

The Tapestry Weavers Let us learn a useful lesson,

No braver lesson can be, From the ways of the tapestry weavers.

On the other side of the sea, Above their heads the pattern hangs, They study it with care;

And as to and fro the shuttle leaps Their eyes are fastened there.

They tell this curious thing besides Of the patient, plodding weaver; He works on the wrong side evermore,

But works for the right side ever; It is only when the weaving stops, And the web is loosed and turned, That he sees his real handiwork, That his marvelous skill is learned.

Ah, the sight of its delicate beauty; It pays him for all the cost; No rarer, daintier work than his Was ever done by the frost.

hire And giveth him praise as well; And how happy the heart of the weaver is

No tongue but his own can tell.

The years of man are the looms of God.

Let down from the place of the

Wherein we all are weaving, Till the mystic web is done; Weaving blindly, but weaving surely

Each for himself his fate. We may not see how the right side

We can only weave and wait.

· But looking above for the pattern, No weaver hath need to fear, Only let him look clear into heaven, The Perfect Pattern is there. If he keep the face of the Savior

Forever and always in sight. His toil shall be sweeter than honey. And his weaving sure to be right.

And when his task is ended. And the web is turned and shown, He shall hear the voice of the Master It shall say to him, "Well done!" And the white-winged angels from

heaven To bear him thence shall come down,

An God shall give him for hire, Not a golden coin, but a crown. -Selected.

A Duty We Owe to Self

In many articles written for or by women, we are admonished that we "owe it as a duty to our husbands and children to take care of ourselves." That may all be true; but do we not owe it in far greater measure to ourselves? Husbands and friends and children may all be taken from us, yet, ourself, like the poor, we have always with us. Then, too, I do not think the word "duty" is the right one to use. To me the word duty is suggestive of hard, stern necessity-a something to be done because it must be done -not because we love the doing, or joy in the service. Duty is always pictured as gray-garbed and ungracions—a something that pushes or pulls one unfeelingly toward some distasteful task.

not be the wisest offering, and we only lead to disaster. Every woman needs to be taught the value of herhead and heart should far outweigh the mere labor of the hands. She needs, also, to be taught that the happiness and comfort of the home hinges far more on her careful provisions for her own health than upon the slavish drudging for fear some "duty" she is said to owe to her family may be neglected. Let us learn to care for ourselves-to allow ourselves to be waited on. A little selfishness now and then might do a world of good. We recognize "duties" enough, heaven knows; but the pleasure a healthy woman takes in caring for her family should never Then the master bringeth him golden be advertised as one of them. The caring for one's self, so apt to be neglected, may be justly classed as a duty, and its obligations should be pointed out, but the duty is to our self.

Aiding the Circulation

One of the easiest, and least inconvenient "baths" to be taken is the "friction" bath. This consists of simply rubbing every part of the body briskly, with either the bare hand, a dry towel, or with soft brushes, and is an excellent way to start the circulation of the blood. It can be taken in the morning on getting out of bed, at night on retiring or at other times found most convenient. The friction bath is excellent for the toning up of the nervous system, and of especial value to be taken just before or after a cool sponge bath, bringing a warm glow all over the surface. A rough turkish towel is excellent to use in the rubbing process.

Many sufferers from cold, clammy feet will find relief through washing the feet every night, first through hot water, then douching them with cold water, after which dry with soft towels, then rub vigorously either towel, or with both, rubbing each toe separately, spreading them, and massaging on all sides. Cold feet are generally the result of poor circulation of the blood, and this bathing and rubbing thoroughly will bring the blood to the surface and through them.

Try exercise for warmth, rather than "hugging the stove," when you feel chilly. Start the warmth from within, and do not depend upon thick clothing or artificial heat. brisk walk in the outer air will do more good than gallons of bitter tonic. Plenty of pure water and fresh air with a determination to get one's full share of both, will work wonders in one's health, if persevered in.

"Running an Account"

we hold so dear? In this devotion | With most of people, the "pass-book to "our own," we may too often takes the place of the bank book, and forget that the sacrifice of self may their "surplus" is entered in the to others .- Success. names of the trades people instead should now and then be cautioned of their own. In case of misfortune, against an extravagance that will sickness, or out-of-ordinary expenses, such people hardly know which way to turn to meet their necessities, and self; to know that the service of the result, too often, is that everything they have must be sacrificed, or they must not only leave the neighborhood, but their reputation for honest dealing as well, in order to start anew where they are not known. Many do this. If the bread winner should happen to lose his position, the family is plunged deeper in debt, or is forced to do without necessities, while the trades people are not so anxious to "charge" things as when the money is coming in regularly, even though tion to keep the plants blooming. the bills are not all paid promptly.

