



Quinn Chapel A. M. E. Church
th and C Streets.
Rev. J. B. Brooks, Pastor.
8:45 a. m. Sunday School.
10:45 a. m. Morning Worship.
8:00 p. m. Young People's Fellowship.
7:30 p. m. Evening Worship.
Tuesday 8:00 p. m. Prayer Meetings.

Northside Church of God
3rd and T Street. Mrs. Alice Brit.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meetings.
7:30 p. m. Friday Bible Study.
For place of meetings call 2-4673.

Allen Chapel
Seventh-day Adventist
LeCount Butler, Associate Pastor
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meetings.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
2149 U Street. Phone 2-3901.
Rev. T. O. McWilliams, Jr., Pastor.
Order of Worship
Sunday School, 10 a. m.
Mornings Worship, 11 a. m.
Service at Carver Nursing Home, 2001
ine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church
Corner 12th and F Streets; Rev. Wm. L.
Monroe, pastor.
10:00 a. m. Sunday school.
11:00 a. m. Morning worship.
8:30 p. m. Baptist Training Union.
8:00 p. m. Evening worship.

Newman Methodist
23rd and S; Ralph G. Nahan, pastor.
SUNDAY—Church at study, 10; church
at worship, 11 a. m.
MONDAY—Trustee board meeting.
WEDNESDAY—Gladstone service, 7 to
8 p. m.
FRIDAY—Ministry of music, 8 p. m.

CME Church
2030 T Street; Rev. W. M. Johnson, pastor.
9:30 a. m. Sunday school.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning worship.
Church of God in Christ
9:00 a. m. Sunday school.
11:00 a. m. Morning worship.
6:30 p. m. Y.P.W.W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday, regular
service.
7:30 p. m. Thursday, prayer and Bible.
Pastor Rev. Charles Williams.

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**Sunday School
Lessons**
**LYDIA, WHO OPENED HEART
AND HOME**
Scripture . . . Acts 16:6-40
Memory Selection . . . A woman
that feareth the Lord, she shall be
praised.
Proverbs 31:30
Present-Day Application
By Frederick D. Jordan
Los Angeles, Calif.

The service of women in the Christian Church comes in for a good 'plug'. Today's lesson is concerning Paul's first European convert — a successful business woman. Lydia opened not only her heart, but her home. Her life was completely changed. She gave no thought to criticism or to the effect on her business but put Christ first. She bade the missionaries come to her home and thereafter her home was an asylum for the wanderers of the Cross. Lydia was the first home missionary, the hostess of the first cottage prayer-meeting. What about your home? Do you welcome your minister? Is it possible to hold a prayer-meeting there? Each Class Leader in our Church was asked to hold a cottage prayer-meeting in the homes of a member of the Class once a month. My, how the excuses poured in!—"My husband won't allow it;"—"The neighbors wouldn't like it;"—"My house isn't fixed up;"—"You'll have to wait until I get some new curtains;"—"Maybe some other time." Do you have an excuse too?

**Parks Chapel Will
Observe Laymen's Day**
Oakland, California. Sunday, March 30, 1952 has been designated as Laymen's Day at Parks Chapel A.M.E. Church, Rev. E. D. Chappelle, Pastor.
Guest Speaker will be Attorney R. J. Reynolds, prominent Attorney of San Francisco, Calif., and outstanding layman of Bethel A.M.E. Church, San Francisco.
A Stork Derby under the capable leadership of the President of the Laymen's League, Mrs. Josephine DeJan climaxed March 21, 1952.
The Officers of the Laymen's League are: Mrs. Josephine DeJan, president, Mrs. Sarah J. Paul, secretary, Mr. J. L. Jones, vice president, Mrs. Mary J. Gary, assistant secretary, Mr. Van Harvey, Sr. treasurer, Mother Mary Vann, chaplain and Mr. I. H. McLemore sergeant at arms.

**Church of God In Christ
Leads in Membership Gain**
NEW YORK—(ANP)—The Church of God in Christ experiences the largest increase in church membership of any church in the country, a statistical research report of the National Council of the Churches of Christ in the U.S. revealed this week.
During the period of 1926-50, the church had an increase of 946.5 per cent in comparison with other churches with a congregation of 50,000 or over. Its membership jumped from 7,850 in 1926 to 50,000 in 1950.

The report showed that other churches with Negro members had the following membership increases during the period studied:
The National Baptist Convention U.S.A. Inc., and the National Baptist Convention of America were second with an increase of 121.8 per cent; the African Methodist Episcopal church was third with an increase of 113.7 per cent; the Colored Methodist Episcopal church was fourth with an increase of 88 per cent; and the African Methodist Episcopal Zion church was fifth with an increase of 16 per cent.

Chief reason for the Church of God in Christ leading all churches, the survey pointed out, was that "holiness sects" now are bringing into their memberships, "not only the socially disadvantaged, but also considerable numbers of the more fortunately situated persons in the population."
Other 'holiness' groups which had increases were the Church of God, 652.6 per cent, and the Church of Nazarene, 256.7 per cent.
Membership in the two National Baptist Conventions (Negro Baptists in 1926 included both

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**Mrs. Theresa Trigg,
Former Lincolnite, Dies**
Word was received here Tuesday, March 11, of the death of Mrs. Theresa Trigg in Los Angeles, California. Mrs. Trigg who formerly lived here, died of a heart attack. She moved with her family to Los Angeles in 1936.

Survivors beside her husband, William, include five daughters, Mrs. Agenese Adams of Lincoln, Mrs. Ludelia Nickerson, Mrs. Helen Thomas, Mrs. Mildred White, Mrs. Yvonne Thomas all of Los Angeles; two sons, Sam Collins and Leodis Trigg of Los Angeles; four sisters, Mrs. Daisy L. Perry, Omaha, Mrs. Woody Cooper and Mrs. Virginia Foster of Lincoln and Mrs. Lillie Mae Lavurne of Los Angeles and a brother, Willie Holmes of Arkadelphia, Ark.

groups) jumped from 2,196,123 in 1826 to 7,091,394 in 1950; in the A.M.E. church jumped from 545,814 in 1926 to 1,166,301 in 1950; in the C.M.E. church jumped from 202,713 in 1926 to 381,000 in 1950, and the A.M.E. Zion church jumped from 456,813 in 1926 to 530,116 in 1950.
Meanwhile, total church membership was about 57 per cent of the total population or 85,319,274, the largest number ever listed.

Funeral services were held in Los Angeles Friday, March 14.

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