The Commoner.

THE HOME DEPARTMENT.

Put Out the Lights.

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- Put out the lights. The curtains draw aside.
- The vigil's done; open the windows wide.
- The ghostly gleam of evening's fading light,
- The deathlike stillness of the middle night,
- The monstrous fancies of the fevered brain,
- The trembling grasp of life, the pulsing pain
- Set disordered things to Are over. rights.
- The dawn is here at last; put out the lights.
- Let in the morning's freshness. As a dream
- It flows upon us in a fragrant stream Of strengthening. Far on its joyful way
- A soul is travelling to immortal day, Safeguarded in the path that saints
- have trod By level lances of the light of God,
- Feasting new-opened eyes on holy sights,
- Its night forever done. Put out the lights.
- The birds break out in song. Away with grief!
- Joy is the blossom of sincere belief. Sorrow at best is but a mist-born wraith.
- Take up again life's duties in the faith Untouched by fear, untainted by a
- doubt. For us God's dawn will break when
- lights are out.
- For us an endless morn and glorious sights
- When come to us the words: "Put out the lights."

to the community." Dishonored, because of her son's dishonor!

And after these sweet and tender hearts break because of the ignominy heaped upon-not themselves! They have asked no praise, sought no recognition; but upon the head their poor lips have kissed when he was a little boy-the little white-souled boy, now a man, spotted with shame!

So you see, the verdict is always the same-like his mother. Be he good or bad, mother stands just behind himmother "reaps as she sowed." This is the verdict of the world, whether just or unjust.

And mother-mother who believes in him, when all other faith has failed, who sees the little, white-souled child always, though all the murky shroudings of guilt and shame; mother, who kneels and kisses his feet, no matter what mire clings to them; and who, no matter how low in vice and crime the hardened man may have sunken, sees only "her boy"oh, the loving, hoping mother who prayed for him; who always prays for him as she prays for no other, and who never will give up that there is no good in him-that he will yet show that she knew him best! Poor, yearning, clinging-hearted mother, how pitifully hard it is for her when the world scorns her because of her scorned son!

Boys, did you ever think of this? You have no friend in all the human world like this one north star love to which you may always turn, sure of finding it when it is sought. If your mother can say of you before the world, "I can trust my boy," no heart in all the world will be so light, so joyous as hers. Though she may be poor, and toiling, and careworn, no wealth -Ross Deforris, in Youth's Com- would tempt her to exchange with the mother, who, having all other good, is yet so poor if she have cause to be ashamed of her son; the son who might have crowned her old age with the lillies of distinction, yet who buried her spotless name beneath the deadly night-shade of his own shame and dishonor.

ple who have no "luck" with house plants.

To have plants do well and bloom indoors, one should take young seedlings, or rooted slips early in the summer-preferably in June-pot them in as small pots as will hold the roots comfortably, shifting into larger as their growth demands, pinching out all buds and straggling branches, inducing a shrubby, stocky growth, keeping down all insect pests, syringing, watering and encouraging as thrifty growth as possible, by keeping the pots in a cool, moist place.

To root soft-wooded plants, such a geraniums, Coleus, fuschias, petunias, heliotropes, etc., one should select a thrifty branch, not too soft, or it will rot instead of root; it should neither break nor bend, but snap off smoothly; trim off the larger leaves and cut it smoothly across just below a joint; let the slip be three to five inches long, though a shorter one will grow provided the wood is hard enough, but it must snap off smoothly. Take a box four inches deep, nearly fill it with leaf mold or good rich sandy soil, water thoroughly, and into this stick your slip, firming the soil about it, set the box in a warm place, and keep the soil always moist, not wet.

Many hard-wooded plants may be propagated in the same way, though these must be cut off with a sharp knife. A good way to root oleander, lemon verbena, artemisia, and many other shrubby plants, is to fill a widemouthed bottle with water, put the ends of the cuttings in the water, and, as roots appear, fill in with sand, or soil, allowing the water to evaporate until the soil will hold together, break the bottle and pot your plants. They must not be potted until well rooted.

Drainage is not so necessary in small pots during the hot months, as your greatest trouble will be to keep the soil moist, and prevent drying out. The pots may be sunken in moist soil, in a warm, shady place. Keep the plants clean and growing, and allow no bloom, while out of doors.

word. And, by the way, it would be a good idea if the boys should try to find out for themselves, both by inquiry and observation, what the "true sense" of the word gentleman is, or is not.

