



Charles H. Hyde, formerly city chamberlain for New York, was convicted in a New York court on the charge of bribery.

Rev. Dr. Robert Collyer, widely known as a Unitarian divine and a pulpit orator, died in New York City, aged eighty-nine years.

An East St. Louis, Ill., dispatch says: A bill prohibiting the intermarriage of races will be introduced into the next Illinois legislature by Charles A. Karch, a member from St. Claire county, he announced, in consequence of the marriage in Chicago of Jack Johnson and Lucille Cameron. His bill will be drafted primarily to prevent the marriage of whites and blacks, but it will result, if passed, in the prohibition of all race intermarriages.

The face of the returns in Michigan show that woman suffrage was defeated by 600. A re-count will be asked for.

A Sophia, Bulgaria cablegram, carried by the Associated Press, says: The peace plenipotentiaries representing Turkey, Bulgaria, Serbia and Montenegro will begin their work in London.

The armistice signed at the village of Bagtche took the revised form drafted by Dr. S. Daneff, speaker of the Bulgarian parliament. It contains the following conditions:

"First—The belligerent armies shall remain in the position they at present occupy.

"Second—The besieged Turkish fortresses shall not be revictualled.

"Third—The revictualing of the Turkish army in the field shall be carried out by way of the Black Sea and Adrainople, commencing ten days after the signature of the armistice.

"Fourth—The negotiations for peace shall begin in London on December 13."

It is officially announced that the Greek plenipotentiaries at Bagtche did not definitely reject the terms of the armistice but reserved their decision for twenty-four hours.

Even in the event of her declining to approve the armistice protocol Greece will participate in the peace negotiations in London.

Official returns show that Roosevelt carried California by 174 votes, although he will have but eleven of the state's thirteen electoral votes. The other two electoral votes will be cast for Wilson.

In the governor's convention, held at Richmond, Va., Governor Blease, of South Carolina, took a stand in favor of lynching. Governor Baldwin, of Connecticut, while not defending lynching, appeared to justify it under certain conditions. Other governors denounced the practice in bitter terms.

An Associated Press dispatch from New York says: The use of alcohol among the officers of the army and navy is regarded as the most "baffling obstruction to progress" in a report of Col. Mervine Maus, chief surgeon of the eastern division of the army. This report is made public in the journal of the military service, published by the officers at Governor's island. Dr. Maus recommends that "no one who uses alcoholic beverages should be appointed to important positions, civil or military,

to the command of military or naval forces or any other position of importance and responsibility. In reference to the evils of the use of alcohol in a military organization, he says:

"It weakens working capacity, marching endurance, accuracy and rapidity in rifle firing, ability to command troops and solve military problems, to navigate and maneuver war vessels, to act as members of courts and military boards, to properly perform administrative work, to develop the integrity and fit one for higher office and responsibility of life.

"It causes sickness, impairs health and usefulness, adds greatly to the non-efficiency of both officers and men, adds additional burden and cost to the medical department and deprives the government of otherwise valuable officers. Serious mistakes have occurred from alcohol among officers in command of land and sea forces."

THE LIGHT OF THE WORLD

For with Thee is the fountain of life: in Thy light shall we see light.—Psalms 36:9.

In extolling the mercy and loving kindness of God the Father, the psalmist had a vision that stretches far down into the future.

Somethin, like 1,000 years thereafter, a descendant of David felt within himself such inspiration of knowledge from the Father that he unhesitatingly proclaimed his mission: "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

And when the Pharisees, challenging the strength of his statement, said unto him, "Thou bearest record of thyself; thy record is not true."

Then said Jesus in his further replies to them concerning his mission and authority to teach, "When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And He that sent me is with me; the Father hath not left me alone; for I do always those things that please Him."

In the second chapter of Matthew it is stated that certain wise men, beholding a star appear in the east, traveled to Jerusalem, made inquiries there, then followed the star of Bethlehem, where it stood over the infant Jesus. The three wise men represent seekers after truth.

Twelve years thereafter, the babe whom they found in the manger appeared in Jerusalem at the annual feast which called together all the people of the Jewish faith in the Holy City. The boy disappeared from his company and after three days' search by his anxious parents and friends was found in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions; "and all that heard him were astonished at his understanding and answers."

After a preparation for his public work, during much of which time he worked at the carpenter's bench, Jesus at the age of about thirty years entered upon his ministry.

Of his work as a boy at Nazareth, it has well been said: "Of all the pictures time has given us, none is finer than that of a sweet-faced slender boy working by the side of a strong man in a carpenter's shop in the little city of Nazareth 1900 years

ago. With the simple tools of those days he must have helped to make many a comfortable bench and useful table. Maybe he built a cradle for some baby who was not to be born in a manger, or helped to lift into modest being a stable over which no star would ever stop to shine in matchless brilliance. He must have done his work well, squaring each joint and proving each level, for he was yet to start a structure which would roof the centuries and which, to endure, must be carefully planned and securely founded. So there, in Joseph's carpenter shop, he fashioned in his heart and mind those beams of loving service upon which must rest all efforts we make to play well our parts and help in the bettering of men and things. And his first work for men was done with his hands."

After this character of preparation amid lowly surroundings, Jesus came to know men and their needs, and in the love that springs from a pure heart, he entered into all of the treasures of knowledge which the Father designed to reveal to the world through his life and teachings. He revealed the Great Father-Heart, and in that perfect revelation, he serves the everlasting ages and enables all who accept and practice His teachings to render like service in redeeming the world from the curse of ignorance and selfish greed.

Thus, in this Twentieth century, are we becoming increasingly the beneficiaries of the vision which the psalmist saw as he sang of the righteousness and wisdom of the Father: "In Thy light shall we see light."

Let us, then, in the confidence which David possessed in the God which created both him and us, join him in proclaiming this message of hope to those who are about to despair: "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Delight thyself also in the Lord; and He shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass. And He shall bring forth thy righteousness as the light, and thy judgment as the noonday."—Editorial in Houston (Texas) Post.

WILLING TO WORK

The New Orleans Picayune tells a timely and really good story in this way: The democratic members of the house of representatives have been besieged ever by a horde of officeseekers, willing to serve their country, says Judge.

"It is refreshing," said one representative in discussing the office question, "to hear of an aspirant for public office who frankly admits his ambition yet disdains to seek a position in which he will have nothing to do but to draw his salary."

"Two wayside pilgrims were talking over things when one of them asked:

"'Dick, you ain't a-hankerin' after no government place, are ye?'

"'I don't mind sayin' I'd take one of 'em ef I could git it,' responded the other, but I don't want no job that's all fat. I'm willin' to earn my wages.'

"'An what sort o' job would be about your size?'

"'Well, I'd like to fill fountain pens for some assistant secretary of the treasury.'"

PERILOUS PLACE

"Did youse git anyt'ing?" whispered the burglar on guard as his pal emerged from the window.

"'Naw, de bloke wot lives here is a lawyer," replied the other in disgust.

"'Dat's hard luck,' said the first; 'did youse lose anyt'ing?'"—Ohio State Journal.



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