

# Veterans' Bulletin

National Council of War Veterans, Inc.  
Nat F. Johnson, National Commander, Kansas City, Kan.

EDITOR'S NOTE: Ex-servicemen and women are vitally interested in the benefits their Government offers them through Veterans Administration and they are asking thousands of questions daily. Full information may be obtained at any VA office.

Q—I am a World War I veteran drawing Civil Service retirement pay. Must I include this money in figuring out whether my total yearly income is below the ceiling for getting a pension for a total nonservice-connected disability?

A—Civil Service retirement payments count as income only until you have received the full amount you have contributed under the program. After that, the retirement payments are not considered, in computing income for pension purposes.

Q—Are there any cases in which a GI loan guarantee can be restored to a veteran's credit?

A—Yes, under the following conditions: If the property is destroyed by fire or other natural hazard; if it has been taken over for public use by the Federal or local government, or if it must be disposed of because of other com-

pellent reasons such as change of employment or illness, not the fault of the veteran. VA, however, must be free from liability on the original loan.

Q—I've been training under the GI Bill, and I had to interrupt my training to enter a hospital. I expect to be hospitalized for a long time. Is there any limit on the length of such an interruption, which is beyond my control, under VA's post-cut-off-date regulations?

A—No. There is no limit on the length of an interruption beyond your control. You will be permitted to resume training within a reasonable time after you leave the hospital.

Q—I am on active duty, and I am covered by a \$10,000 indemnity. May I name anyone as my beneficiary?

A—No. Under the law, you may name only those persons within the following categories: spouse, child or children, parent or parents or brothers or sisters, or any combination of these.

## Application for Membership NATIONAL COUNCIL OF WAR VETERANS INCORPORATED

Name ..... Serial No. ....  
 Address .....  
 Date of Enlistment ..... Discharge .....  
 Last assigned So. .... Regiment ..... Div. ....  
 Present Occupation .....  
 Signature of Applicant .....  
 Signed .....  
 Name of council officer, if any .....  
 Cut out and mail this application today, together with annual dues for membership at large. Mail to Nat'l Adj./or The Voice,  
 2225 Park Ave., Kansas City 1, Missouri.  
 The Voice Newspaper, Box 2023, Lincoln, Nebraska.

## 800 Attend Operations Civil

(Continued from Page 1)

mission on Civil Rights.  
8. Statehood for Alaska and Hawaii.  
9. Home rule for the District of Columbia.

Herman in his address, a humorous discourse which included references to baseball, football, and other topics, blasted the Dixiecrats in the Democratic party, and pointed out that eight of the 11 states with FEPC laws have Republican governors. He opened his talk by saying:

"I am one American who does not believe that the Republican party can gather in the Negro vote merely by calling on the name of Abraham Lincoln."

He ended his address with a reference to Lincoln and a chorus of cheers.

Judge Gutknocht cited progress made in civil rights during the past 20 years under a Democrat

in the White House. He also plugged Governor Adlai Stevenson of Illinois as his favorite candidate for president.

During the question period, both political speakers agreed with the nine point program, but neither committed his party.

Edgar G. Brown, local politician, tried to get the floor just as the question period was up, but he managed to ask whether or not President Truman had made it possible for Negroes to eat in any public places in Washington, D.C.

The mention of the name of President Truman brought many cheers from the audience. So did the mention of the name of Paul Robeson, noted left wing concert artist.

Dr. Charles M. Thompson served as chairman of the program, and George N. Leighton, president, Chicago branch NAACP, gave a welcoming address. Duano (Pat) Greathouse, director, region 4, United Auto Workers-CIO, also spoke on civil rights.



## Churches

**Quinn Chapel A. M. E. Church**  
 9th and C Streets, Rev. J. B. Brooks, pastor.  
 9:45 a.m. Sunday School.  
 10:45 a.m. Morning Worship.  
 6:00 p.m. Young People's Fellowship.  
 7:30 p.m. Evening Worship.  
 Tuesday: 8:00 p.m. Prayer Meeting.

**Northside Church of God**  
 3rd and T Street, Mrs. Alice Britt, pastor.  
 10:00 a.m. Church School.  
 11:00 a.m. Morning Worship.  
 7:30 p.m. Evening Worship.  
 7:30 p.m. Midweek Prayer Meeting.  
 7:30 p.m. Friday Bible Study.  
 For place of meeting call 2-4673.

**Allen Chapel**  
 9:45 a.m. Sabbath School.  
 10:45 a.m. Missionary Meeting.  
 11:00 a.m. Morning Worship.  
 4:00 p.m. Young People's Society.

**CHRIST TEMPLE**  
 2149 I Street, Phone 2-2091.  
 Rev. T. O. McWilliams, Jr., pastor.  
 10:00 a.m. Sunday School.  
 11:00 a.m. Morning Worship.  
 Service at 4:00 p.m. on Wednesdays.  
 7:30 p.m. Evening Service.

