

Nebraska Advertiser.

VOL. VII.

BROWNVILLE, NEBRASKA, SATURDAY, NOVEMBER 8, 1862.

NO. 17.

RATES OF ADVERTISING. One square (ten lines or less) one insertion, \$1 00. Each additional insertion, \$1 00.

"LIBERTY AND UNION, ONE AND INSEPARABLE, NOW AND FOREVER."

Romance of the Seasons--October.

BY C. N. BEMENT.

It is October, mild solemn October--the twilight of the year. We are not going to write an essay, yet out of our heart's fullness we must note a passing farewell to that season of the year whose influences steal so gratefully and calmly over us.

October is come; there is a shivering of the leaves in the woodlands, and their dark green gives place to golden yellow, to russet-brown, and their dark ensanguine red. How different to the tender greens of spring.

The yellow-bird, with a note half sad, comes rising and falling from the forest's edge, and picks a daisy from the thistle beside the fallow.

But we miss the music of the birds that cheered us through the long summer hours. They no longer give morning concerts in the orchard and grove.

The small buttonwood leaves have changed to yellow; the Virginia creeper has assumed a crimson, while the soft maple is decked out in scarlet.

When all the gay scenes of summer are o'er, And Autumn, slow enters so silent and slow; And millions of warblers that charmed us before, Have fled in the train of the sun-seeking swallow.

But the leaves are falling; morning after morning you can see them dropping thicker and more frequent, loosened by the early frosts, till all day long there is a shower through the tall woods.

A deep dreamy haze veils every object, and far in the dim distance both earth and sky meet and blend in unathomable depth of blue.

ery of crimson and gold, but like the hectic flush on the cheek of the consumptive its very loveliness is but the emblem of decay. The soft mellow sun-light of autumn bathes in beauty the landscape around us.

September and October are the sportsman's months; there is cock-shooting in the cornfields and in the marsh lands; then in October comes the season for invading the haunts of the partridge, and then too the wood-cocks, which resort to overshading oozy ground or miry spots intersected by sluggish rills and pools or ditches.

Her pale beams silver the field and forest till the morning breaks again in the east. So pass the days of October. It seems strange that the face of Nature should wear such a calm sunny smile as though she had not been already touched by the cold hand of death.

Wine for the Million.

BY AN AMOR-ITE.

The Grape crop on the Hudson, like all other fruit crops, has this year been very abundant. Many of our friends will probably be pleased to have a simple and reliable recipe for making wine.

1st. Let the manipulations be as before described. 2d. Select the ripest grapes you have. 3d. Add three pounds of the best sugar to each gallon of juice, and be sure that it ferments until all sweetness disappears.

4th. With a lively imagination, equal to that of the Marchioness in Dickens' Old Curiosity Shop, putting it "very strong," one may suppose he has good wine. The recipe for poor wine is to use poor materials. Success will follow even though vinegar may be made from sour grapes, and grape skins, by adding two gallons of water and one pint of molasses to each gallon of juice, and keeping it moderately warm.

5th. When the grapes are all mashed, put about four or six quarts into a strong light bag; tie hempen coffee bagging is best; tie loosely and press out all the juice by means of a screw or lever press; do not press a second time for the best wine.

6th. The fermenting cask should be thick; it must not be strained; the mucilage contained therein is quite necessary to the fermentation, and it will in due time "find its level" at the bottom of the cask. Do not put the skins of the grapes into the fermenting cask.

10th. Treat your friends, don't forget the editor, and drink a little for the stomach's sake. A reason why you should not drink it all at once is, that it will improve by age.

I have said nothing about sugar, which with some persons is inadmissible, but if one has neither Delaware, Diana, nor Hyde's Eliza grapes to make wine of, and nobody has these in sufficient quantities yet, he must use the kinds in cultivation, Catawba, Clinton, Isabella, &c.; these require an addition of grape sugar to produce enough alcohol to make them keep.

