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Suits range in price from 95 cents to $\$ 18.50$ : our
Walking Skirts from $\$ 1.28$ to $\$ 7.50$. These are reliable goods that will please- excellent values at The price, We will not handle worthless shoddy,
We show hero a Walking Skrt for $\$ 1.65$ made of a serviceable Melton in dark Oxford gray. It
would cost you $\$ 2.50$ to $\$ 3.00$ elsewhere. The Shirt Waist Sult at $\$ 2.48$ is made of fine dress
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nicely lottered. Instruetions
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for yetting, Seye agent's
commision, sead torCagaloges.
W. U. Moors,

WISDOM OF DOING RIGHT. (Continued from Page 13.)
prices. If a trust ever reduces the price of an article it controls, all the trust papers tell it over and over and
roll it "as a sweet morsel under the tongue," If you could get ten trusts out of 200 to you could get en trusts products, the papers pril be fuil of what the ten trusts had done and have nothing to say about what the other 190 trusts were doing. When they got through the list of ten they wouid commence and go over it again. I once had a great deal of farth in Lincoln's saying that you can fool all of the people part of the time and part
of the people all of the time, but that you cannot fool all of the people all and I got encouragement from it until some person suggested that it is not necessary to fool all the peopie ail of the time; that you can foor some
of them the first year, some the second and some the third year and that by the fourth year you can go back and is with the trust defenders.: After they have talked about one trust, and then about another trust, and then about the third trust they can go back and begin again. They teil you going to make production cheaper is going to make production cheaper. If low plane of jollars and cents we might suggest that whars and cents we might suggest that, when the head of who concern is so far from the men through seval through several heads of departments, there will be so much leakage at each joint that it will cease to be an economic advantage to produce on that scale. But let us say, rather, that no amount of economy that a private monopoly can bring, even if it brings it to the people and not to the men who own the strck-that no amount of
economy can compensate for the evil economy can compensate for the evil done by a private monopoly. Sup-
pose you tell me that I can live cheappose you tell me that 1 can lve cheapthat make me sell my home and take my family to a hotel? No; I tell you that I would not give up the blessings of home life for all the economy hove hife could promise. I believe in the
family; I believe in its sacred associations and I would not be willing to barter the home life of this nation for any e onomy that might be of living: and from economy that a private monopoly can promise will compensate for the destruction of individual independence, of the citizen's right to think as he pleases, to act as he pleases and to be his own master. of the people, by the people and for the people when we have the great mass of the people merely the agents and employes of a few men at the top, We cannot long maintain a repubican have nothing to look to but continuous toil and dependence, while those at the head of the monopolics transto generation. I object, therefore, to the trusts because there can be no good private monopolies and no mat nates may be, I believe it is not sate to establish an industrial despotism that leaves the American people at the mercy of trust magnates, how nate may digposed the trust mag nates may be. If we are going to fight this battie we must challenge the republican party, to meet the moral issues involved, and if I can
suggest, without being called a dicsuggest, without being called a dic-
tator, I will add that if we are going to destroy the trusts we must han die them without gloves and charge law that we charge against the high wayman who stops you at night and demands your money or your life. The man at the head of a coal trust who,
fireless hearth, attempts to extort from them under threat of withhold-
ing from them the fuel that they need, is demanding the money or life of his victims. The men who control the food of the country, the food that people must have when they are hungry, the men who exiort from the people because they have thr power o do, demand money or life from the victims of the monopoly. It is time for the democrats to chalienge the
republican party on the moral issues republican party on the moral issues
nvolved. Instead of clawling on the ground and trying to get campangn funds from these men whom we ought o fight, let us see to it that the demo cratic party refuses to receive a single dollar of trust blood-money
which to carry on fts campaign,
There are some who say that the money question is dead and that we ought to drop it. We often that it dops not bother me like it used to. You know a person can become fo accustomed to even sod caings that they cease to worry They say that soldiers in the midst of They say that solders instomed to the sight of bloodsked that those who at sight of bloodsked that shocked at the
first would have been shock sight of such suffering at last become hardened to it.

In 1892 my opponent for congress aid we would never hear of the mony question after the election, but 1 was up agan in 1894 and thes burted again-and nearly buried the demo cratic party with it, and yet the party was in the control of these same re organizers who promise to lead us to victory now when they lead is to overwheiming defeat betore their sins were fully discovered. In 1895, in 1896, in 1897, in 1898, in 1899, in 1960 in 1901, in 1902, and in 1903 they said that they buried it, but the funeral is still in progress. I have some times thought tbat if the men who say the money question is dead really believed it they would not watch
corpse so carefully as they do.
Let me show you that the money question is not dead. I will give you proof of it that ought to satisfy any reasonable man Ask a reorganizet is dead-ask him to name ten candidates for the presidency who are in his opinion eligible and then look over the list and you will find some high tariff men, some low tariff men, some mperialists and some opposing it some on one vide and some on the other side of other questions, but they will all be gold men and will look to Wall street for their inspiration. Isn' it strange if the money question really dead, that they make it a test when they come to select a date for the presidency? Not onty that but lat me olve you another fact They say that you must not mention They say platiorm; that it mention if they really believed it dead they Ifould not lily believed it dead they tioned it in the platform or not. We want to know what a man think about those things in dealing wit which his action will have some force money question is dead are the men who would vote the republican ticket and risk the rule of the trusts and the turning of our republic into an empire because they fear an issue that they said is dead. Is that reasonable? No, and as long as there is enoug He in the money question to frighten give organ to theis on give hope to the friends of bimetal lism. Let me give yor an explanation of it. It is not because the ques tion of silver is as important as it was eight years ago. If anybody says this is a change of opimion, let me ask him to read the Kansas City piatform adopted nearly four years ago and he will find that in that platform it was expressly declared that the money question was not the paramount issue, and we have not insisted for the last four years that it was the (Continued on Page 17.)


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of Lincoln, Neb, can use two or three more good men in northwestern territory. If there are any clerks, salesmen or traveling men would like to better their condition it would pay to write concerning one of these positlons.


