
Smile and Hustle
When your plans go all awry, Smile and hustle.
Not a bit of use to cry.
Smile and hustle.
Waste of time to fret and scold; Brace, and get another hold;
Meet the future brave and boldSmile and hustle.
Some big scheme wound up in wreck? Smile and hustle?
Bad luck smite you in the neck? Smile and hustle.
Be a man among big men,
Spit upon your hands, and then Smile and hustle.

When a brave man hits the bumpsSmile and hustle.
Then is when he up and humps, Smile and hustle.
Waste of time to weep and wail,
Just forget that small word "fail,"
Don't moon 'round till you go staleSmile and hustle.

Everybody has bad luck. Smile and hustle.
That's the time to show your pluck Smile and hustle.
Say, "Hard luck, goodby to you,"
Start off on a tack that's new,
Keep straight on with purpose true,
Smile and hustle. Smile and hustle.

## A Little Tribute

Messina, O., March 15.-To the Architect: The other day I happened upon a copy of a so-called barber shops, and in looking through it saw four or five alleged jokes based upon the stepmothers of the country-every one of the jokes trying to make the point that stepmothers are always cruel, selfish and unkind. As one of the many men raised by a good stepmother I want
to make a protest, and say something to make a protest, and say something
for the thousands upon thousands of splendid women who have taken up the burden of rearing children not their own and doing all that the
most devoted mothers have done. I most devoted mothers have done. mother died when I was barely five years old. I can just remember her. But when I was eight and a little sister almost six a stepmother came into our home. She is still in the land of the living, although father long since passed away. The best I can wish for all the boys and girls of America is that each of them may have a mother as devoted, as loving and as kind as my stepmother was, and is, to myself and my sister. Sister and I are past middle age now, and the stepmother is past four score, but she is still mother and smiths ought to quit their cruel jibes at the stepmothers. What do you think?-W. B, H.

Of course they should! In the first place there is nothing humorous about those "stepmother jokes" because they are untruthful and deal with a subject outside the domain of real humor. The fact that now and then there is a cruel stepmother does not alter the facts. There are cruel and unnatural mothers, but "motherhood" is too sacred to be made a subject of jest. The woman who enters a home that has been broken, takes up where another woman has laid it down the task of rearing little ones of her own, sacrifices for them, cares for them, loves them and helps them such a woman is deserving of
every word of praise that can be
uttered. The Architect knows some thing of the loving sacrifices a stepmother can make. His own mothe died after he was a man grown, and after he and his brother and sister had fared forth into the world. But the saintly woman who came into the old home after the best mother children ever had answered the call kept that home circle together and made the fireside as warm and as welcome as it ever had been.
And again-the Architect is ready to scrap every time he hears a jibe at the mother-in-law-God bless 'em They are about the handiest things to have about the house on occasion that a man can find. And after they have developed into grandmotherssay, aren't they the real goods then? The Architect rather likes to joke bit with his own mother-in-law, but he'll be golswizzled if he's going to remain quiet when somebody tries to work off a "jokelet" that has a sting in it for the good women who are the mothers of our wives and the grandmothers of our children. When we making the laws of this country the first one will be to prohibit the pubHshing of cruel jokes on stepmothers and mothers-in-law, and fixing the penalty for violation at bofling in oil or drawing and quartering.

## O Fudge!

The "society pages" of the big dallies of a Sunday or two ago gave us a lot of fol-de-rol about the coming coronation of King George and Queen Mary of Great Britain. And that "sixteen things we were told would be present, and then followed a description of their "robes and coronets."

Gee, but there are some things that weary us-and this "American peeress" rot is one of them. I want
distinctly understood that the eal, genuine, all-wool-and-yard-wide, hemstitched, reinforced American peeresses will not be there when
King George and Queen Mary are crowned. Not by 'steen thousand miles.
The greatest American peeress of the whole bunch will be five thousJames on coromation day. She won't wear a dress with a train so long a couple of flunkeys will have to carry it, for her robe will consist of a will bealico wrapper, and her coronet happy, frolicsome kiddies who know to a certainty that they have the best little mother in the whole wide world. She won't be kow-towing and bowing to a lot of frazzled out and bowing to a lot of frazzled out ways, too- from a lot of buccaneers, but she'll spend the day making a mighty happy home happier, and instead of dancing before the king she will fix up an appetizing supper for a tired but wholly satisfied husband and have it smoking hot on the table when he arrives from the office after a hard day's work. "Sixteen American peeresses" at the coronation of George and Mary! Fudge! Also heck! There'll be sixteen American girls there who have raded ofl their daddies' gold dollars or the privilege of wearing a tarnished process of barter and sale by sixthe process of of a washed-out noblility. As women and as wives they aren't As women and as wives to unlace the shoes of any one of a million American wives and mothers who have made happy homes
for upstanding, self-respecting, in dustrious American mechanics.
heir "robes and coronets!" Wouldn" that jar your grandma's preserves? Sixteen silly, ambitious, addlepated American girls who have sold themselves, and for what? For worse than slavery.

## Unprejudiced

"I think Uncle Sam ought to interfere in that Mexican trouble and restore peace," remarked the fat man on the end seat
'What business has Uncle Sam got nterfering?" queried the slim man, who was crowded up into the corner It's his business to preserve peace on this continent," growled the at man. "There's bloodshed and riot and anarchy going on down there, and an attempt being made to overthrow a republic. Uncle Sam ought to stop it."
"Got any interests down there?" asked the slim man.
"Sure!"' exclaimed the fat man. I got a big concession and a pot of money invested down there."
"That's what I thought," muttered the slim man. "It beats all how interested some folks are in against the lises oppressed people.
Whereupon there ensued a long period of silence save for the clanktyclank of the car wheels.

The Office Boy Says
De guy wot's allus braggin' erbout his honesty is a mighty good guy $t^{\prime}$ keep yer eye on if ye do any bizness wit' him.
All de doit I gits on me han's won't hurt none. It's de doit a feller gets on his heart dat puts him on de bum.
tr's a mighty mean boss dat takes his grouch out on his woikmen.
De religious trac don't make much noise alongside a stomik dat is holerin' $\mathrm{f}^{\prime} \mathrm{r}$ help.
O course I kin drink or let it be mighty foolish if I didn't please let it alone?

## Ultimate Results

'There's a heap of difference between being an aviator and being a highflyer,'" remarked the wise guy. But the results are the same when the machine fails," said the man who had done a little highflying in his time and is now engaged in picking up the pleces.

## Limerick

There was a man named Hendersho Who had a very tender spot

As
As best they might,
No matter to good end or not.

## Brain Leaks

When a man begins to worry he begins to weaken.
Advice never appeases the appeite of a hungry man.
What we want and what we need re often vastly different.
We get small credit for bearing the cro
We'd go a long ways to see an old fashioned grandmother knitting a pair of wool socks.
A city man's "back to the farm" ever usually subsides after he has spaded up a radish bed in the back yard.
A law against dealing in futures and well enforced, would compel some churches to get down to earth for a while.
The small boy who used to be the first to go barefooted in the spring the first opportunity that comes his way irst opportunity that comes his way.

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