One pound or a pound and a half of sugar to the gallon will add enough to equal fifteen per cent, quite sufficient to produce within a fraction of seven and a half per cent, of alcohol, the amount required to prevent acetous fermentation. Wine with this quantity is far better than if stronger; it will "cheer but not inebriate"; neither the chemist nor the thin-skinned Tartar can detect it. It is a mistaken notion to suppose that sugar is added to the must to sweeten the wine; if well fermented it simply adds strength. Sweetened wine becomes acid, and is no longer wine. The usual practice is to sweeten after fermentation; hence the sugary taste. For uneducated palates, it may be sweetened when ready to drink, as the sailor makes his swivel, half molasses and half rum, and may be thus rendered nearly as palatable. No water must be added to the grape juice except for the purpose of producing a light drink, which will not keep, and must in no case be added to the real wine. Water is an adulteration of wine, though a learned judge has decided that it is not of milk! Those who think water is improved to wine had better try the experiment on a small scale, and see the folly of it for themselves.

1st. Let the manipulations be as before described. 2d. Select the ripest grapes you have. 3d. Add three pounds of the best sugar to each gallon of juice, and be sure that it ferments until all sweetness disappears. Add no spirits.

4th. With a lively imagination, equal to that of the Marchioness in Dickens' Old Curiosity Shop, putting it "very strong," one may suppose he has good wine. The recipe for poor wine is to use poor materials. Success will follow even though vinegar may be made from sour grapes, and grape skins, by adding two gallons of water and one pint of molasses to each gallon of juice, and keeping it moderately warm.

5th. When the grapes are all mashed, put about four or six quarts into a strong light bag; tie hempen coffee bagging is best; tie loosely and press out all the juice by means of a screw or lever press; do not press a second time for the best wine.

6th. The fermenting cask should be thick; it must not be strained; the mucilage contained therein is quite necessary to the fermentation, and it will in due time "find its level" at the bottom of the cask. Do not put the skins of the grapes into the fermenting cask.

7th. The fermenting cask should be kept in a warm room, and the fermentation should go on until the bawle ceases to rise in the cup of water. Draw off the wine as soon as it is clear, into a clean cask, and place in a dry cellar; a vent hole with a spile in it, will enable the vintner to allow the escape of gas, and should be looked to frequently, being careful to stop the vent immediately.

8th. Draw off the wine during the month of March, from the lees into a clean cask, and let it stand until the following October, when it may be bottled. Use the best velvet cork, first wetting them with wine, and make them go tight, driving with a wooden mallet while the bottle is standing on a smooth hard surface.

Figures won't lie, is an old homely expression; but few men look on a fashionable woman's figure now-a-days and say as much. Educate the whole man--the head, the heart, the body; the head to think, the heart to feel, and the body to act.

A New Silk-worm.

The Societe d'Acclimation has received a letter from Mr. G. Simon, now in China, in which he gives an account of a curious breed of silk-worms inhabiting the province of Che-Kiang, and especially adjoining the town of Hangeeoo. This silk-worm is much smaller than the common one, but does not differ from it in other respects; it has the same number of legs, the same spots, and the same color; but its habits are much more independent.

The butterfly deposits its eggs anywhere, but chiefly on the branches and within the interstices of the bark of the mulberry tree, on the leaves of which it generally feeds. The inhabitants do not attempt to collect their eggs. Early in August--that is, two months after the ordinary silk worm has performed its various evolutions--myriads of minute worms suddenly make their appearance on the bark of the mulberry tree, and invade the new crop of leaves which has made its appearance.

They grow fast, the gardeners doing nothing more than protecting them from the birds, by casting nets over the trees, which are all dwarfed. As these silk-worms make their appearance unexpectedly, as it were, and yield a second crop of silk without any trouble, they are called Tien-tze, or children of heaven by the people. The warmer the winter has been, the greater is the number of these worms; the bear a temperature of 25° Fah. very well. Their existence as silk worms does not exceed three weeks.

