- which should revive even the extended life, that those who have finished their course

> tng, or besitates in believing it. Well, now, carbon—this and nothing else. So also is the Lord, etc. If we find these holy men, men accustomed diamond. Let the hand that can make a Truly the right-cons bath hope in his confito walk with God, like Enoch, talk with God diamond of the same materials walkir com- It was this hope which animated the horses tike Abraham and Moses, men employed in pose the substate of the charcoal-disorgan- of old Abraham, who went out at God's Though he is stead by yet speaketh - thinking that it has, the better it will

thy dew is as the dew of herbs, and the earth from every flower, scattering beauty all naan spread out before their pilgrim feet. around and with a life as unlike its old their faith plered the veil of futurity, and DANIEL. "And many that are in the dust wormhood as could well be imagined or the unfading realm of cadless day and eter-

of the earth shall awake; some to everlast- produced, presenting the christian with an | nal life untolded before them. It was the Hosea, "I will ransom them from the of the Master-by which the natural shall faith with their blood, power of the grave; I will redeem them take on the spiritual, and the earthly shall Some of the early Pagan persecutors imag from death. O death I will be thy plagues. give way for the heavenly. But I must hasten,

this doctrine. The Saviour assures us that hope,

is not the God of the dead but of the living.' | urrection of the Master himself,

ing) that God was able to raise him up even | mountain, bearing from the grave's portal | power, the fulfillment of that promise at the laws of language. from the dead from whence he received him the same body which was bruized on the last day. He knew that although those ash- On the other hand, it is sometimes in a figure." This then is the testimony of cross, how he met with his deciples again and es might be scattered on a thousand waves the case that those who know nothing again for forty days; ate with them, con- borne on the bosom of a thousand streams' of the theory of grammar, have yet ac-But again, 2nd. The resurcetion of the versed with them, bade them handle him walted on the wings of a thousand winds, or, quired the habit of speaking with very dead is promised by Christ and his Apostles, and see that there was no deception-called hidden in the gloom of a thousand graves considerable accuracy. One of the The testimony-the promise of the Master- for the doubting Thomas to put his finger in yet He is decisive beyond controversy or doubt, the print of the nails, and thrust his hand into the cleft side and refresh his trembling "Marvel not at this for the bour is coming Saith, and finally ascended from Bethany would follow these ashes, this little dust, from another, and had absolutely no n the which all that are in the grave shall bearing the same searred, smitten, mangled through all their wanderings, with a jeafous knowledge of the principles of gramhear his voice and shall come forth; they body which bled on the tree, and lay perform eye, and all that was needed to clothe the mar. Such cases are perhaps rare; that have done good to the resurrection of ed in the tomb back in hely triumph to the mortal with immortality would be gathered but that they exist at all is conclusive life, and they that have done evil unto the throne of God. Yea, my hearers, Christ's at the last. Hence, their songs of joy went that the art of grammar is separable glorified humanity went to heaven as an em- up with the carling smoke of their own from its theory, and may be acquired "And this is the will of him that sent me, blem of gloryfor the resurrection, and the Auto Da Fae, and shouts of victory came independently of it. And whatever that every one that seeth the son, and be- sears and wounds went up as emblems of the back from the lips of the dying upon the ears of accuracy of speech our children have lieveth on him may have everlasting life; conflict and victory were in the struggle of those who termented them. And this loo, before they are put to study of the with death, Truly the promise made in Eden blessed be God, is our faith. Beyond the principles of grammar, is obviously an "I am the resurrection and the life; he that the seed of the woman should bruise grave's narrow portal there is life forever. - illustration of the art of grammar, sep-

that believeth on me, though he were dead the scrpont's head, and blusself to bridged in Alter the skeep comes the waking. * * yet shall be live; and whosever liveth, and the heef, was at last fulfilled. The heef of the We come down to the cold stream, and it is The Apostles take up the same story and cross, but the head of the serpent was crush- the turbid current is like rotten ice, and one quite all cases our habits of speech are Paul especially furnishes the believer with ed by that bleeding heel, captivity was led by one, as our friends cross over, the briege formed and fixed before we acquire a most masterly vindication of his hope. In captive and immortality for soul and body gives way and they drop from our sight, But the theory of grammar. We talk as the XV Chapter of 1st Cor, he canvasses the both became the pledge and hope of the blessed be God, friends, whole subject, claiming that the "Mortal church. And when Jesus rose, it is said othmust put on immortality, and the dead shall be raised," and, more than this, he claims of them that slept appeared unto the saints over by real by Three largest and the dead shall be raised," and, more than this, he claims of them that slept appeared unto the saints over by real by Three largest in that country are safe, forever."

