



# Churches

**Quinn Chapel A. M. E. Church**  
 14th and C Streets.  
 Rev. J. B. Brooks, Pastor.  
 9:45 a. m. Sunday School  
 10:45 a. m. Morning Worship  
 8:00 p. m. Young People's Fellowship  
 7:30 p. m. Evening Worship  
 Tuesday 5:00 p. m. Prayer Meeting

**Northside Church of God**  
 8rd and I Street. Mrs. Alice Britt.  
 10:00 a. m. Church School  
 11:00 a. m. Morning Worship  
 7:30 p. m. Evening Worship  
 7:30 p. m. Midweek Prayer Meeting  
 7:30 p. m. Friday Bible Study  
 For place of meeting call 2-4673.

**Allen Chapel**  
 (Seventh-day Adventist)  
 9:45 a. m. Sabbath School  
 10:45 a. m. Missionary Meeting  
 11:00 a. m. Morning Worship  
 4:00 p. m. Young People's Society

**CHRIST TEMPLE**  
 2149 U Street. Phone 2-3901.  
 Rev. T. O. McWilliams, Jr., Pastor.  
 Order of Worship  
 Sunday School, 10 a. m.  
 Morning Worship, 11 a. m.  
 Service at Carver Nursing Home, 2001  
 7th Street, 5 o'clock.  
 Evening Service, 7:30 p. m.

**Mc Zion Baptist Church**  
 Corner 12th and F Streets. Rev. Wm. I. Monroe, pastor.  
 10:00 a. m. Sunday School  
 11:00 a. m. Morning Worship  
 6:30 p. m. Baptist Training Union  
 8:00 p. m. Evening worship.

**Newman Methodist**  
 23rd and S; Ralph G. Nathan, pastor.  
 SUNDAY—Church at study, 10: church  
 at worship, 11 a. m.  
 MONDAY—Trustee board meeting.  
 WEDNESDAY—Gladstone service, 7 to  
 8 p. m.  
 FRIDAY—Ministry of music, 8 p. m.

**CME Church**  
 2030 T Street. Rev. W. M. Johnson, pastor  
 9:30 a. m. Sunday school  
 10:30 a. m. Methodist Training Union  
 11:00 a. m. Morning worship.  
 Church of God in Christ  
 9:00 a. m. Sunday school  
 11:00 a. m. Morning worship  
 8:30 p. m. Y.P.W.W.  
 8:00 p. m. Evening worship  
 8:00 p. m. Tuesday and Friday regular  
 7:30 p. m. Thursday, prayer and Bible  
 service. Pastor Rev. Charles Williams.

