FREE-Great Crops of

## STRAWBERRIES

AND HOW TO GROW THEM

strawberry bōk written by the "STRAW.
BERRV KINO.



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R. M. KELLOGG, Three Rivers, Mich.

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## SEED CORN.

 SEED OATS, varletles thise our year.-They new are

 Ratekian' Seed House, Shenandoah,
resist their demands you will have the same people to fight on other questions. If you are willing to leave out very phase of the money questiot cur-
give them branch banks, an asset rency and the Aldrich bill (a hill that will loan three hundred millions of money to the pet banks and give these money to the pet banks and git to lay the
banks enough profit banks enough proit to corruption fund) -if you gave them all of these things vou would not make peace with these men for, aiter you hat surrendered everything, they would ask matter what
easy with the trusts. No men easy with the trusts. No matiler you cannot make peace with these men. You
will not find a single iszue upon which you can fight the people's battle if you must first get the consent of the financiers to your platform.
As a rule those who are opposed to the reaffirmation of the Kansas City platform will not write a trust plank that will hurt a trust. The very men who tell you that they simply want are planning to write an mbiguo are planning to write an ambiguous, and then nominate a man whom they and then nominate a man whom they
know to be in the cont ol of the syndicates, and then they expect to collect a big campaign fund from the
trusts. trusts. This is the policy that $I$ am fighting. These men who say they
are opposed to the Kansas City platare opposed to the Kansas City plat-
form are not only against the form are not only against the people on every phase of the money ques-
tion and trust question, but they aiso against any real tariff reform.
res ane Some of them emasculated the Wilson tariff bill and made it a mochery and a by-word. Many of them voted for a high tariff presidential candidate in
1836 .
Neither are they prepared to take
the people's side on the the people's side on the labor question.
We have in this question. We have intry today a labor arrayed against each other, and you will find that tie people who do not want to reaffirm the Kansas City plat-
form have someth form have something else that they is the plank providing for the arbitration of differences between capital and labor; they also want to get rid of the plank that condemns government in that platform there was one plank votes than any other lost me more the labor plank. other plank, it was behnind the pretense that they were opposed to free silver who objected to that platform mainly because it and demanded spirit of brotheriv love his children should be recognized and made in the image of God. Because we were not willing that the laboring man should be placed at the mercy of a United States court and denied the right of a trial by jury we incurred the enmity of the great corporations; want you will find that the men who reference to out of that platform all want to take out all relerencion also labor question. You will find more than that; you will find that the men Who want to destroy that platforna on the pretense that they are just op-
posed to 16 to 1 are the indorsement of the Declaration to
Independence Independence and the doctrination of
ernment by the erned. It was only a few the govthat I read in the Montgomery Adveran interview the reorganizers' pacers, Brooklyn Eagle, another ared in the I his Comn the president of sanizers organizers' paper Appeal, another review received tis, and iaus this interpapers in different parts of the three try that are exponents of the counComizers' sentinuents, What did the
Comercial Appeal's He sald that Appeal's president say? must not be reaffirmed, and why? remedy of the objections to the He pointed out that platform, and thections to then
on imperialism; and he said that expansion was no longer an issue; that expansion was an accomplisked ralled that to argue against what he called expansion was to argue aganst the commercial development of the south. you will find that as a rufo the men who do not like that platform are so steeped and dyed in commercialism that they wouid sell the principles of American government for a few dollars' worth of merchandise. They put merchandise above manhood and womanhood, and I am hoping that the democrats of the south will join with he democrats of the north in declaring to the world that we raisc something in this country more imporiant than cotton or corn, that we raise men and women and that we will not make merchandise of their blood. Certainly the people who had a taste of carpet-bag government a generation ego will not be in favor of giving the Filipinos a taste of carpet-bag government now. A man who is willing to send a carpet-bag governor 7,000 miles across the ocean and hold him in office by an army sent equally far cannot consistently complain of carpet-bag government in the south. If we are going to condemn carpet-bag government we must condemn it not because we are the vicims, but because of the rinciple involved, and I believe that it is time to challenge the republican party to defend the moral principle invoived in this question. It they tell me that they are going abroad tell missionary kill men for the them to them to go back and read their Bibles of our religion the Prince of Pase a warrior, but coming the angels, and that at H is arth that wood will to men. If they think tianity by shot a vichory for Christo the ruins of ancient let them go stand by the ancient Rome. As they thousand yers defted have for two time their thoughts wili run back to that their lhoughts wiil run back to Christians when Nero gathered the Ciristians from their humble homes as they reall ple were how how helpless those people were, how helpless among the wild food kept fre hungry by having their purpose, fow them for days for this less those Christians were as they knelt and sang and prayed until life was gone, let them take courage. Let them remember that on their knees hose Christians invoked a power Let potent than the legions of Rome, Let them take courage when they retianser that chese defenseless Chrisfins prayed to the God of ove and ofrered no resistance to their tormentmen by them remember how these those their silent suffering overcame the stateliest church west elifices of the Christian reddened by mared upon the groul. who came to watch the sufferings of the Christians went away asking themselves, "What is it that makes these people willing to die for their religion?" The very heroism of the
martyrs brought converts faith. And today we need more demthe country would. If the democrats of and, if necessary live for democracy our party would soon win democracy, whelming victory. We must over lenge the republican party to chal these moral issues and if they tell you our treasury by the exports money to Philippine islands; if they tell you merce, tell them to increase our comhuman blood can never shedding of a means of extending trade. Yustified as ing more justify yourselves in shoot ing people to make them trade wilh you than a desperado can justify win self in going armed with into a store and demanding that the
storekeeper trade with him. That
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