



Churches

Quinn Chapel A. M. E. Church
 4th and C Streets.
 Rev. J. B. Brooks, Pastor.
 9:45 a. m. Sunday School.
 10:45 a. m. Morning Worship.
 6:00 p. m. Young People's Fellowship.
 7:30 p. m. Evening Worship.
 Tuesday 8:00 p. m. Prayer Meeting.

Northside Church of God
 3rd and T Street, Mrs. Alice Brit
 10:00 a. m. Church School.
 11:00 a. m. Morning Worship.
 7:30 p. m. Evening Worship.
 7:30 p. m. Midweek Prayer Meeting.
 7:30 p. m. Friday Bible Study.
 For place of meeting call 2-4873.

Allen Chapel
 (Seventh-day Adventist)
 LeCount Butler, Associate Pastor
 9:45 a. m. Sabbath School.
 10:45 a. m. Missionary Meeting.
 11:00 a. m. Morning Worship.
 4:00 p. m. Young People's Society

CHRIST TEMPLE
 2149 U Street, Phone 2-3901.
 Rev. T. O. McWilliams, Jr., Pastor.
Order of Worship
 Sunday School, 10 a. m.
 Morning Worship, 11 a. m.
 Service at Carver Nursing Home, 3001
 1st Street, 5 o'clock.
 Evening Service, 7:30 p. m.

Mt. Zion Baptist Church
 Corner 12th and F Streets; Rev. Wm. L.
 Monroe, pastor.
 10:00 a. m. Sunday school
 11:00 a. m. Morning worship.
 6:30 p. m. Baptist Training Union.
 8:00 p. m. Evening worship.

Newman Methodist
 23rd and S; Ralph G. Naham, pastor.
SUNDAY—Church at study, 10; church
 at worship, 11 a. m.
MONDAY—Trustee board meeting.
WEDNESDAY—Gladstone service, 8
 p. m.
FRIDAY—Ministry of music, 8 p. m.

CME Church
 2030 I Street; Rev. W. M. Johnson, pastor
 9:30 a. m. Sunday school.
 10:30 a. m. Methodist Training Union.
 11:00 a. m. Morning worship.
Church of God in Christ
 9:00 a. m. Sunday school.
 11:00 a. m. Morning worship.
 6:30 p. m. Y. P. W. W.
 8:00 p. m. Evening worship
 8:00 p. m. Tuesday and Friday, regular
 service.
 7:30 p. m. Thursday, prayer and Bible
 Pastor Rev. Charles Williams

Sunday School Lesson

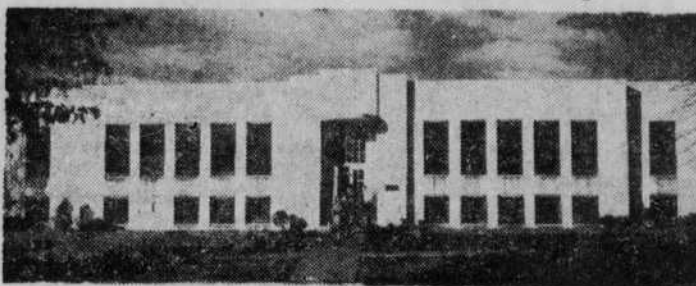
THE RIGHT USE OF SUNDAY
Scripture—Exodus 20:8-11; Mark
 2:23, 3:6; Luke 4:16 ab; 13:10-17.
Memory Slection—Remember the
 Sabbath day, to keep it holy.
 Exod 20:8.
Present-Day Application
 By Frederick D. Jordan
 Los Angeles, Calif.

The moral law involved in the Jewish observance of the Sabbath is just as essential in the Christian economy. The matter of a day of cessation of work for relaxation and recuperation of one's strength is of great importance. In our mechanical age and day of the week may have to serve as the "day of rest" for a given group of workers. This law of work and rest is a law of nature as well. Agriculturists will tell you of the importance of letting a field lie idle, of rotating crops to give the land a rest. Scientists tell us that even locomotives and other work and last longer if allowed definite periods of rest and cessation from strain. The Christian observance of Sunday must include, in addition to cessation from work, the "assembling of ourselves together for the praise and worship of God." The habit of church-going is closely identified with this moral law. He who willfully absents himself from church is falling short of the command to keep the day holy. The worship of God has a claim upon all followers at the appointed time for worship. "Remember the Sabbath Day" means that we should make our plans in advance. Any observance of the day contrary to the ideal of rest, meditation and worship may be considered unchristian.

Membership Campaign Now In Progress

For twenty years The Lincoln Urban League, now in the midst of its annual membership campaign has been rendering service to Lincoln. A membership committee, appointed by the president, Mr. R. T. Malone, has representatives in many organizations throughout the city. Mrs. Florence Gibbons is membership chairman. Members include, Mrs. B. Bell, James Fuller, Dr. M. F. Arnholt, Rev. J. B. Brooks, Rev. T. McWilliams, Rev. Wm. I. Monroe, Rev. R. G. Nathan, Dale Weeks, Mrs. Marguerite Bell, Mrs. L. King, Mrs. M. Williams, Mrs. Ida Allen, Miss Mary Sampson and Mrs. Louis Henderson. —SOMETHING YOU CAN DO— Membership in the Lincoln Urban League is open to anyone who, in principle, supports its program. Your membership contribu-

Urban League Building



URBAN LEAGUE CENTER—This is the building around which centers activity of the Lincoln Urban league. It is located at 2030 T.

The Urban League is an Inter-racial Social Work Agency which seeks to better Lincoln by improving living and working conditions for Negroes. The Lincoln Urban League represents a Board of 27 directors of different races and religions; of industry, labor and business. A membership of Lincoln people from all parts of the city and all walks of life who share our common problems. The Urban League has grown under the wise and energetic leadership of three executive secretaries. The first, Millard T.



Lynnwood Parker, Executive Secretary of the Lincoln Urban League.

color of their language; and, being a Harlemiter myself, their problems and interests are my problems and interests."

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tion of one dollar helps continue the work described in the foregoing paragraph.

Better Jobs,
Better Homes,
Better Lives . . .
 The National conference of Social Work will meet in Chicago, Illinois, May 25th to 30th. The Social Work conference will take the place of a Regional conference. Every Board member is urged to attend according to a statement by Mr. Lynnwood Parker, executive secretary of the league. The annual Urban League picnic is being planned for May 30th. Everybody is urged to attend.

His books have been translated into seven languages. Honors he has earned include Guggenheim and Rosenwald fellowships, as well as an honorary grant from the American Academy of Arts and Letters. He says of his work, which deals largely with the Negroes of Harlem: "The people of Harlem seem not very different from others, except in language. I love the

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Langston Hughes to Speak At Friendship House
NEW YORK (ANP)—Langston Hughes will be the featured speaker, May 28, at the weekly forum of Friendship House, Catholic interracial center in New York. Hughes' latest book is "Laughing to Keep From Crying."

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