In the first place, then, it does not mean the boy who spends his leisure hours loafing on the street corners, perhaps spending his pocket money for cheap cigars and learning to swear and use coarse language. It does not mean cultivating a low swagger, or slang language, with the mistaken notion that it "makes a man" of them. Men are not made that way, though human animals usually are. It does not mean the boy who calls his father "governor," or the "old man;" or who calls his mother "the old woman," or the "old gal." It does not mean the boy who is impudent, or loudmouthed, or brazen, or selfish, or cruel to smaller boys, and ugly and brutal to little girls. It does not mean any of these things.

It does mean the boy who forgets to wipe his feet on the door mat, or hang up his hat and coat in the hall, or who commands his little sister to do his bidding in the many little acts of service he may feel privileged to call upon her to perform.

It does not mean the boy who frets and stews when mother asks him to go on an errand for her when he is just ready to run out into the street to join some young companions. Gentlemen do not scowl, or snap, or snarl at ladies-and your mother and sisters are ladies, you know. You would knock any boy down that dared to insinuate otherwise; you know you would! And serve him right, too. You'd be a "poor stick" if you would not.

Now, these are some of the things that no gentleman would be guilty of doing, and if you do any of them, then it behooves you to think the matter over and go to your mother, kiss her cheek and ask her to tell you what, in those cases, a gentleman would do. She knows. Bless you, yes! Mother knows. A boy's mother knows nearly everything, and she does so love to tell her little boy the best of it all, when he puts his arm around her and kisses her, and shows a desire to be bimself, a gentleman.

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panion.

Honoring Mother.

Boys, do you read the biographies of the men who have made their mark in the world? Risen to distinction among men? Do you not always' read what good mothers they had? Very little said about the fathers; mothers get the praise. Their mothers might have been the noblest of women, and yet never have been heard of had not those sons risen to "call them blessed."

Whether they had, or not, exceptionally wise or good mothers, these men by drawing the eyes of the world to their own achievements, have also shown the mothers behind them, colored by their sons' character. And the world goes down onto its knees and does homage to these dear old white-haired ladies whose sons have wrung honor and fame from its reluctant grasp.

But some of the tenderest and truest mothers in the world go down to their graves, their virtues unsung because of their sons' dishonor. The world never knows of them; if it meets them, it turns aside. "Who is she?" "Oh, she cannot be much-such an one is her son; and he's anything but an honor branches. These are the kind of peo-

Flower Talks.

The success of the window-garden depends largely upon the work done in the early summer season. By September first, your plants should be well-nigh ready for the house, wellrooted, thrifty and stocky, and should be gradually acclimated to house conditions before being permanently shut up indoors for the winter.

Those who wait until a sign of frost, then rush out and dig-or oftener pull up some big, sprawling plant, full of bud and bloom, hurriedly pot it with water and set it at once in the full sunshine of the window, need expect nothing but failure The plant may live, and may perfect the bud and bloom already provided for, but after that you will have but an unshapely, "leggy" specimen, with at best but a tuft of leaves upon the tip ends of its

Do not overpot; a plant that will die in a four-inch pot will grow thriftily in a "thumb pot"-which is the smallest size.

There are many things which only experience will teach you, but if you love your work, you will soon learn its needs, and how to meet them. Plant culture will teach you a world of patience, and a "beginning" may cost you several dollars, until you learn to take proper care of your plants. You will probably, at first, literally kill them with kindness, but do not allow yourself to get discouraged. It is best to begin with plants that will bear a great deal of abuse, both from over-nursing and neglect; but try to have a few "green things" growing in your windows the coming winter, and now is the time to begin your planning-and potting.

Our Boys.

In every well regulated home there is, or should be, a boy, or boys. It would be a poor place without them, and I know every one of the dear little fellows wants and intends to be a must carry his or her strength to the gentleman, in the true sense of the labor market in order to provide even

Ready-Made Housekeeping.

Furnished rooms and light housekeeping now largely takes the place of the old-time boarding house and the home kitchen, doing away with the range or stove and the almost endless array of utensils once so necessary to the preparation of viands from the raw material.

While such an arrangement greatly simplifies the duties of the housekeeper, it does not entirely satisfy the idea of a home for one brought up in "mother's" kitchen, and on mother's cooking. Yet to the man of small means or the woman forced to spend all or part of her time in wage-earning it seems the solution of a very difficult problem-that of how to feed and shelter a family at the least possible cost and with the least possible labor on the part of the one who