At the end of that time they congregate under the leaves, which they bind together, and then spin their cocoons, an operation which takes them three days. A week later their metamorphosis is complete, the cocoon is perforated, and the butterfly comes out. The cocoons are extremely small, but from 15 to 18 kilogrammes of them yield one silk; they are wound off in hot water like the others. The pekul (60½ kilograms) of cocoon fetches from 9,000 to 10,000 sapecs (36 to 40 francs) in the market. The Chinese do not use this silk alone, but mix it with the other.--Galignani.

Union Village Shakers, Ohio.

The society at Union Village, Warren county, Ohio, is worthy of particular notice. It is one of the largest Shaker societies in the world. It was founded in the year 1835. It now numbers near 600 persons and owns upwards of 4,000 acres of land in one body. The soil is remarkably fertile, and the surface and scenery beautifully diversified, and the locality remarkably healthy. The society here is divided into four different "families," located in different parts of their domain. The largest family numbers near 200 persons, and is called the Center, it being the residence of their Elder and Eldress, and where their church is located. The "dwelling" as it is called, where this family eats and sleeps, is an immense brick structure; four stories high; it fronts 88 feet and is 105 feet deep; it is divided into dining, sleeping, and kitchen rooms. In the large cellar underneath is kept the milk, and the butter and cheese apparatus. Their butter is churned and cheese made by horse power; their bread is also kneaded in the same way. Their bread is certainly the best we ever tasted. In fact, the dinner they generously prepared for our party was one of the most palatable we ever enjoyed. The fine fruit and other seasonable delicacies with which our table was loaded, were such as prices might feed on and be glad. They live upon plenty of the very best of everything that is good and healthy. They cultivate none but the best fruit, of which they sell large quantities. They have the finest stock we ever saw. Their cattle are altogether incomparable. Some of their cows give daily from six to eight gallons of the richest milk. Such cows they readily sell at \$150 to \$200. Calves, from two to four months old, they sell at from \$50 to \$100. They have an animal that weighs nearly 3,000 pounds. They have a botanical garden of about twelve acres, in which they cultivate all the medicinal plants and herbs of this climate which they gather and remove to the chemical and medical laboratory where they are dried and prepared in the form of extracts, powders, &c, ready for market. These medicines are the purest and best of the kind that can be had. The celebrated "Shaker Sarsaparilla" is manufactured here, and affords the principal source of their revenue. Their mechanical shops are kept in the neatest order, and their work is done in the most systematic style. They excel in the manufacture of carpets, woodware, leather, blankets, and various kinds of trinkets and fancy articles. We were shown some silk handkerchiefs which were made by them from silk of their own production, which were quite equal the European silks.

Their seed garden is noteworthy. They annually put up and sell about 1,400 boxes of garden seeds, each box containing 200 packages of seeds. They have now in their domain about 3,000 of sheep, 600 cattle, 100 horses, countless numbers of poultry, but no dogs or cats, the former to be clean and the latter useless yelpers.--Dayton Gazette.

Look fate full in the eye; it quails before the resolute. The use of the soldier's "drill"--to make a hole in the enemy.

The Highest Balloon Ascent.

Late English papers contain reports of ascents made by Mr. Glaisher, an aviator, who has reached a higher elevation than has ever before been attained. On a recent trip he ascended to a height of five miles and three quarters, the correct barometer read 10.8 inches. "In endeavoring to read the wet bulb, I could not see the column of the mercury. I rubbed my eyes, then took a lens and also failed. I endeavored to reach some brandy which was lying on the table at about the distance of a foot, and found myself unable to do so. My sight became more and more dim. I looked at the barometer and saw it at ten inches and falling fast, and just noted it in my book. Reading was at this time about 9.3-4 inches, implying a height of about 5.3-4 miles, as a change of an inch in the reading of the barometer at this elevation takes place on a change of height of about 2,600 feet; I felt I was losing all power, and endeavored to raise myself by struggling and shaking. I attempted to look at the barometer again; my head fell on one side. I struggled and got it right, and it fell on the other, and finally fell backwards. My arms, which had been resting on the table, fell down by my side. It became more misty, and finally dark, and I sank unconsciously as in sleep."

