

Nebraska Advertiser.

NEBRASKA ADVERTISER.

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TERMS:

Single copy, 10 cents. In advance, 25 cents. Subscriptions, must be paid in advance. For Book Work, and Plain and Fancy Job Work, send the best style, and on short notice.

"LIBERTY AND UNION, ONE AND INSEPARABLE, NOW AND FOREVER."

VOL. XI.

BROWNSVILLE, NEBRASKA, THURSDAY, JULY 18, 1867.

NO. 42

CHARLES G. DORSEY
ATTORNEY AT LAW

Next Door to Carson's Bank.

MAIN STREET

Brownsville, Nebraska

J. W. BLACKBURN, M. D.

PENSION EXAMINING SURGEON.

Office at City Drug Store.

Office: Holladay & Co's Drug Store

Two Doors East of Post Office.

RED STORE

Meat Market

KIESWETTER & CO.,

Have opened up their New Meat Market in the

RED STORE, where they will

be pleased to wait upon the public to the best and

lowest rates the country affords—specially dressed

Country Produce bought and sold.

Give us a call.

JACOB MAROHN

M. CHANT

TAYLOR,

MAIN STREET, BROWNSVILLE, NEBRASKA

VEGETABLE MACHINES.

SEWING

Aug. 23d 66

CITY BREWERY.

SHRINER & BRUGEL,

Has just got their Brewery under full running

order, they are now making a good Beer as can

be seen in the United States. With their full

line for quacking Beer, they are prepared to furnish

any quantity on short notice.

All orders filled as soon as received

NOTICE TO FARMERS.

The undersigned having rented

the Brownsville

FLOURING MILLS,

Takes this method of informing the public

that he intends doing

CUSTOM WORK

for the accommodation of farmers and others

of the country, the mill is now in operation and

is ready to receive orders for flour, meal, and

other mill work, and is prepared to furnish

any quantity on short notice.

The highest cash price given for wheat.

26c. F. W. MORRIS.

GATES & BOUSFIELD,

BRICKLAYERS

AND

PLASTERERS.

Brownsville, Nebraska.

Will take contracts for bricklaying, plastering,

building Chimneys, and doing anything in their

line in the most satisfactory and workmanlike manner.

Aug. 30, 1866. x-47-17

Mrs. M. W. Hemett,

Milinery & Fancy Goods

STORE.

C. F. STEWART, M. D.
OFFICE

South East corner of Main and First Streets

BROWNSVILLE, NEBRASKA.

Office Hours—7 to 9 A. M. and 1 to 2 and 3 1/2 to 5 P. M.

Brownsville, Nebraska, May 18th, 1865—No. 24, 17

A. S. HOLLADAY, M. D.

Graduated in 1851.

Located in Brownsville in 1855.

PHYSICIAN SURGEON

AND

OBSTETRICIAN

Dr. H. has on hand complete sets of Amputat-

ing, Trephining and Obstetrical Instruments.

Office: Holladay & Co's Drug Store

Two Doors East of Post Office.

P. S.—Specialization given to Obstetrics and

the diseases of women and children. x-44-17

CHARLES HELLMER,

Boat and Shoe

MAKER,

Main St., 2 doors below Brownsville House,

BROWNSVILLE, NEB.

Has on hand a superior stock of Boats and Shoes

and the best material and ability for doing

CUSTOM WORK

Repairing done with neatness and dispatch

Terms Cash. x-15-17-18

FRANZ HELMER,

Wagon Maker,

OPPOSITE DEUSER'S TIN SHOP,

BROWNSVILLE, NEBRASKA.

WAGONS, RUGGERS, FLOWS, CULTI-

VATORS, &c. Repaired on short notice, at low rates,

not warranted to give satisfaction. x-15-17-18

AMERICAN HOUSE.

A Good Feed and Livery Stable

In connection with the House.

L. D. ROBINSON, PROPRIETOR.

Front Street, between Main and Water,

BROWNSVILLE, NEBRASKA.

May, 30th 1866. 10 36 17

T. W. Tipton O. B. Hewett J. S. Church

TIPTON, HEWETT & CHURCH

Attorneys at Law,

BROWNSVILLE, NEBRASKA.

March 1st, '66. 17.

A. ROBINSON,

BOOT AND SHOE MFR.

Main Between 1st & 2nd Street

Brownsville, Nebraska.

Takes this method of informing the public that

he has on hand a splendid assortment of Gent's and

Ladies' Boots and Children's

BOOTS AND SHOES.

Custom work done with neatness and dispatch.

Repairing done on short notice. 10-30-17-18

GROVSTEEN & Co.,

PIANO FORTE

MANUFACTURERS,

AN ACT.
To provide for the Registry of School

Lands, for the control and disposition

thereof, and for safe keeping of the

funds derived from the Sale and Lease

of said Lands.

Sec. 1. Be it enacted by the Legis-

lature of the State of Nebraska, That

the office of the State Land Commission-

er, be, and is hereby created; and that

the Auditor of the State be and is hereby

invested with all the duties relative to the

registry, custody, and disposal of all the

public lands belonging to or acquired by

the State, which may be prescribed for,

or enjoined upon him as such State Land

Commissioner by this or any other public

act of the Legislative Assembly.