**St. John Baptist Church**  
 Corner 12th and F Streets, Rev. Wm. L. Monroe, pastor.  
 10:00 a.m. Sunday school.  
 11:00 a.m. Morning Worship.  
 6:30 p.m. Baptist Training Union.  
 8:00 p.m. Evening Worship.

**Newman Methodist**  
 23rd and S. Main, G. Nathan, pastor.  
 SUNDAY—Church at 10:00, 10:45 church at 11:00.  
 MONDAY—Trustee board meeting.  
 WEDNESDAY—Gleanings service, 7:30 to 8:00 p.m.  
 SUNDAY—Ministry of music, 9:30 p.m.

**OME Church**  
 2030 I Street, Rev. W. M. Johnson, pastor.  
 9:30 a.m. Sunday school.  
 10:30 a.m. Methodist Training Union.  
 11:00 a.m. Morning worship.

**Church of God (Christ)**  
 9:00 a.m. Sunday school.  
 9:30 a.m. Y.P.F.W.U.  
 8:00 p.m. Evening worship.  
 8:00 p.m. Tuesday and Friday evening service.  
 Pastor: Rev. Charles Williams.  
 7:30 p.m. Tuesday prayer and Bible.

**Second Methodist Conference Takes Action To Admit Negroes**  
 ELKHART, Ind. (ANP)—A second conference of the Methodist church last week took action designed to pave the way for the admittance of Negro churches.

Delegates to the North Indiana conference voted here to "investigate ways and means of welcoming" into the conference patterns and congregations now in the church's Central Jurisdiction, separate setup for Negroes in the church.

Two weeks ago, two churches were invited to become members of the North Iowa Methodist conference. The churches have a total membership of 100.

The two moves to allow colored churches to join other conferences was made possible as a result of action taken at the recent General Conference of the Methodist church in San Francisco.

**Rumors of Negro Tenants**  
(Continued from Page 1)  
Breitzke, he said, that Negroes were seen in the back yard earlier in the day and that the neighbors believed that the Negroes were shown the structure with the view of occupying all of it.

Breitzke said he was unable to learn who owned the sofa and chair and that he was unable to learn whether the first floor apartment had been rented.

Brittany is a province in France, not England.

## Sermons

### For What I Would That Do I Not

1. Though childish may seem these trite words, as one of youthful years speaking . . . it cost a certain man of matured years much spiritual over-hauling before he could discern their proper meaning.

2. Saul's mode of living, to him at first was within proper range; but Paul, the new man, suddenly saw the need for quick and constant change.

3. It is sad, but life to too many people is just a day-after-day filling in; not a desire to aspire to things higher . . . and certainly not to give careful thought to the tragedies of sin.

4. It is one of the sad failures of men, to see how close they can come to the 38th parallel of sin without being injured without, though scarred within.

5. Though as smart as Saul was, he was just a beginner in life, and did not come to his senses until forced under operating knife.

6. It is too said that so many people with so much to offer, and to God could give, wait until a crucial moment and have to be pressed thru a sieve.

7. To know what is right, and then not be able to do it, should provoke any man with this malady, to flee to Almighty God, the only dynamic force with healing power that can cure it.

8. For the Adamic nature of man always chooses the "Saul Route," but to the changed man, Paul, this line of procedure does not suit.

9. The followers of Christ share the riches of His mind . . . and all who stay close to Him gladly leave questionable things behind.

10. It is then the power of Christ

## Plan Memorial

### For 'Bojangles'

RICHMOND, Va. (ANP)—Letters instigating a campaign to help perpetuate the memory of the late Bill (Bojangles) Robinson here in the famous dancer's native city were mailed recently to friends, relatives, and interested groups asking them to become members of the Bill Robinson Memorial Foundation, Inc.

Henry Schwarzschild, president of the foundation, said that because of Robinson's intense interest in the welfare of Richmond children, a group of prominent Richmonders, both white and colored, have gotten together for the common purpose of setting up the Foundation.

The foundation was chartered last year by the State Corporation Commission and is of a charitable nature. Schwarzschild said he hopes to name the executive board within 30 days.

takes a firm hold, and His wealthy heirs made both meek and bold; they don't have to guess what is right to say or do, but simply trust in God the whole day through.

11. They mind not Satan with his wistful pranks, but turn to their God with humble thanks, for having given them strength and courage to endure, placing something within, their last hope to secure.

12. It is then in bold triumph the once weak victim exclaim soon "no longer need I say—"For what I would, that I do not" but "What I would, that I now do," and will gladly continue this course until life is through."

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Johnny Hartman, popular young RCA Victor baritone, listens intently to a playback of his recently released discing of "Lift Every Voice and Sing," during a recording session in the New York studios. Johnny premiered the recording last week during the 43rd annual convention of the NAACP in Oklahoma City and boosted the sale of first pressings to delegates at the meeting.