We shall most them again. The sleep will be whether right or wrong, is seldom that the whole fabric of Christianity hangs in the holy city, and I have often wondered but the walking three right or wrong, is selded over by and by. It may be long and dreary, more than slightly modified by our submits to the torture inflicted by his captor, on this one doctrine, that if this be not true what became of those risen saints. Like Laz-Ist Cor, XV-13:19; "But if there be no res- the Master, to a life immortal and eternal ?" urrection of the dead, then is Christ not ris- Did those saints, who rose with Jesus, rise to are seen on the mountains of Calvary. The to do with the accuracy or inaccuracy en." And if Christ be not raised, then is our die again, or, with the Master, to ascend the light of the resurrection has pierced the tomb of our speech than the advanced teachpreaching vain, and your faith is also vain. golden stairs, a holy convoy, a rescued, reand the fruits are already gathered. Glory ers and learned doctors who afterwards Because we have testified of God that he rais- deemed band of captives to grace the victor's be to God! ed up Christ; whom he raised not up if so be triumph before the throne ? It is certain we will God bring with Him.," the dead rise not. For if the dead rise not, do not read of any more dying for them, the then is not Christ raised. And if Christ be very terms in which they are mentioned asleep In Christ are perished. If in this life it be as if may, however if it be fancy let it be

> that the Master would come again, with a graves shall hear his voice. The sea will give sleep in him should be raised incorruptible plete and final, for the last enemy thereint be rebuilt and fitted up to decay no more. It with this even is trampled beneath his feet.

only, we have hope in Christ we are of all so, but for one I cannot but think that these

This then is the promise of Jesus, repeated | were raised with Christ Immoutal, both as a

all that is saved shall be glordied. Hence 6. And not only shall we rise, but rise in 1537 A few years after this he anit- theory of grammar. Incorrect speech, the wholefor our reteemed humanity shall giory. What that glory will be we may not ed with the M. E. Church, in which and consequently bad speakers, are have life, and the body, by virtue of a res- know. The Apostle failed to comprehend it. he remained a worthy member untill made in the nursery and the primary urrection, shall share in the rewards of a yet declared that when the Master shall up he died, from time to time, and in va- schools- and made so pertinaciously It may not be explainable to others per adequate idea of he glory or the resucrect on tion, but very early broke down undone the mischief, and using them in haps not even comprehensible to himself, yet can be given, and yet the ve often thought the der the severity of pioneer life, in teaching a right are of speech, or of the believer knows it. With Job he can say scene on the mount of transfiguration we do Ohio, and in 1856 removed with his grammar, before we aftempt to in-"I know that my redeemer liveth" &c. With signed to impart some faint conception of ft. family to this State, thus becoming struct in its theory.

the soul of which the Saylour says; "The wind | And now, my heavers, we have called your | their honored and departed sire. The effect of these opinions upon the mind illness he expressed the fullest trust principles.

was ready to deport and be with Je- immutive one at that. If ever acquirforgiven, do we also know that death and And here we refer again to the early Caris- sur. A short time before his death he ed it is first by hearing some one bell shall yet be vanquished, and soul and thans. The Pagans, a-I said at the begin- repeated those beautiful lines of the speak, and then imitating them. If this could not comprehend their holy, hap- poet so full of strong confidence and he speaks incorrectly, the learner will There was more intended in that roply of py triumph at dying. The early Christians holy triumph : the dead is sure, and when the believer shall row, the occasion was nonde one of relating for thirty years a member of the

described, the mean's were dread in pured to see most of them hopefully conandon that name? Would Philosophy gion and the power of his example.-

incipal Eastern and Scuthern cities of the United Patriarchs and Prophets, those holy men of and decay would be unknown and death and Chrysestom, in spenking of the Chriscommunion with God, and to whom God, If this best it requires no great stretch of "Wherefore also, the place used both been religion was a glorious reality and not a little best it requires no great stretch of "Wherefore also, the place used both been religion was a glorious reality and not a little best it requires no great stretch of "Wherefore also, the place used both been religion was a glorious reality and not a little best it requires no great stretch of "Wherefore also, the place used both been religion was a glorious reality and not a little best it requires no great stretch of the little best in the place used both been religion was a glorious reality and not a little best in the little best in th and by a new divine process give to these des and are lying here, are not dead but sleep."