The writer continued insensible for some time, but his place was taken by a Mr. Cogswell, who ascended still higher, until the barometer is believed to have marked only eight inches, implying that they were then six and a half miles above ground! The temperature was then some degrees below zero, on leaving the surface it was at 59 degrees Fahrenheit. The descent was made without any accident. Pigeons let loose at an elevation of four miles, fell down like stones, and were taken up dead.

Coffee Substitutes.

The love of coffee is an acquired taste. Perhaps nine tenths of families using it "burn" it almost to a coal, so that, in reality, any other burnt bitter would answer quite as well. In fact, multitudes in the far West, removed from markets, have become accustomed to use burnt bread-crust as a substitute, which certainly is not injurious, but it is a known fact that a cup of some mild, hot drink at meals is a positive benefit.

The following substitutes for coffee have been collected, in all of which it is suggested, first, that the substitute be mixed with the genuine article, half-and-half; second, that in order to know what you are really drinking, roast and grind your own coffee. In this was only, can you know that you are not imposed upon, or may not be drinking some cheap material, either filthy or poisonous.

1. It is said that three parts of Rio, with two parts of old Government Java, well prepared, is quite as good, if not superior, to that made of the latter alone. 2. Wheat Coffee.--Wheat coffee, made of a mixture of eight quarts of wheat to one pound of real coffee, is said to afford a beverage quite as agreeable as the unadulterated Rio, besides being much more wholesome.

3. Rye Coffee.--take a peck of rye and cover it with water, let it steep or boil until the grain swells or commences to burst, then drain or dry it. Roast to a deep brown color and prepare as other coffee, allowing twice the time for boiling. Wheat coffee probably could be made the same way. 4. Another.--Take some rye; first scald it; second dry it; third brown it, and then mix it with one-third coffee and two-thirds rye, and then you will have as good a cup of coffee as you ever drank.

5. Sweet Potato Coffee.--Take sweet potatoes, cut them fine enough to fry conveniently, and when dried, grind in a coffee mill; dry them by the fire or stove, at this season of the year, or by the sun when that will do it; grind and use one and a half tea-cupsful for six portions, or mixed with coffee in such proportions as you like. Some omit half of the coffee, some more. 6. Barley Coffee.--Take common barley, or the skinless, if it can be obtained, roast as you would coffee, and mix in such proportions as suits your taste. It is good.

7. Pea Coffee.--It is probably known to many that a very large per cent, of the ground coffee sold at the stores is common field peas, roasted and ground with the coffee. There are hundreds of thousands of bushels of peas annually used for that purpose. Those who are in the habit of purchasing ground coffee can do better to buy their own peas, burn and grind them, and mix to suit themselves. 8. Carrot Coffee.--It is recommended by an exchange. Cut up, dry and grind, and mix with coffee in quantities to suit the taste. 9. Chestnut Coffee.--Chestnuts, also, are said to make excellent coffee. 10. Dandelion root, dried and slightly scorched, never burned.

11. Chicory Coffee.--Equal weights of chicory and coffee, dried and roasted in the usual manner. The chicory root is raised as easily as carrots, and exactly in the same manner. The chicory root is raised as easily as carrots, and exactly in the same manner. To prepare the root, wash it clean, slice it thin, twice in four or six pieces, according to size, cut in two-inch lengths, dry and keep in a dry place until wanted. Chicory is largely used to adulterate coffee in this country, and especially in Europe, 25,000,000 of pounds being used in England and France alone. 12. Excelsior Coffee.--(Our own.)--Half a cup of pure, new, farm-house milk, and while almost boiling hot, add to it as much boiling water, and when sweetened to suit, call it "coffee" and drink it down.--Hall's Journal.

Losses drive good people to their prayers, bad ones to their curses.