



# Churches

**Quinn Chapel A. M. E. Church**  
9th and C Streets.  
Rev. J. B. Brooks, Pastor.  
8:00 p. m. Young Peoples Fellowship.  
7:30 p. m. Evening Worship.  
9:45 a. m. Sunday School.  
10:45 a. m. Morning Worship.  
Tuesday 8:00 p. m. Prayer Meeting.

**Northside Church of God**  
23rd and T Street, Mrs. Alice Britt.  
10:00 a. m. Church School  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Alton Chapel**  
(Seventh-day Adventist)  
LeCount Butler, Associate Pastor  
9:45 a. m. Sabbath School  
10:45 a. m. Missionary Meeting  
11:00 a. m. Morning Worship  
4:00 p. m. Young People's Society

**CHRIST TEMPLE**  
2149 U Street, Phone 2-3901  
Rev. T. O. McWilliams, Jr., Pastor  
Order of Worship  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Service at Carver Nursing Home, 2001  
Vine Street, 5 o'clock  
Evening Service, 7:30 p. m.

**Mt. Zion Baptist Church**  
Rev. Wm. I. Monroe, Pastor  
Corner 12th and F Streets  
10:00 a. m. Sunday School  
11:00 a. m. Morning Worship  
6:30 p. m. Baptist Training Union  
8:00 p. m. Evening Worship

**NEWMAN METHODIST.**  
23rd and S; Ralph G. Naham, pastor.  
SUNDAY—Church at study, 10; church  
at worship, 11 a. m.  
MONDAY—Trustee board meeting.  
WEDNESDAY—Gladstone service, 8  
p. m.  
FRIDAY—Ministry of music, 8 p. m.

**OME Church.**  
2030 T Street Rev. W. M. Johnson, Pastor  
9:30 a. m. Sunday School  
10:30 a. m. Methodist Training Union.  
11:00 a. m. Morning Worship.

**Church of God in Christ.**  
9:00 a. m. Sunday School  
11:00 a. m. Morning worship.  
8:30 p. m. Y. P. W. W.  
8:00 p. m. Evening worship.  
3:00 p. m. Tuesday and Friday, reg-  
ular service.  
Prayer band, 8 a. m. Junior church  
service.  
7:30 p. m. Thursday prayer and Bible  
service. Rev. Charles Williams.  
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## Sunday School Lesson

**ABRAHAM, GOD'S PIONEER**  
SCRIPTURE—Genesis 11-13; 18.  
Memory Selection—He looked for  
a city which hath foundations,  
whose builder and maker is God.  
Hebrews 11: 10

### PRESENT DAY APPLICATION BY FREDERICK D. JORDAN

We are familiar with the word pioneer and know that it means not "only one who goes before" into that which is unknown and untried, but one who as he advances removes obstructions and clears the way for others. Such a one was Abraham, such a one was Richard Allen. These men were willing to obey God, to follow him by faith though it meant breaking with custom and tradition. Those who trust God most and obey him best can do the most for others. If you would write your name in the halls of fame answer God's call which still comes today to you and me, for adventurous pioneering in Christian living. Abraham today is honored by three great faiths Judaism, Christianity and Mohammedanism. No other character has wider recognition in the Scriptures, for he is mentioned in sixteen of the Old Testament books and eleven of the New Testament. Richard Allen today is honored not only by the million members in the church he founded, but regarded by historians as "An Apostle of Freedom" both religious and human, as originating self-help or co-operative enterprises in this country.

The newspaper has been called the common man's university.

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## Friendly Neighbor

The following is a series on Mexico written by Joseph Alexis, Lincoln, Nebraska.  
BY JOSEPH ALEXIS

### Guadalajara and Mexican Politics

Northeast of Madrid in Central Spain lies Guadalajara. When you step off the train at the station, you see nothing of the old Spanish city, but after having gone over a hill you suddenly have before you a most pleasing sight. Guadalajara in Mexico is, however, even more attractive than the the mother city of medieval times, of the Occident" and the "Sultana and it has been named the "Pearl of the West." The climate is ideal and may be described as June air with October touches. The temperature varies little throughout the year.

1530 and is therefore over four hundred years old. It became the seat of an extensive diocese and has ever since been a stronghold of Catholicism. When the writer was in Mexico a few years ago, during the struggle between church and state, and found all the churches between Nogales and Mazatlan closed, services were still conducted much as usual in Guadalajara. The conflict between the government and the church now seems to have been ironed out. The buildings nominally belong to the state, but the latter does not interfere in their use for is an interesting one. There are several parties, but practically all (Revolutionarie Institucional), (Partido popular), which is so-

cialistic. Farthest to the left is cally so small that it need not be considered, not being strong enough to elect deputies to the National Congress. It is to be noted that PRI, the government party, at the head of

(Continued on Page 4)

which means the Revolutionary Institutional Party. The name was originally the Party of the Revolution, having come into being in the irregular way, but since it is now building up the country in means favors further revolution, a peaceful manner and by no the name does not seem to be a happy one for the party. The party has become more conservative since the days of its beginning. Catholic party, which holds a po- (Partide Action Nacional), the The second largest party is PAN sition to the right, that it a con- servative position. PS Partido Sinarquista a smaller group, is stil more conservative. To the left Mexico has PP (Partido popular), which is so-

cialistic. Farthest to the left is cally so small that it need not be considered, not being strong enough to elect deputies to the National Congress. It is to be noted that PRI, the government party, at the head of

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