writing down the grandest truths ever ut- ize the latter, separate it atom from atom bidding, a homeless pligram in the world, spenks by the value of a holy life, of he for the ered in human cars just as they fell from and reorganize these atoms—rentrange them, was booking for a city whose builder and thirty vector of devotion, speaks by Ent, how shall this art of grammer he lips of Jenovah, standing as God's in different justatosition and why may we maker was God, a city which lists the lives of his converted children, he taught? How can facility and monthplece to matters and men; if we find not have a diamond-a gent as beautiful and tions and endured. The core was speaks in the memory of the past, correctness of speech be acquired? these, and such as these, confidently, yea, ex- bright as ever adorned the brow on the bos- over the river. The heatific vision of the small as these, and such as these, confidently, yea, ex-W. H.L. DO ALL KINDS OF BULLDING PRE mitingly, affirming their faith in the resur- om of the Queens of carter so also will the local first, that the work must begin pare Plans, Draw Designs and Furnish Spec-ins Satisfaction guaranteed. Let Work of description at short nones. Shop an First description at short nones. Shop an First somes most wondrously strengthened and it will be raised in incorruption," and by a venly country fitted across his reputied. It is illustration, let us enquire into risd on in the primary grades of school; confirmed. And this is the fact. Let us call new and divine arrangement of our aboute sight. About an believed in the real value of religion. dust the mortal will be put in transcribility, of the dead. See him on Mount Marinh, the I hamilay trast the two unconverts of primary as opposed to advanced Jos. He was, doubtless, the earliest of the and death will be swallowed up in life. Mount of sacrifice, where in due time the ed children will now turn to a fathers' methods. The mother is to quit using lamb slain from the foundation of the world God. Say, shall not this be an un- "baby-talk," and use only correct days of Moses. His testimony is very clear. You have all seen the caterpiller, that offered his royallife a ransom for many. He broken family at last? Hear him: "I know that my Redeemer liver crawling worm we so ruthlessly trample her alta offers his san, through whom was the eth, and that he shall stand at the latter day upon the earth; and though after matter day upon the earth; and though after matter day upon the earth; and though after matter day neath our feet. We have some that he doubted the fulldliment upon the earth; and though after matter and the matter and though after matter and the mat upon the earth; and though after my skin prepare for itself a tomb, a sequicire and, of that promise, but with a grand and mighworms shall destroy this body yet in my having completed, He down within its dark. Ity faith he counted that God could make flesh shall I see God; whom I shall see for ened chamber to die. But wait, - watch for a make that promise good, and by blvine powmyself, and mine eyes shall behold and not season and a new mystery appears—a new er raise up that Son from the deal and from wonder unfolds itself before us. The worm whence He did receive Him back again in a To meet one another again."

partice hell, neither will thou suffer thine holy one coor behind it is bursting its tomb, and in Those old worthles like Abraham and Mo- which sleep in Thee will God bring carry it on .- But the how must renew and most gorgeous habitiments comes | ses and Joh and John and Paul, were look- | with Him all together at last,"

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OFFICIAL PAPER OF THE COUNTY

THE ART OF GRAMMAR.

BY A. D. WILLIAMS, D. D., Principal of the Nebraska State Normat School.

The theory of grammar and the art ing life, and some to shame and everlasting illustration of the process by which our vile same hope, which, at a later period, so glori- of grammar are distinct and very difbodies are changed into the glorious image onsly sustained the Martyrs who scaled their ferent things-so distinct that one may have either one of them without

the other. The great mass of our public speakined they could extinguish the Christian's hope of the Resurrection, and forever blot ers are at least respectably versed in If we return to later three and the New Tes 5. We have better illustrations then those out the last vestage of this doctrine, by gath- the principles, the theory of grammar. ament we shall find the same clear and deff- of nature. We have the illustrations of scrip- ering up the ashes of their burned victims But very few, indeed, of them actualnite statements concerning ancient belief in ture to confirm our faith and kindle our and scattering them for and wide, before the ly speak correctly, unless they have whals and waves. But what cared the be- previously written their speeches, and Moses believed it, and Paul makes the same I need not speak of the Lazarus, of the liever? His faith staggered not even at this. | deliver them memoriter. A celebrated remark of Abraham. Of Moses, Jesus says: Widow's son, or the Ruler's daughter this He had read-"He that believeth in me, the English reporter, who had reported 'Now that the dead are raised even Moses morning. I need not refer to the Shumanite, he were dead yet shall be live," and his faith speeches of the foremost orators of showed at the bush when he called the Lord | wislow, or to the bones of Elisha. There is | was still unfaltering. He trusted not in any | Great Britian, Canada, and the United ed beyond all measure to find Paul and Silas, the God of Abraham, the God of Isaac, and one illustration so much above them all that arm of flesh, but in one for whose power no. States, declared that he had found onthe God of Jacob; for," adds the Master, "he it needs no other. It is the triumphant res- thing was too great, and for whose inspec- by three men, in these three countries Of Abraham, Paul says: "That he took Is- You remember that event; how he came could still the tempest or count the hairs of do to report verbatim, they so freage to the sacrifice, accounting (f. e. believ- forth from the rock-hown sepulchre on the our heads, and who had pledged, by all His quently and habitually violated the

most correct speakers to whom I ever listened was a clergymen who could not distinguish one part of speech arable and separate from the theory of