It is a wise plan to save something, even a dollar, each month over and above expenses. When one has established the habit of saving that amount, depositing it in some safe place where the temptation to spend time. could not reach it, the desire to make the saving a little larger will set our wits to work, and we will soon find that there are at least a few leaks that can be stopped. dollar saved is not much; but it means self-respect and a sense of independence, and if the dollar is on our side of the account, we may be sure the trades people will respect us, too, to that extent. An honest person will admire you all the more that you keep within your income even though the effects of your selfdenial does "show through" places.

Logical Funishment

A rude child must not join the company in the parlor until he is willing to behave -the parlor is sacred to courtesy, which means only minute consideration for others. An ill-tempered child must vent his spleen on emptiness, since friendly save much by making her own dress ears would ache when listening to accessories. Ruffled strips for the the insanities of anger. A tardy child should find his pleasures de- lar and easily made, but cost somewith the bare hand, or a rough layed; if he dawdles in dressing he thing when bought by the yard. If must lose some part of his breakfast. made detachable they can be easily If he lingers unduly over getting to laundered, and worn with different bed at night, his bedtime should come earlier the next night to make plain garment. These ruffles are up for lost sleep. The child who made of plain lawn, linen, dotted will not help others should not be muslin, or any such suitable mahelped. If he quarrels, he should be left companionless; if he lies, his word should not count-other persons' speech may be golden, but his is counterfeit; his simple statement of the ruffles may be bound with must be proved, it can not stand unsupported. If he steals, he must embroidery may also be used on the restore what he took, with open acknowledgement of his deed; if he persists, he must steal his own freedom and be shut up. If he fights he must be cut off from association above the belt an inch or two. Cuffs with those whom he thus maltreats. In all these instances, a misbehav-strip may be worn. ing child merely gets a home foretaste of what the world decrees for a misbehaving man. In most cases, One of the greatest misfortunes the child himself will recognize the plaited, but if gathered thirty-two that can befall the average person is justice of such a return of the deed inches is long-enough. Hem both to have a "credit account" with the upon the doer. The busy mother, edges very narrowly, and if to be trades-people. If we were forced with other children, a husband, a trimmed, sew on the lace, or bind the to pay cash for everything we house to manage, and a few faults edges, then with the machine of Looking a ter the comfort of our bought, we would do without a great and frailties of her own, can not al- hand, knife-plait very finely. Press loved ones may demand of us much many things and be much better off. ways make sure of dealing prompt of self-denial, of self-sacrifice, and It is very hard to live within a fixed and perfect retribution; but she must self-effacement; but do we not go limit of expenses if one can have try to teach the child to regulate joyously about the service, thinking things "charged," for in that case, his conduct because he really wants teething should always be u. at for children while only of the happiness and comfort the temptation to live more luxur-our acts shall bring into the lives lously than we ought is very great. It softens the gums, allays all pain cures sin, and not the consequences of it Twenty-five cents a bottle.

to himself: She should seek to make the punishment she feels she must administer so convincing and enlightening as to set the child to work mastering his own shortcomings. Above all things, one must have patience and forbearance, and the charity that "covereth a multitude of sins," when dealing with the child, striving to keep the idea of the sin separate from the suffering the consequences must surely bring, not only to the child himself, but

Floral Notes

Try planting sweet peas in November for early blooming next spring. Plant in shallow trenches, six inches deep, covering the peas a couple of inches. In the spring follow the growth by drawing the soil to the plant as it grows until the trench is filled. The roots of the plant will thus be deep enough to withstand the drouth later in the season, and the principal growth will be made in the cool months.

A frame placed over the pansy bed when frosts come and covered with a glass sash, if properly managed, will affort sufficient protec-Place the sash on only on cold nights and days, as there is more danger from too much heat than from severe cold. On very cold nights cover the sash with old carpet or matting, removing in the day

Many hybrid perpetual roses sold in the open market are grafted on a stock that grows vigorously but does not bloom. If the graft dies, shoots come up from the root-stock, and there is plenty of foliage, but no bloom. Whey buying your dormant rose plants this fall, send your order to a reliable florist, and insist on the rose plant being grown on its own roots. Many of the monthly blooming roses are hardy if given a little care in severe weather, and these roses bloom from early spring until late autumn—the bushes being full of buds up to the late, severe frosts. Get the two or threeyear-old size for planting this fall or early next spring.

Simple Accessories

The girl or woman who is skilled in the use of the needle, or can handle a sewing machine well can fronts of shirtwaists are very popuwaists, and give a dressy effect to a terial, and the edges of these are often trimmed with narrow lace; or two strips of embroidery or lace may be used for the ruffles; or the edges pretty colors before plaiting. Hand straight band down the front, on the ends, or on the hem. The lower end may be left straight, or tucked under the belt, or finished and come made in the same way to match the

To make the ruffle, take a strip of suitable material four inches wide and forty-eight inches long, if to be

AN OLD AND WELL TRIED REMEDY