



Quinn Chapel A. M. E. Church
9th and C Streets.
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Worship.
9:45 a. m. Sunday School.
10:45 a. m. Morning Worship.
Tuesday 8:00 p. m. Prayer Meeting.

Northside Church of God
23rd and T Street. Mrs. Alice Britt.
10:00 a. m. Church School
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist)
LeCount Butler, Associate Pastor
9:45 a. m. Sabbath School
10:45 a. m. Missionary Meeting
11:00 a. m. Morning Worship
4:00 p. m. Young People's Society

CHRIST TEMPLE
2149 U Street, Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor
Order of Worship
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church
Rev. W. J. Monroe, Pastor
Corner 12th and F Streets
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
6:30 p. m. Baptist Training Union
8:00 p. m. Evening Worship

NEWMAN METHODIST.
23rd and S; Ralph G. Nahan, pastor.
SUNDAY—Church at study, 10: church
at worship, 11 a. m.
MONDAY—Trustee board meeting.
WEDNESDAY—Gladstone service, 7 to
8 p. m.
FRIDAY—Ministry of music, 8 p. m.

OME Church.
2030 F Street.
First and Third Sundays
9:30 a. m., Sunday School
10:30 a. m., Methodist Training Union
11:00 a. m., Morning Worship.

Church of God in Christ.
9:00 a. m., Sunday School.
11:00 a. m., Morning worship.
6:30 p. m., Y.P.W.W.
8:00 p. m., Evening worship.
8:00 p. m., Tuesday and Friday, reg-
ular service.
Prayer band 9 p. m., Junior church
service.
7:30 p. m., Thursday, prayer and Bible
pastor, Rev. Charles Williams.
*Courtesy Calvert Corporation.

Horse Show To Be Added At '51 State Fair

"The Nebraska State Fair will this year present a horse show that will rival any similar performance in the United States for beauty, breeding, excitement and performance."

The words are those of Edwin Schultz, secretary of the Nebraska State Fair, and he is referring to the all open class performance horse show which is being returned as a State Fair attraction after a lapse of eight years.

"Increased interest in riding clubs and horsemanship in all parts of the state should make this one of the fanciest and most exciting presentations of the greatly-expanded 1951 State Fair," Schultz added.

Approximately two thousand dollars in prizes has been provided by the Fair Board. Two nights and one afternoon in the Coliseum will be set aside as horseman and horsewomen compete. Fred Knorr, superintendent of the horse show, is busy lining up a complete program of competition classes.

The horse show is scheduled to start Thursday, Sept. 6, with an evening performance, to be followed on Friday with an afternoon matinee. Finals will be held Friday evening.

The All-Golden Palomino horse

Sunday School Lesson

CHRISTIAN PRINCIPLES IN EARNING A LIVING.

Scripture. . . Luke 12:13-34; 18:18-34; Acts 16:11-15; 1 Thessalonians 4:10-12; 11 Thessalonians 2:7-10.

MEMORY SELECTION. . . Take heed and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.—Luke 12:15.

Present Day Application
By Frederick D. Jordan

Complete dedication to Christ must necessarily include our methods of earning a living. Whatever it may be we should not be absorbed in our own comfort and gratification and given to exploitation. We should seek to produce abundance and not to profit by scarcity. As a worker we should seek to give a full-days work. As an employer not absorbed in getting rich and gaining power, but in developing an institution in which every worker shall find it possible to live the abundant life. As a teacher, or leader not to impose our views and ambitions on others, but seek to stimulate and encourage them to find their own way toward the abundant life. As a citizen not seek special privilege for oneself, but work to build a government dedicated to the needs of all people.

show, with Jack King as superintendent, will precede the open competition with the better animals and riders entering both events. The Palominos will compete for another two thousand dollars in prizes on Sunday, Sept. 2, the 1951 Fair's opening day. Performances are scheduled for 1:30 and 7:30 p. m.

Only registered animals will be eligible to compete, which insures it being truly a "golden" show. It will consist entirely of performances classes.

Both Palominos and other animals entered in the horse show are expected to participate in the downtown Lincoln parade on Tuesday morning. These two outstanding equine events will add greatly to the success of the 1951 Nebraska State Fair.

