|  |  |  | NVILLE，NEBRASKA | ，THURSDAY，OCTOB | BER 12， 1871. | N0． 52. |  |  |
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| SOCLAL DIRECTOR | mme | prnv ausiness cand． |  |  |  |  |  |  |
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| $x_{0}$ |  | 边 | 边 |  |  |  |  |  |
|  |  |  |  | see how some would－be religious teach ers bring forward all the religious |  |  |  |  |
|  |  | ARCHITECTS \＆BUILDERS |  |  |  |  |  |  |
|  | wagon and carriage mantiacturer |  | For my poor heart will break if you knew he was there， And thought him 100 lowly your offerings |  |  |  |  |  |
|  |  |  |  | ＂my ism＂will take you safe through． Just swallow it all right down，and ask not a word about it，or the black－ |  |  |  |  |
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| Wommometatemmum | City meat market |  |  |  |  |  |  |  |
|  | nebraska． | PeruFerry |  |  |  |  |  |  |
|  | Fat Cattle，Sheep and hoci |  |  |  |  |  |  |  |
|  |  | THOMPsos，Propricor． |  | why let him stand there；and so of the baptist，the quaker，presbyterian and |  | \％mim |  |  |
|  |  | pert and watson |  |  |  |  |  |  |
|  | BER MERCHANTS， | U．S．Mail and Iransfer Line． | Sed |  |  |  |  |  |
| Aman mompereme |  |  |  |  |  |  |  |  |
| Stime | agrieulutral IIMplewemts， |  |  | and |  |  |  |  |
|  | WAGONS，\＆c． PERE，．．．．NEBRASKA | PIONEER DRUG STOREI JOHNP Amerimersin PROPRIETOR． | 边 |  |  |  |  |  |
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| 5ue | mard amd warthotss， |  |  | When person tione win areed |  |  |  |  |
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|  | Fifth Street，near Main． <br> $\mathbf{K}^{\text {KEP }}$ constanty on hand a good asortmentor | PHOTOGRIPH GIILIERY． |  | needs it．There is a foundation truth in every creed，though they may be hung full of wild fancles，and strange |  |  |  |  |
|  |  |  |  | erems The diresity of the human | Hex |  |  |  |
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| ＋．．．．．．．． | City Fotel ！ <br> CHARLES GAEDE， <br> frboprietor <br> PERU，－－NERRASEA． |  |  |  |  |  |  |  |
|  |  | Clocks，Watches，Jewelry <br> No． 59 Main stroot，Brownvillo． |  |  | Rexh Reme |  |  |  |
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