Whether Common or Not.

UNCLE SAM AT COURT.

The heir of the late Ahkoond of Swat—Alas, that the late Ahkoond is not—Is about to be crowned
With a volume of sound
That once hearing is never forgot,

Forgot—
That once hearing is never forgot.

Let the timbrel be tuned

For the heir of Ahkoond
Is about to be crowned—that's what!

That's what!
Is about to be crowned, that's what.

We've got to be there with Swat's Ah-

For Swatdom's feelings we must not wound.

Do nothing by halves, So pad out your calves— Your expenses will never be pruned—

Be pruned!
Your expenses will never be pruned.
At the crowning of Ed
We made the right spread,
So key up your voices—well tuned,

Well tuned! So key up your voices well tuned!

And whom shall we send to Swat, I pray?

Crowninshield, Egan, Chadwick, Maclay. What an elegant bunch

To send out to lunch
With the Ahkoond of Swat blithe and
gay!

Well, Hay! With the Ahkoond of Swat blithe and

So up with the anchor
And set jib and spanker,
And off for far Swatdom—away!
Away!

And off for far Swatdom away!

When they crown the Ala-Bo-Jum of Snoo

Of flunkies and dancers we'll send a few.

With gilt braid and feathers
And bright patent leathers
We will furnish an elegant crew—
That's true!

We will furnish an elegant crew.
We'll all wear our knickers
Although the world snickers
When our Uncle Sam heaves into view,
Boo hoo!

When our Uncle Sam heaves into view.

PRIMER LESSONS IN IMPERIALISM.

LESSON I.—HOW BE-GIN-NERS
MAY LEARN TO DIS-TING-UISH
BE-TWEEN OUR FRIENDS AND
OUR FOES:

O, see the sav-age man.

Is the man a sav-age?

Sure-ly he is. See, does he not carity a bow and spears? Does he not appear in a state of nud-i-ty with feathers in his hair?

Yes, dear; but are you sure that this mode of dress pro-claims the sav-age?
To be sure.

My dear, let this teach you the danger of jump-ing at con-clu-sions. This man is not a sav-age. Note that he is con-fer-ing with a great gen-e-ral who wears our un-i-form. The man you call a sav-age is loy-al to our cause, therefore he is a great and good patri-ot, al-though he may oc-cas-sion-al-ly hunt heads and in oth-er ways act like a prim-i-tive child of the forest. Let this teach you, my dear, that

it all de-pends up-on the point of view.

LESSON II.—ALL IS NOT GOLD THAT GLIT-TERS, AND MEN ARE NOT AL-WAYS WHAT THEY SEEM:

See the man. Is he not a no-ble look-ing man. He wears good clothing and he car-ries a di-plo-ma from a great school. Sure-ly he is a good man.

My child, be-ware of wolves in sheep's cloth-ing. This man is not what he seems.

Is he not a good man?

Nay, he is a sav-age.

How can you tell?

That is an easy task, child. He is a sav-age, a bar-ba-rian and a murder-er be-cause he has the te-mer-i-ty to de-mand that he be al-lowed to have a voice in his own gov-ern-ment.

But is that not right?

Nay, child, He has no right to govern him-self as long as we want to gov-ern him and can make a pro-fit out of the job. Learn-ing is a good thing, but we must draw the line at ed-u-cat-ing a man in-to be-liev-ing that his rights must be re-spect-ed at a loss to our-selves.

LESSON III.—THE BEAU-TI-FUL TASK OF CIV-IL-IZ-ING A HEATH-EN PEO-PLE WHO CAN-NOT HELP IT:

See the ship. Is it not a large ship? Yes, child, it must be a large ship to car-ry what will be put on board.

Who are the men who are wear-ing the same kind of clothes?

Those are sol-diers, my child.

What do they car-ry?

Guns

What is in all of those bar-rels and box-es?

Civ-il-iz-ed ar-ti-cles for the heathen peo-ples, my child. The bar-rels con-tain al-co-hol, whis-ky, Jer-sey light-ning and ap-ple-jack. The tox-es con-tain nut-megs of wood, flour made of ful-ler's earth, boots and shoes made of pa-per, cured cab-bage leaves to man-u-fac-ture in-to ci-gars, wool-en goods made of cot-ton, o-pi-um and mor-phine. Those pret-ty box-es contain Bi-bles in which the gold-en rule is print-ed in cap-i-tal let-ters.