## Sunday School Lesson

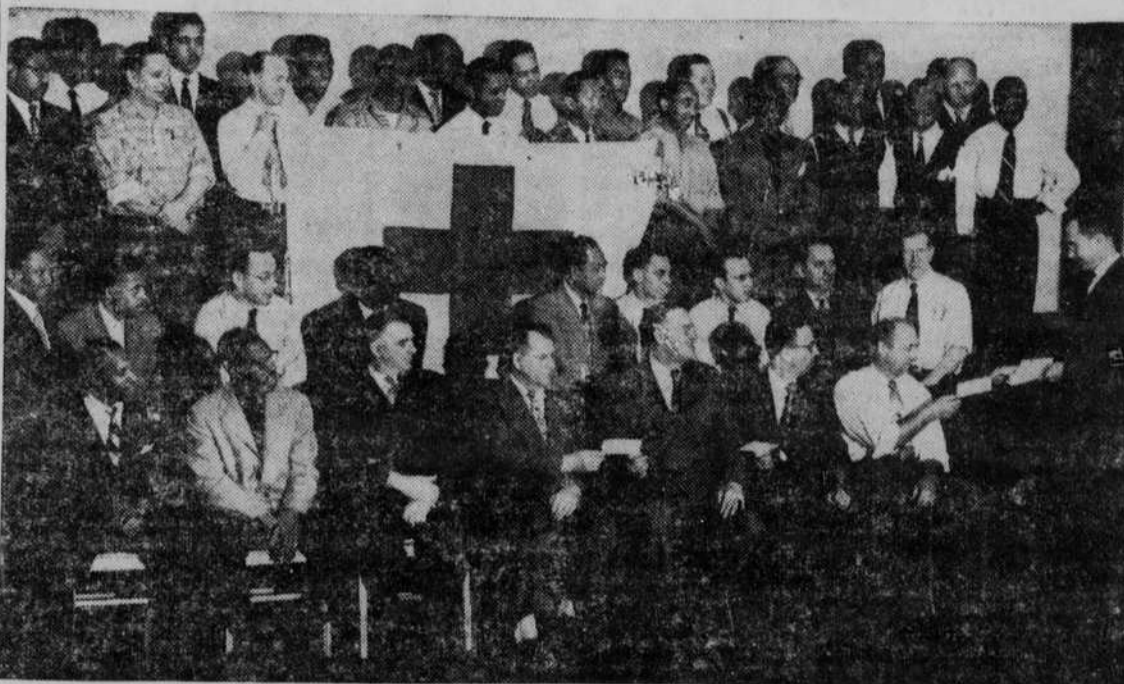
PERSONS AND PROPERTY  
 Scripture: Exodus 20:15; Luke 16:1-12.

Memory Selection:  
 Present Day Application  
 By Bishop Frederick D. Jordan  
 Los Angeles, Calif.

Each of us has lived long enough to see the chaos that results when the rights of ownership are not recognized. We see it in the lives of individuals and in the conflicts of nations. Taking what belongs to others always leads to unhappiness and also breaks one of God's rules for living together. The right use of property has much to do with the development of Christian personality. Do not think that this commandment just refers to house-breaking, armed robbery, taking over of a nation's oil rights by force, and such. What about the church dinner, when a member of the "committee" takes out something and conceals it in her bag to take home. It may be just a pie that disappears. And do not forget the church treasurer who always makes mistakes in his favor. I remember one who put five quarters in a stack, eleven dimes, etc. Some who violate this commandment are right in your mind. Then what about the persons who dodge paying their proportionate share. The member who contributes 25c when he should contribute a dollar. Perhaps the one in your family who always has an excuse when it is his turn to pay a bill. Being honest in all things is the Christian way.

guest speaker at a rally for the United Negro College Fund, Inc., June 11, at Cornerstone Baptist church.  
 Mrs. Margurite V. Brown and Mrs. Dollie L. Robinson are co-chairmen of the program. Mrs. Marguerite Johnson, director of the Brooklyn campaign for the College Fund, stated that the workers are highly confident of success in the first organized drive here for the fund.

## VA BLOOD DONORS



Employees of the Veterans Administration regional office in Chicago are shown receiving blood donor pledge cards. Over 150 VA employees have donated since last May.

## The Mail Bag

Dear Editor:  
 In regard to the new rules that the Urban League Board members have decided upon:

I believe that the youths who are 19 and over would also like to have some form of recreation once in awhile. Where are we supposed to go for our recreation? I'm quite sure everyone knows that Lincoln does not offer the young Negroes any recreation whatsoever, and now I find that if you are 19 or over you are not allowed to go to the Urban League and mingle with the other Teenagers on teenage night. I was always under the impression that the Urban League was an organization that was open to all teenagers, I didn't know that when we reach 19 we were tossed into the adult group.

I always understood that the Urban League was mostly for the

youths recreational activities, but I believe that the adults are gaining more use of it than are the youths.

Sincerely,  
 Ernestine Burns.

### Editor's Note:

Upon checking with the Recreational Committee of the Urban League I found that the following rules have been established. The teenage dances on Friday nights shall be just for those age 13 to 19 inclusive. No married persons can participate regardless of age. One of the officials of the Urban League also stated that they would welcome

### Two Locations

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the formation of a group of young adults to include those persons 20 and over.

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