The fact really is that in nearly or we do, correctly or incorrectly, because we learned to talk thus at the but the waking time will come. The night sequent acquaintance with the theory Already the streakings of that immortal day primary teacher have very much more instruct us in the philosophy and laws "Even so them also which sleep in Jesus of language. When the mother and the primary teachers taught us wrong-You remember friends, that Golgotha the ly, or, if you choose so to phrase it, allow us to use bad grammar, experience and observation alike show that we go on using bad grammar in actual speech ever after, in spite of even the most complete subsequent acquaintance with the theory of good grammar

If these positions are correct-and who dare even to attempt to gainsay them ?-it follows, not only that the art of grammar is separable and dis tinct from its theory, but in setual practice it is acquired first, and that, f bad, no after study of the theory will sufficiently correct it. It also follows that if we are ever to have correct speakers, it is not so much, if at Hon, Joseph Lash, was born June all, through the study of the principles Ist., 1812, in Westmoreland County, of language, as by an early and previto the believer. The formula of the doctrine is thy victory? Thanks be to God, which Pa. He was converted at the nice of oas drill in the art of grammar. In Is; was nearried May 20, 1834, and re- other words, in our courses of study, moved to Hancock County. Ohio, in the art of grammar should precede the pagragain we are to be like Him, or, as Paul rious places, helding all the positions bad, that no after training can adesays, re-cannot like auto His glorious image of trust and honor reposed in the lai- quately eradicate its badness. The only adequate remedy is to be found He was a man of strong constitu- in reforming the agencies that have

Paul, "I know in whom I have believed and | Carry your thoughts back to that serue this one of our earliest settiers. He was | These conclusions are confirmed by am confident that he is able to keep that morning, Let the wings of your imagination elected to the Territorial House of Re- the fact that the methods used in little if any power to develop facility finished my course, I have kept the faith, and bids the mortal look for a moment upon | He was the father of eight children, of speech, good or had. Our collegest not when our corruption puts on incorrupt orembers of the church of his choice, those fanguages. In fact, not one in There is something very peculiar about tion and the morial is robed in the vesture of Would to God the other two would a hundred of our college graduates can now resolve to forlow the footsteps of converse intelligibly for fifteen mins utes in any of the languages they bloweth where it lesteth, and ye hear the attention to the pecaniar views of the christ lie was taken sick in January, 772, have so long stadied. If they ever nesound thereof, yet canst not tell whence it than concerning death, viz: that it is a sleep, a little over one year ago. Recover- quire the power to speak those lancometh or whither it goeth, so is every one a quiet rest, and also to the reason of this as ling, in part, he was again stricken guages it is by a process and drill esthat is born of the spirit." So also is it in seen in the doctrine of a double course than lawn in Sept. last, and finally died, sentially different from that employ-

> to the graves of our dead? Would Indielity dence of the genuineness of his reliminds of his acquaintances, and in cally to to the earliest period of edu-

the hely triumph of his suffering we carion.

second, that it must be done by means speech with herehild-simple, indeed, is to weed out and exterminate all the wrong speech it may chance to pick up elsewhere, and to encourage and aid it in the correct expression of its ideas. And then the primary Even so, Lord Jesus-" Them also teachers must take up the work and main to be explained hereafter.

regard to this foretaste of a resurrection, We I have one thought more before we close. January 25th., 1872. During his last cd in learning their grammatical

learn to speak all the same, but incor-" boath, with thy weapons of war has mether, rectly. One's speech is never the restrike, Kingal Terrors, Hear not the blow, sult of such methods, as are employed in teaching the principles of grainmar. But it is always the result of imitation and reiteration of practice, church, raising a large family, living peal to the perceptive powers, while white, themselves and the dead were adorn- verted, and dying at last full of years ends mostly for the exercise of the reand, and with flowers and somes and impors, tamented by friends, and therefore faculties. There is therefore In his life, and the boly quiet of his just the difference between the methbring with tim," and they shall have eter-nal life and none shall be able to pinck them the material world substances which purpe-tery," life might be determined by the material world substances which purpe-

man, and behold the Upright, for the mar, meaning the theory of grammar. end of that man is peace." That such has power to impart or to produce a a life, well ordered of God, should correct use of language. This idea is privileged intercourse. Every page of the Old Testament glows with the evidence of it, and no true believer ever dreams of disputing, or besitates in believing it. Well now want of what made Joseph Lash's life and deceiving guide. The theory of grammar has no such power. It can God bless his children, to-day, - have none. The sooner we cense