



Churches

Quinn Chapel A. M. E. Church
9th and C Streets.
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship.
7:30 p. m. Evening Worship.
9:45 a. m. Sunday School.
10:45 a. m. Morning Worship.
Tuesday 8:00 p. m. Prayer Meeting.

Northside Church of God
23rd and T Street. Mrs. Alice Britt.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Alton Chapel
(Seventh-day Adventist)
LeCount Butler, Associate Pastor
9:45 a. m. Sabbath School
10:45 a. m. Missionary Meeting
11:00 a. m. Morning Worship
4:00 p. m. Young People's Society

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street, Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor
