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The Tapestry Weavers
Let us learn a useful lesson,
No braver lesson can be,
From the ways of the tapestry weavers.
On the other side of the sea,
Above their heads the pattern hangs, They study it with care;
And as to and fro the shuttle leaps Their eyes are fastened there.

They tell this curious thing besides Of the patient, plodding weaver; e works on the wrong side evermore,
But works for the right side ever; It is only when the weaving stops, And the web is loosed and turn That his marvelous skill is learned

Ah, the sight of its delicate beauty; It pays him for all the cost;
No rarer, daintier work than his
Then the master bringeth him golden hire
And giveth him praise as well;
And how happy the heart of the weaver is

The years of man are the looms of God,
Let down from the place of the sun,
Wherein we all are weaving,
Till the mystic web is done; Weaving blindly, but weaving surely, Wach for himself his fate, We may not see how the right side looks,
We can only weave and wait.
But looking above for the pattern No weaver hath need to fear, Only let him look clear into heave The Perfect Pattern is there. If he keep the face of the Savior His toil shand always in sight, And his weaving sure to be right

And when his task is ended, And the web is turned and shown, He shall hear the voice of the Master And the white-winged angels from heaven
To bear him thence shall come down,
Not a golden coin him for hire,

- Selected


## A Duty We Owe to Self

In many articles written for or by women, we are admonished that bands and children to take hus ourselves." That may all be true but do we not owe it in far greater but do we not owe it in far greater and friends and children may all be taken from us, yet, ourself, like the poor, we have always with us. Then, too, I do not think the word me the word duty is suggestive of to be done because it must be done not because we love the doing, or joy in the service. Duty is always pictured as gray-garbed and ungrapulls one unfeelingly toward some distasteful task.
Looking a.ter the comfort of our loved ones may demand of us much self-effacement; but do we not and joyously about the service, thinking only of the happiness and comfort our acts shall bring into the lives
we hold so dear? In this devotion to "our own," we may too often forget that the sacrifice of self may not be the wisest offering, and we should now and then be cautioned against an extravagance that will only lead to disaster. Every woman needs to be taught the value of herself; to know that the service of head and heart should far outweigh the mere labor of the hands. She needs, also, to be taught that the hinges far and comfort of the home visions for hore own health than upon the slavish drudging for fear some "duty" she is said to owe to her family may be neglected. Let us learn to care for ourselves-to allow ourselves to be waited on. A little selfishness now and then might do a world of good. We recognize "duties" enough, heaven knows; but the pleasure a healthy woman takes in caring for her family should never be advertised as one of them. The caring for one's self, so apt to be neglected, may be justly classed as pointed out, but the duty is to our self.

## Aiding the Circulation

One of the easiest, and least inconvenient "baths" to be taken is the "friction" bath. This consists of simply rubbing every part of the body briskly, with either the bare hand, a dry towel, or with soft brushes, and is an excellent way to
start the circulation of the blood. It start the circulation of the blood. It can be taken in the morning on get-
ting out of bed, at night on retiring or at other times found most convenient. The friction bath is excellent for the toning up of the ner-
vous system, and of especial value vous system, and of especial value
to be taken just before or after a to be taken just before or after a glow all over the surface. A rough turkish towel is excellent to use in the rubbing process.

Many sufferers from cold, clammy feet will find relief through washing the feet every night, first through hot water, then douching them with cold water, after which dry with soft towels, then rub vigorously either with the bare hand, or a rough towel, or with both, rubbing each
toe separately, spreading them, and toe separately, spreading them, and massaging on all sides, Cold feet are generally the result of poor cir-
culation of the blood, and this bathing and rubbing thoroughly will bring the blood to the surface and through them.
Try exercise for warmth, rather than "hugging the stove," when you feel chilly. Start the warmth from within, and do not depend upon thick clothing or artifieial heat. A
brisk walk in the outer air will do brisk walk in the outer air will do
more good than gallons of bitter onic. Plenty of pure water and fresh air with a determination to get
one's full share of both, will work one's full share of both, will work
wonders in one's health, if persewonders

## "Running an Account"

One of the greatest misfortunes hat can befall the average person is to have a "credit account"" with the
trades-people. If we were forced to pay cash for we were forced to pay cash for everything we
bought, we would do without a great many things and be much better off It is very hard to live within a fixed limit of expenses if one can have things "charged," for in that case iously than we ought is very great.

With most of people, the "pass-book" takes the place of the bank book, and their "surplus" is entered in the names of the trades people instead of their own. In case of misfortune, sickness, or out-of-ordinary expenses, such people hardly know which way to turn to meet their necessities, and the result, too often, is that everything they have must be sacrificed, or they must not only leave the nelghborhood, but their reputation for honest dealing as well, in order to start anew where they are not known. Many do this. If the bread winner should happen to lose his position, the family is plunged deeper in debt, or is forced to do withpeople "charge" things as when the money is coming in regularly, even though the bills are not all paid promptly.
It is a wise plan to save something, even a dollar, each month over and above expenses. When one has established the habit of saving that place whepositing it in some safe could not reach it the desire to make the saving a little larger will set our wits to work, and we will soon find that there are at least a few leaks that can be stopped dollar saved is not much. but it means self-respect and a sense of independence, and if the dollar is on our side of the account, we may be sure the trades people will respect us, too, to that extent. An honest person will admire you all the more that you keep within your income, even though the effects of your selfdenial does "show through" in places.

## Logical Funishment

A rude child must not join the company in the parlor until he is willing to behave -the parlor is sacred to courtesy, which means only minute consideration for others. An ill-tempered child must vent his spleen on emptiness, since friendly ears would ache when listening to the insanities of anger. A tardy child should find his pleasures delayed; if he dawdles in dressing he must lose some part of his breakfast. If he lingers unduly over getting to
bed at night, his bedtime should bed at night, his bedtime should come earlier the next night to make up for lost sleep. The child who will not help others should not be
helped. If he quarrels, be left companionless; if he lies, his word should not count-other persons speech may be golden, but his is counterfeit; his simple statement must be proved, it can not stand unsupported. If he steals, he must restore what he took, with open acknowledgement of his deed; if he persists, he must steal his own free-
dom and be shut up. If he fights dom and be shut up. If he fights
he must be cut off from association we must be cut off from association with those whom he thus maltreats.
In all these instances, a misbehavIn all these instances, a misbehav-
ing child merely gets a home foretaste of what the world decrees for a misbehaving man. In most cases, the child himself will recognize the justice of such a return of the deed upon the doer. The busy mother, with other children, a husband, a house to manage, and a few faults and frailties of her own, can not always make sure of dealing prompt and perfect retribution; but she must try to teach the child to regulate to be good; to teach him to fear the to be good; to teach him to fear the
sin, and not the consequences of it
to himself: She should seek the punilshment she feels she make administer so convincing and lightening as to set the work mastering his own shortcom ings. Above all things, one must have patience and forbearance, and tude of sins," when dealing child, striving to keep the the $\sin$ separate from the sufferin the consequences must surely bring not only to the child himself, but to others.-Success.

## Try plantioral Notes

vember for early blodming No spring. Plant in shallow tri next six inches deep, covering the a couple of inches. In the spring follow the growth by drawing the the trene plant as it grows unti the plant will thus be deep enough to withstand the drouth deep enough season, and the principal growth will be made in the cool months.

A frame placed over the pans bed when frosts come and covered with a glass sash, if properly man aged, will affort sufficient tion to keep the plants blooming Place the sash on only on cold nights and days, as there is mor danger from too much heat than nights cover cold. pet or matting, removing in the day pet o
time.

## Man

Many hybrid perpetual roses sold in the open market are grafted o a stock that grows vigorously bu does not bloom. If the graft dies shoots come up from the root-stock and there is plenty of foliage, bu no bloom. Whey buying mant rose plants this fall, send your order to a reliable florist, an sist on the rose plant being grown on its own roots. Many monthly blooming roses are hard if given a little care in severe weat er, and these roses bloom from earl spring until late autumn-the bushes being full of buds up to the late severe frosts. Get the two or three-
year-old size for planting this fall or early next spriag.

## Simple Accessories

The girl or woman who is skilled in the use of the needle handle a sewing machine well ca save much by making her own dres accessories. Ruffled strips for the fronts of shirtwaists are very popu
lar and easily made, but cost some thing when bought by the yard. made detachable they can be easily laundered, and worn with differen waists, and give a dressy effect to plain garment. These ruffles made of plain lawn, linen, muslin, or any such suitable terial, and the edges of these often trimmed with narrow lace two strips of embroidery or lace.m be used for the ruffles; or the edge of the ruflies may be bound wit pretty colors before plaiting. embroidery may also be used on the straight band down the front, the ends, or on the hem. The lowe end may be left straight, or tucked under the belt, or finished and com above the belt an inch or two. Cuffs made in the same way to match the strip may be worn.
To make the ruffie, take a strip suitable material four inches wid and forty-eight inches long, if to plaited, but if gathered thirty-t inches is fong enough. Hem bot edges very narrowly, and if to b trimmed, sew on the lace, or bind the edges, then with the machine

AN OLD AND WELLL TRIED REMEDY
Mas. Winglow's sootrina syuep for c
teething shourd always be u, wd for children