But why do the sol-diers ac-compan-y the ship?

Bless your in-no-cent heart, my dear. They go be-cause the heath-en peo-ple do not know what is good for them, and it may be nec-es-sar-y to use argument up-on them.

Immune.

Mrs. Strongmynde—"I have been reading about cremation, my dear, and I have decided that we will be cremated."

Mr. Strongmynde—"I'm afraid it would prove a failure in my case, my dear."

Mrs. Strongmynde - "Nonsense! Donohoe, O'Neill, Nebraska.

What makes you think so?"

Mr. Strongmynde (reaching for his hat)—"Because I've been roasted so much already that I am doubtless fire-proof."

Great Recommendation.

"What is the strongest point about your make of automobiles?"

"We guarantee that the annual bill for repairs will not exceed the original cost of the machine."

Enfoulder,

A charming young maiden of Boulder Remarked, "It seems to be coulder."

Then her sweetheart gay
Proceeded straightway
'Gainst his warm, loving heart to enfould her.

What He Sald.

"Did you say you wanted to die poor?"

"No. What I said was that I wanted to leave my affairs in such condition that the heirs could not fight over my estate?"

Undaunted.

"What!" exclaimed the haughty manager of the merged railroads, "you say that you will appeal to the courts to prevent the further gobbling up of railroads?"

"That seems to be our only recourse," replied the spokesman of the people's committee.

"Then I will let you into a business secret," thundered the haughty manager. "I have about formed a merger of the courts."

So saying he began again his interrupted task of signing judicial passes over the merged lines.

Edible.

The Grand Pandook of Swigum idly brushed a fly from his royal nose and motioned for his grand vizer to draw nigh.

"Viz, old boy," murmured the Grand Pandook, "tomorrow is the day I am to be crowned, ain't it?"

Prostrating himself upon the ground and thumping his caput seven-come-'leven times upon the earth, the grand vizer replied:

"It is, my lord. Tomorrow is the great day when the luminary of the seas, the celestial orb of the wide spreading universe, the—"

"O, cut it out, Viz, old hoss. What I want to know is, has the ship bearing the blokes who are to represent the great republic across the seas at my soiree tomorrow arrived yet?"

"It has, most royal ruler of the widespread-"

"Stop it, Viz; stop it. Have you seen the representatives yet?"

"I have, O master of the—" "Cut it out! Cut it out, Viz. Are

they nice and fat?"

"Beautiful. O supervisor of the

"Beautiful, O supervisor of the celestial ways wherein—"

"'Nuff said, Viz. If they are fit for

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Holt county, Nebraska, produces more hay than any other county in the United States. Hay, farm and grazing lands are still cheap. Excursions first and third Tuesday in each month, For information write J. A. Donohoe, O'Neill, Nebraska.

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Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this great kidney remedy, Swamp-Root, and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in The Commoner.

the piece de resistong at my royal spread tomorrow you may have 'em parboiled tonight and tomorrow morning the chef will stuff 'em and roast 'em for the feast."

So saying the Grand Pandook of Swigum winked slyly at his attendants and wiped his mouth in anticipation of the feast.

Brain Leaks.

Today wins while Tomorrow is slumbering.

Ambition is all right if it is the right

kind of ambition.

A fancy sofa pillow is no sign of a good breadmaker.

good breadmaker.

A true friend is one who will not contradict your fish stories.

Trying to be a good fellow has sent many a man to a bad ending.

Some men call duty in a whisper and pleasure with a megaphone.

It is unsafe to measure a man's

goodness by the wag of his dog's tail.

No man wins success today by spending his time complaining about yesterday.

The best prayer ever uttered con-

tained but seven words. And it was answered.

The acme of folly is putting your trust in a man who has to be subsidized into being good.

Foolish men spend so much time discussing hell that they fail to prepare themselves for the other place.

Trying to enjoy life without doing

Trying to enjoy life without doing something useful is like trying to thread a cambric needle with a rope. There is a vast difference between

There is a vast difference between mixing your politics into your religion and taking your religion into your politics.

The time some men waste in framing excuses for not doing something would suffice for the accomplishment of a great work.

Demetrius, the silversmith, was a charter member of the tribe of protectionists and the first man to attempt to organize a trust.

Many a soiled wrapper wife complains because she does not receive dainty dress sweetheart attention, and many a liver providing husband kicks because he does not receive his chocolate giving sweetheart caresses.

—Will M. Maupin.

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