Sec. 2. The Land Commissioner shall

keep, at the Seat of Government, an

office which shall be furnished for him

by the State, at which he shall give daily

attendance by himself, or deputy, and

wherein he shall keep all maps, books, re-

ports, documents, and papers appertain-

ing to his office, subject at all times to

the inspection of the Governor or a Com-

mittee from either House of the Legisla-

tive Assembly.

Sec. 3. The Land Commissioner shall

give, before entering upon the duties

of his office, a bond in the penal sum

of twenty thousand dollars, payable to

the State of Nebraska, with four sureties,

to be approved by the Governor and one

of the Justices of the Supreme Court of

the State, conditioned that he will faithfully

and impartially perform the duties of his

office and well and truly account for all

moneys which may come in his possession

by virtue of said office, which said bond

shall be filed in the office of the Secre-

tary of the State.

Sec. 4. The Land Commissioner shall

receive, and be paid by the warrant of the

Auditor upon the Treasury, quarterly, the

sum of one thousand dollars per annum,

and a farther sum not to exceed two

hundred dollars per annum to be paid on

vouchers presented by him for actual travelling

expenses.

Sec. 5. When the selection of Univer-

sity and Agricultural College Lands

made as herein or otherwise by law

provided, and the selection of lands in

Sections 16 and 36 in the several

townships, whereon they have been pre-

empted, have been confirmed by the

Department at Washington, or are properly

ascertained to be under the control of

the authority of the State, the Land

Commissioner shall make a Registry of

the School and University lands, the

Agricultural College lands being entered

in the book of the University lands as a

part thereof, in separate books to be

provided for the purpose, provided, that

nothing in this section shall be construed

to prevent the disposition of such common

school lands as the State may have an

unquestioned title thereto, as soon as

the same may be presented according to

the provisions of this act.

Sec. 6. As soon as the registry of

the common School lands herein provided

for is complete in any one county, the

Land Commissioner shall make an

abstract thereof for such organized County

of the herein described lands as are

located within such county; and forward

it to the County Clerk thereof, who shall

acknowledge the receipt thereof immedi-

ately after it shall come in his possession.

Sec. 7. The County Clerk shall

then copy the abstract furnished him in

a book to be furnished him by the Land

Commissioner, which said book shall be

substantially made, and of the best

material, and shall be ruled in columns

and printed with the following headings

and sub-headings, to-wit:

School Land Record of _____ County.

(1) Name of Precinct.

(2) Part of Section.

(3) Section.

(4) Township.

(5) Range.

(6) University, or common School.

(7) Timber, or Prairie.

(8) Improved or unimproved.

(9) Total appraisement—value of land

and value of improvements.

(10) Date of sale, or lease.

(11) How disposed of (as by) public

sale, or lease.

(12) Name of Purchaser or lessee.

(13) Price per acre.

(14) Appraised value per acre.

(15) Total price of land.

(16) Amount paid in cash.

(17) Amount unpaid.

(18) Amount of interest of lease

money due to next July January.

(19) Amount of annual interest, or rental.

(20) Amount of bond, or contract.

(21) Date of contract and approval.

(22) Names of securities.

(23) Kind of security if collateral.

Sec. 8. Upon the reception of the

abstract the County Commissioners shall

appoint in each county three persons,

none of whom shall reside upon any

of the land shown by the abstract before

them, who shall make and subscribe to an

oath before a proper officer to estimate

and appraise carefully the value of the

prairie lands in tracts not exceeding

forty acres each, and of the timber lands

in tracts not exceeding ten acres each,

and the value of all the improvements

thereon, and to make due and prompt

return thereof to the County Clerk.

Sec. 9. The appraisers shall also

assess all damage done and waste com-

mitted on said lands. They shall also

appraise the kind of improvements if any,

specifying the value of each. The said

appraisers shall be allowed and paid

from the county Treasury each the sum

of three dollars per day for their ser-

vices.

Sec. 10. Upon the reception of the

report of the appraisers, the county

clerk shall prepare a rough abstract

thereof, and lay it before the county

commissioners. When a rough abstract

has been corrected if need be, and approved

by the commissioners, the county

clerk shall copy it into his "School Land

Record," putting the several items of

appraisers reports under their appropriate

headings; and shall forthwith forward a

copy from said book to the Land

Commissioner; and thereafter no erasure

or alteration of any word or figure in said

"School Land Record" shall be made

without the written authority of the

Land Commissioner.

Sec. 11. If any purchaser of timber

lands shall before receiving his title in

fee simple therefor cut or destroy any

timber upon said land any farther than

may be actually necessary for the build-

ing and repairing of fences upon the

land, and for fuel for the family of the

occupant, he or she shall be liable, in a

civil action for the recovery of twice the

amount of damages done to the land.

Sec. 12. The County Clerk shall give

notice by publication, in some Newspaper

published in the county, or, if no News-

paper be published in said county,