

Churches

Quinn Chapel A. M. E. Church
 3d and C Streets.
 Rev. J. B. Brooks, Pastor.
 9:45 a. m. Sunday School.
 10:45 a. m. Morning Worship.
 6:00 p. m. Young People's Fellowship.
 7:30 p. m. Evening Worship.
 Tuesday 8:00 p. m. Prayer Meetings.

Northside Church of God
 3rd and T Street. Mrs. Alice Britt.
 10:00 a. m. Church School.
 11:00 a. m. Morning Worship.
 7:30 p. m. Evening Worship.
 7:30 p. m. Midweek Prayer Meeting.
 7:30 p. m. Friday Bible Study.
 For place of meeting call 2-4673.

Allen Chapel
 (Seventh-day Adventist)
 LeCount Butler, Associate Pastor
 9:45 a. m. Sabbath School.
 10:45 a. m. Missionary Meeting.
 11:00 a. m. Morning Worship.
 4:00 p. m. Young People's Society.

CHRIST TEMPLE
 2149 U Street. Phone 2-3901.
 Rev. T. O. McWilliams, Jr., Pastor.
Order of Worship
 Sunday School, 10 a. m.
 Morning Worship, 11 a. m.
 Service at Carver Nursing Home, 2001
 1st Street, 5 o'clock.
 Evening Service, 7:30 p. m.

Mt. Zion Baptist Church
 Corner 12th and F Streets; Rev. Wm. L.
 Monroe, pastor.
 10:00 a. m. Sunday school.
 11:00 a. m. Morning worship.
 6:30 p. m. Baptist Training Union.
 8:00 p. m. Evening worship.

Newman Methodist
 23rd and S; Ralph G. Nahan, pastor.
SUNDAY—Church at study, 10; church
 at worship, 11 a. m.
MONDAY—Trustees' board meeting.
WEDNESDAY—Gildstone service, 7 to
 8 p. m.
FRIDAY—Ministry of music, 8 p. m.

CME Church
 2030 T Street; Rev. W. M. Johnson, pastor.
 9:30 a. m. Sunday school.
 10:30 a. m. Methodist Training Union.
 11:00 a. m. Morning worship.
Church of God in Christ
 9:00 a. m. Sunday school.
 11:00 a. m. Morning worship.
 6:30 p. m. Y.P.W.W.
 8:00 p. m. Evening worship.
 8:00 p. m. Tuesday and Friday, regular
 service.
 7:30 p. m. Thursday, prayer and Bible.
 Pastor Rev. Charles Williams.

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Sunday School Lesson

Conserving the Family Heritage
 Scripture—Exodus 20:12; Mark
 7:9-13; Luke 2:41-52; John
 19:25-27.
 Memory Selection—Honor thy
 father and thy mother. Exodus
 20:12.
Present Day Application
By Frederick D. Jordan
Los Angeles, California

The command to honor parents
 has an almost exhaustless num-
 ber of meanings, but one of its
 fundamentals is to meet the chal-
 lenge of life and measure up to it
 in such a way as to be a credit.
 Much is said about honoring par-
 ents and often children are
 severely criticized because of their
 attitude of disrespect toward them.
 Parents themselves are largely to
 blame for this. Have you said to
 your child, "Oh, here comes the
 insurance man, I haven't his
 money, tell him I'm not at home"
 —then whipped the child later for
 telling you a lie? The command
 to honor is reflexive, for at the
 same time it says to parents, be
 honorable. Parental goodness must
 be genuine and unaffected in or-
 der to evoke the reverence of one's
 children. Jesus said, he is my
 father and my mother who does
 the will of my Father. Are you
 a real parent, doing the will of
 our Father? Christian children
 will honor and care for their par-
 ents as a matter of principle even
 when they do not deserve it.
 Obedience to this law in the case
 of many may be like bread cast
 upon the water. The "accident of
 birth" does not make one a par-
 ent that deserves honor and re-
 spect.

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Along The Party Line



It has been some time since I
 picked up the phone to dial the
 general call. For this I am duly
 apologetic and bow my head in
 shame.
 Yesterday and today I am fill-
 ing in as secretary for Joe's em-
 ployer. It is rather interesting and
 I'm learning but it is rather hard
 on the powers that be for I
 haven't done this type of work
 very much and none recently.
 They have a telegraph sending
 and receiving machine and yes-
 terday morning before any one
 else arrived it practically shook
 itself off the table trying to get
 me to acknowledge a telegram.
 Needless to say it was of no avail
 for I didn't have the slightest
 idea which of the keys to touch.
 Secretaries are at a premium here
 and so they are putting up with
 me for a couple of days.
 The week end of April 19, we
 loaded the trailer with some
 things and headed for Eldon, Mis-
 souri, where my niece lives.
 Among other things we took
 Mother Lytle's foot pedal organ.
 It was received with a great deal
 of enthusiasm and on Tuesday
 evening it received its baptism of
 music when the neighbors gath-
 ered for a "singin'." It was a great
 experience to listen to the voices
 singing old hymns and folk songs.

Joe is beginning a new job the
 first of the month. He is to be
 night foreman in a newspaper
 plant in one of the suburbs. It is
 close to our home and not so
 much traffic from here to there.
 Our dream at the present is to
 have a weekly newspaper some
 day and so this will give him
 some good experience. Later in
 the fall I may go in as a Lino-
 type operator on the same shift.
 Your friend,
 From down the
 road a piece,
 Kathryn

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