wealth of its political power. Isaac is represented by Committeeman Barnes of New York. His statement in part says: "At the coming convention it will be determined whether the republican party of this
state, officially, through its chosen state, officially, through its chosen representatives in convention, inagitation of the hour, which is the cause of the palsy overhanging the business world today. Hysteria has run riot throughout this country, expressing itself in one form or another, such as 'direct nominations,' the 'initiative and referendum, the little what particular form the hysteria takes-the question to be depublican party will fight the disease or succumb in the interests of politicians seeking office or temporary acclaim." Predatory wealth rules and every time the people try to rule their effort is called hysterical, and palsy overhangs the business world If the people want a panic let them try to rule. The circulating medium will be withdrawn from our business veins and we will look pale financial ly. Instead of getting hold of the reing of the government we will find that we have grasped a live wire and we will recelve a shock from a dyn amo built by our own weakness. If we would be strong, we must educate. We must educate or we will perish by our own prosperity. If we
do not, short will be our race to our political graves. If in our nation's political graves. If in our nation's outruns her religious and educational institutions they will only come up after the battle of liberty is fought and lost. Then they will be used by predatory wealth to perpetuate our bondages. If the good people of this country love liberty
they must work their brain as well they must work their brain as wel as their hands.
O. F. Davenport, Mercer, Mo. The impression made upon a rural master, by Senator Owen's question might be interesting to some as it reveals the sentiment of the very
commonest of the people. To me it introduces the old, old question o

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human slavery-a result of the "love of money." It is an unquestioned fact that we become the servants of chat which we iove. If we love Almighty God we become His servants
and receive the blessings of Him and receive the blessings of Him
who is love. If we love our neigh bor as ourself, we serve the society of which we are a part and enjoy the benefits thereof. But if, on the other hand, we lust for wealth and "bow to the golden calf," we enter the service of the money god and suffer the oppression of his cruel nd industry, the control of elections and betrayal of public confidence, the sacrifice of natural honor and the
general welfare are some of the means by which his reign is perpetrated. Thanks to the "peerless oraor of Fairview" for the service rendered our country in arousing the voters to the ominous conditions reoters to trom republican rule. The urning truth of his tongue and pen is sharper than any two-edged sword, and the rent observed in the $g$. reveals the truth of the same. has exposed the wrongs of special egislation in behalf of the monied interests, and it has become a cancer gnawing at the vitals of the re ublican party. In 1896 her docto over sixteen millions of dollars, and o great has become her dependence pon the political physician, the fears to shock the public by a eport of her condition until after the vote is counted. We predict that
in 1912 the shroud will be purhased and the knell will ring out half century of fruitless years, which could have been the most riumphant ever witnessed by any political party. The money sharks and political pirates will "hopeless lay their dead away" and the obituwill ever be a warning to poiitical parties when tempted to betray the public trust. O, great will be the ejoicing of our people and other eople as well when our national capital is disinfected and democracy again takes up her abode within. Methinks Old Glory will flutter with renewed emotion when she can con-
sclentiously float as the emblem of scientiously float as the emblem of reedom and love.
L. Ferguson, Chetopa, Kan.why don't the people keep what they have and what God has placed in the bowels of the earth for them. They can't. They keep gas and oil at home, at least enough to grind their we wheat and corn. Through a the power to make laws throughtect repubican gove combines and monWhy not let ug grind our own wheat and corn and guit worrying wheat that which we give to them? We vote bonds to build railroads nd other improvements. Why not and other for bote to build mills to grind our bread at ost and sell what we have to spare Quit making millionaires like Rocke feller. Quit giving away what we blaming others for our own neglect. Would it not be a good thing for every man to stop and think and see
if he can't find out where he is at?
W. H, Reed, Dana, Ind.-My answer is very short. Too many of the masses vote for what the classes want, therefore don't get what they want. I say read The Commoner and learn how to vote for what you want, I endorse every word J. J. of Ashland, Ohio, says. He suggests the proper remedy to get rid of the enemies of popular government.

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