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Sentence Sermons

By Rev. Frank Clarence Lowry For ANP

Do your part

1. What if others do refuse to do, and the heft of the burden falls to you . . . just bear the jolt and endure your lot; but do your part.

2. Even at home, in the church and at work, some individuals will try to shirk . . . but do not then become faint at heart; just stick it out and do your part.

3. For up the road someone will be looking for a character who has made living an art, and sure enough you will be chosen, for having learned to do your part.

4. What if folks do look wise and do otherwise and at the appearance of hard tasks, depart; you will be the winner, and they the loser, if you do your part.

5. This world was made of many parts, providing work and pleasure for us all; you will enjoy a fine share if early you learn to bear and have a heart, and always be found willing to do your part.

6. Don't you make the mistake that so many have made, who thought they were acting smart, by running away from duty and refusing to do their part.

7. For to such as these just deserts will surely come, and will prove most difficult to figure out; all because when duty called, they failed to do their part.

8. Life isn't just an automatic arrangement, by this through which men do as they please from the start; but a very serious something that requires them to do their honest part.

9. The Adamic nature in man that keeps individuals and nations apart, can be traced back to boys and girls who refused early to do their part.

10. When hate takes the place of love, and avarice and greed fills the human heart . . . then men would rather fight than to do their honest part.

11. It is then race riots at home and wars abroad split families apart; all because they have strayed from God and selfishly refuse to do their part.

12. Thus the ghost of terror and fear haunts men nightly, remaining over years; ripping, tearing, gnawing at the heart, haunting these poor creatures who never found time to do their honest part.

Nursing School Accredited

WASHINGTON—(ANP) — The School of Nursing of Freedmen's hospital has been accredited nationally, according to an announcement last week by Supt. Charles E. Burbridge.

This rating came as a result of a recent survey of program in nursing made by the non-collegiate Board of Review of the National Nursing Accreditation service.

The new rating places Freedmen's School of Nursing on the approved list of Nursing Schools of the nation which have met the high standards of curriculum and performance required by the NNAS.

The school now has 12 members on its faculty, and a student body averaging 105 selected from the top brackets of accredited high schools, a planned social and recreational program, and supervised library facilities.

In the nurses' board examinations, held in the District of Columbia last April, Freedmen came out first, and last month 37 students graduated into the various fields of nursing.

The School of Nursing now ranks along with the 17 approved medical residency programs and the approved program in dietetics now carried on at Freedmen's hospital.

This accomplishment is the direct result of a total reorganization of the Nursing Service and Nursing School effected through the untiring efforts of Mrs. Ella J. Younger, director of nursing at the hospital since 1946, and her two assistants, Mrs. Nettie O. Wilkinson, assistant director in nursing education and Mrs. Genevieve M. Branner, assistant director.

Mrs. Younger is a graduate of Homer G. Phillips Hospital School of Nursing of St. Louis, and the University of Minnesota. Before coming to Freedmen's she had served in several positions at Homer G. Phillips hospital and as Clinical Instructor at the University of Minnesota.

Mrs. Younger is a member of

the Graduate Nurses association of the District of Columbia, the American Nurses association, the National League of Nursing Education, the National Council of Negro Women, the Association of American University Women, the Advisory Committee of Practical Nursing Program of Margaret Murray Washington High school, the Advisory Committee of New York University School of Nursing Education, the Joint Committee on Unification of Accrediting Activities, and the Advisory Committee of the National Nursing Accrediting Services.

White Tenants Object to Army's No-Bias Policy

FORT JACKSON, S. C.—(ANP) —The nonsegregation policy employed by the army in running the Andrew Jackson Homes on the Fort Jackson reservation has brought a series of protests from white resident of the project, it was learned here last week.

The white residents are protesting the army's policy of opening the homes to both white and Negro non-commissioned officers with the "same consideration."

However, an army official said that the policy has been in operation since 1950 and no change is expected to be made. Four or five Negro families are said to live in the project.

WORDS OF THE WISE

The half is better than the whole.—Hesiod.
Terror haunts the guilty mind.—Lee.
Blame is safer than praise—Emerson.

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