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## "PEACE. <br> -9

 Speech Delivered by Mr. Bryan at the Holland Society Banquet, New York City."Since my visit to the Netherlands my thoughts have been dwelling much upon the important part that tha in the movement that has for its obin the movement that has for its ob-
ject the substitution of reason for ject the substitution of reason for
iorce in the settlement of differences iorce in the settlement of difierences
between nations. I have been recallbetween nations. Thave been recall-
ing the stubborn fight made by che sturdy Dutch fcr liberty of conscience freedom of speech and constitutional government, and have rejoiced that
at last the fragrant flower of peace at last the fragrant flower of peace
has appeared upon the thorny stalk of has appeared upon the thorny stalk of
war. It is fitting that the Temple of Peace should stand upon the ground that was the scene of an eighty years conflict, and I am glad that an Ameri-
can citizen has so generously provided can citizen has so ge
for its construction.
"A prophet in olden times foretold the coming of an era of peace so universal and prcfound that to emphasize it he pictured it as extending even to the beasts. The wolf and the lamb, he said, shall dwell together; the
leopard shall lie down with the kid: leopard shall lie down with the kid; the calf, the lion and the fatling shall keep company together, and a little child shall lead them. Are our eyes to witness the fulfillment of this
prophecy? prophecy? When primacy amiong the
nations shall be conceded no to the one having the largest number of destructive battleships nor to the one having the most numerous army, but to the one setting the best example and contributing most to the welfare of the world, then the Netherlands can enter into honorable rivalry with her most populous neighbors.
disbe must not expect all armies to be disbanded at once or look for the immediate settlement of. all questions
by arbitration. Progress is siow"'Heaven is not gained by a single We build the ladder by which we From the lowly earth to the vaulted And mount to its summit round by

So with the advancement of the race. We press forward, often tmpatient of delay, but experience
teaches us that as the trees teaches us that as the trees that are
strong enough to withstand the storng enough to withstand the storns do not mature quickiy, so gieat however, reason to believe that the light of 'a better day is already breaking.
"The peace conference which, by invitation of the czar of Russia, convened at the Hague-tne peace conerence to which our own country has announch effective support-did not nly was felt, to a greater a desire that was felt, to a greater or less extent, among the more enlightened of every nation. It revealed the fact that society is at last approaching the
point where conscience will assert its supremacy over the brute instinct. There have been times when bravery upon the battlefield was considered
the highest form of virtue have been times of virtue, and there force and independence intellectual have been considered of sufficient but now heart characteristics arficent, ginning to be recognized as the dumb-
git nant ones. Instead of civilization being measured, zs is Buekle declares, bethe mastery of the human mind over to define it as the harmonioug devel opment of the human race ty, mentally and morally. We are finding that neitier the perfectly developed body nor the splendidy man or of the nation. Moral development is indispensable; the perfect man is a three fold man, and the

## spiritual part of his being cannot be

 spiritual"The evils which afflict the body politic, whether in this country or in other countries, are not due to the extraordinary development of the material resources of the worla, but to always kept pace with industrial exanays kept pace phe craft, so to speak, has outgrown its steering apparatus. It is as if the Celtic were equipped with a rudder made for the Half Moon. a rudder made for the Half Moon. In the United States, in England, in In the United States, in England, in
France, in Russia, everywhere, there is an increasing group of those who are looking up to a higier ideal, who insist that a pbysical combat between men is as powerless as a fight between wild animals to determine the right or wrong of eny proposition. They fear that even intellect, uniess warmed and vitalized by a belief in the brotherhood of man, may go far astray. They contend that love alone -an all comprehending and all pow-discerning-can discern the trath, and, discerning it, hoth define the rights of man and prescribe his duties toward his fellows. It is not upon the piutocracy of wealth, nor upon the aristocracy of learning, but upon the democracy of the heart that the hope of universal arbicration and permanent peace must rest. The conscience is the most potent force of which man has personal knowledge, and when quickened, its gentle promptings are more imperative than statute laws, and the invisible barriers with which prison walls one are stronger than prison walls.
"If at times the war spirit seems rampant and we are tempted to exclaim: 'Right forever on the scaf lala, Wrong forever on the throne! let us find encouragement in Holy
"When Elijah was fleeing from the wrath of Jezebel and believed all the prophets to have been slain, the Lord commanded him to stand upon the mountain, and as he stood there a mighty wind swept by him and rent the rocks asunder, but God was not in the wind; and after the wind came an earthquake, but God was not in the earthquake; and after the earthquake a fire, but God was not in the fire; and after the are, a stilil and it was the voice of God. Even so today, an increasing number of people througbout the worid, standing upon the heights, are learning that God is not in the ironclads that sweep the ocean with their guns nor in the armies that shake the with their treas, nor yet in the earth musketry, but in the still small voice of justice that issues from tritwoice like that recently instituted tibunals Hague. May this tribunal at The creation and insure its perpetuity its judging the nations with rituity by ness and reproving with equity"
The New York World gives the Howing report of an incident at th Mr society dinner
Mr. James M. Beck, former assist States, having made of the United of labor organizations some critticisms ter concluding the spee. Bryan af had prepared sulmittecn which he marks, showing whitted a few re accomplished by what good has been and declaring that organized and corruption of politics of capital real menace to the nation. The following account of the incident ioltaken from the New York World's report of the Jolland society dinner: With "Peace" for his toast, Willian: Jennings Bryan, at the Holland so challenge of last night, took up the young Wall street lawyer, and treated

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