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views expressed in these columns those of the writer and not varily a reflection of the policy to Voice.—Pub.

Between the Lines

riots is lamentable to say the least.

They amount to an open rebellion read; and what is more, it reads against the laws of the land. Unnot like some dime novel, but it

Charles H. Dietrich was chosen to

Sentimentality must be ruled sion. complaints are justly considered the part of men to carry out its came further west, arriving in into grief and tragedy. and an honest attempt has been precious precepts. The stubborn the frontier village of Omaha in To "Keep Christmas Merry," tance from the tree for turning made to make the necessary ad- will of man has rebelled against October. The young man soon be- follow these safety rules and avoid tree lights on and off. Don't plug justments, the prisoners in our the teachings of the Bible. We do came active in locating settlers on a fire in your home during the or unplug them beneath the tree. several institutions should be not remedy the evil of the situa- the land around Omaha, then Christmas season: shown the dotted line.

tory rules of school attendance for James Version will not obey the rows, he formed the land agency other students the prerogatives he latest version. vouchsafes unto himself — the The trouble is not in the vermand positive handling and that, other way" instead of coming in achieve nobler ends. without equivocation. The safety "at the door." of the law-abiding citizens de- "The Heavens declare the glory themselves demand it.

the latetst "version" of the Bible their voice is not heard." that so recently came from the What version can render press. In some literary and ec- thoughts more sublime? Or let us clesiastical circles the new "trans- take Paul's psalm of love: lation" is being heralded as epoch- "Though I speak with the tonhad time to fully examine said bal." version, he nevertheless grants to Here again we have the sublimright of criticism.

For all practical purposes the guage. What is to be added by

enough for anybody bent on obey-The current outbreak of prison ing the Biblical injunctions. It is less these riots are summarily reads like Scrpiture ought to read. fill the unexpired term of Monroe dealt with, the country is in for For sheer beauty of language and L. Hayward, who had died before great tribulation. Firm handling heart appeal, it is difficult to taking office and whose position of the current situations is im- imagine where one jot or title can had been filled on an interim apbe added to the King James Ver-

out as incompatible with the This writer is voting for a Bible porize with anti-social elements one that reads like a novel or a Canada, April 20, 1836, was one tion by changing our versions. rapidly filling up. With his It is difficult to make satisfac- Men who would not obey the King brother Ezra, and William Bar- dangerous than a larger one.

equally difficult to have prison sons for desiring newer translarules to satisfy the natural out. tions and versions, his answer

mand stern measures, if need be of God; and the firmament shewto preserve law and order; and eth his handiwork. Day unto day even the safety of the prisoners uttereth speech, and night unto the realm of education with our by changing versions. night showeth knowledge. There distorted notions of progressive The trouble is in human voli-The foregoing was inspired by is no speech nor language where

making. Scholars are loud in gues of men and of angels and men to the Scriptures. The world their praise of the new version have not charity, I am become as and although this writer has not sounding brass, or a tinkling cym-

est sentiments in the simplest lan-

by JAMES C. OLSON, Superintendent

Nebraska's Senators (11)

In 1901 Nebraska was faced with the same question as it faced in 1952-the election of two United States Senators. At that time senators still were being chosen by the legislature, and in making its choices in 1901, that body engaged in a protracted, bitter controversy.

Joseph H. Millard, the subject of this sketch, was brought forward as a compromise candidate after it became evident that none of the active candidates-and par-By Dean Gordon B. Hancock For King James Version is good ticualry D. E. Thompson of Lin-Omaha-could be elected. The election occurred on the 54th balpointment basis by William V. Allen.

> Joseph H. Millard, born on a of Barrows, Millard & Co.

some of the time spent on "an- it block an exit. other translation" were spent on 4. Stand it in water, or use a law, bent on defeating the ends must hinge about the inveterate trying to change the vacillating live tree planted in a tub of earth. of justice. Critical situations de- desire of men to try to find "some volitions of men we would 5. Never use cotton or paper

The rebellion is in the hearts does not need a change of versions, of men. No change of versions is it needs a change of heart! The going to help matters. We have ancient injunction that men must well-night brought confusion in be born again cannot be amended education, which has sought to tion, not versions! over - simplify the educational process and make learning "easy."

We will likewise confuse morals when we seek to adapt the Scriptures to men instead of adopting

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KEEP CHRISTMAS MERRY



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7. Use only electric lights, never

8. Provide a switch some dis-

9. Throw away all gift wrap-

been opened. Don't let them pile

burning when no one is home.

turn brown, move the lights.

10. Do not leave tree lights

11. If needles near the lights

12. When needles start to fall,

take the tree down and discard it.

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CHRISTMAS

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Fire Marshal E. C. Iverson for decorations on or around the warned today that combustible tree. safety of the nation. To tem- that reads like a Bible and not farm near Hamilton, Ontario, serious fire hazards during the under the tree. Christmas decorations introduce 6. Do not put electric trains is dangerous. Even prisoners morning newspaper. The real of Nebraska's early territorial pioshould have humane consideration trouble about the Bible is not its neers. His folks had moved out the Bible is not its neers. His folks had moved out the Bible is not its neers. His folks had moved out the Bible is not its neers. given their complaints. Once these version but the lack of volition on to Jowa, and in 1856 young Joseph avoid turning the holiday cheer are not frayed.

1. Choose a small tree—it's less pings as soon as presents have

2. Don't set it up until a few up under the tree. days before Christmas. Until then keep it outdoors.

3. Place it in the coolest part the truant and for those who do sions but in human volitions. this writer who craves nothing of the house, away from firenot want to attend school. It is When man is pressed for his rea-simpler nor more sublime. If places or radiators, and don't let

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