

## Ranier Girand Hotel

Seattle, Wash.
Maropean Plan. Rates si.00and upward Cafe in the nortiwest noted for the peculiar excellenco of it Cuifing.
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## THE CZAR'S DECREE

The text of the czar's decree which has aroused so much interest is as follows:
On ascending the throne of our ancestors by the providence of God we made a solemn vow before the Almighty and our consclence sacredly to guard the centuries old pillars of Russian power and to dedicate our life to the service of our beloved fatherland in indefatigable solicitude for our subjects. We chose, in order to assure the well-being of our people, the way indicated by the memorable deeds of our predecessors, especially our never-to-be-forgotten father. God pleased to interrupt the deeds of our father by his early death and thus laid on us the sacred duty of completing the consolldation of ordremity truth begun by him. national life with the eximagitating our country, The two our deep regret have partly Deen sown by designs hostile to the state and partly engendered by doctrines foreign to Russian life, hinder the general work of ameliorating the well-being of the people. These troubles confuse the public mind, remove the people from productive labor and often ruin families dear to our heart and young energies among high and low necessary to the internal development of the country.
In demanding the fulfilment of this our will, while remaining strongly opposed to any violation of the normal course of national life and having confldence that all will loyally discharge their local duties, we are irrevocably decided to satisfy the needs for which the state has become ripe and have deemed it expedient to strengthen and decree the undeviating observance of the principles of tolerance laid down by the fundamental lays of the Russiar empire, and, while recognizing the orthodox church as the ruling one, to grant to all of
our subjects of other religions and to our subjects of other religions and to
all foreign persuasions freedom of creed and worship in accordance with their rites, and we are further re-
solved to continue the active carrysolved to continue the active carrying out of measures for the improvement of the material position of the orthodox rural clergy while enabling them to take a larger share in intellectual and public Hife.
In accordance with impending measures for the consolidation of the national economy the efforts of the state credit institutions and especially the nobles' and peasants banks should be directed to strengthening and depillars of Russiare and fugdamental that of the local nobility and peasant ry. These principles marked out by us for the revision of the laws of the rural population are when formulated to population are, to be reierred erment councils, so that with the assistance of persons enjoying the ther developed and ay may be xurspecial conditions adapted to the special conditions of individual localines. In this work the fundamental principie of the involablu of communal property is to be maintained, while at the same time means are to be found to render it easier for the individual community to which he belongs if the community
he so desires.
Without delay measures must be taken to release the peasants from the present burdensome liability of forced labor.
Thorough reform is to be effected in the provincial government and dism trict administration by the local repm resentatives, while attention will be devoted to securing closer co-operation between the communal authoriorthodox churches wherever possible Calling upon all our subjects to co-

## BUYING A CREAM SEPARATOR.

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operate in strengthening the moral foundations of family, school and public life, under which alone the wellbeing of the people and the confidence of everyone in the stability of his rights can develop, we command our ministers and chief officials concerned in this matter to submit to us their views regarding the execution of our intentions.

## The Little Teacher.

The February Bulletin of the New Xork Public Library contains an article, "What Do Teachers Read?" by Mary Densen Pretlow. It closes with
the following anecdote:
And last comes the littlest teacher of them all. By standing up very straight he could look across the top of my desk, and his eyes met mine unwaveringly as I accused him of having kept Baldwin's "Fifty Famous Stories" from August till December. He explained that at the end of every two weeks he left it in for a few days and I considered the matter settied. Five minutes later I looked up to find him still there. "Little boy, what do you want?" "Please, ma'am, what do you
This was too much
This was too much. "You've had it three months; why don't you take some other?"
"Because that's the only one she likes. I've tried another; she won't even look at it."
"She, who is she?"
"The one I teach."
I thought he was getting mixed. "The book you learn from, little boy?"
"No, ma'am, the girl I teach."
"How old is she?"
He eyed me critically. "Bout as b/g as you are."
I began to feel small. Then he told me-all about it She was the daughter of the Italian shoe mender, the one down the steps at the corner of "Tent' avnoo;" her father wasn't yery kind
to her; she knew no English and had no friends; he taught her in the evenings.
I asked if he was not sleepy then. Well, sometimes I go to sleep over the book, but she's learnin', and when she learns she'll like this better'n Italy."
Ther
There came to my mind: "Teach these foreign children our language our laws, our liberty, and we will have good citizens.
But for the sake of good edtizenship, would you, O Learned Educator, do what this little child of the slums is doing?-New York Evening Post.

## The People's Prayer.

God give us men! A time like this demands
Strong minds, great hearts, true falth Men whom the lust of offlice does not kill;
Men whom the spolis of office cannot buy;
Men who possess opinfons and a will; Men who have honor; men who will not lie;
Men who can stand before a demagogue
and damn his treacherous flattering without winking;
Tall men, sun crowned, who live above the fog
In public duty and in private think-
For while the rabble with their thumb-worn ereeds
Their large profession and their little deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land, and waiting Justice sleeps.
-J. G. Holland.
TO CUNE A COLD IN ONE DAY
Take Lazative Bromo-Quinino Tablete This

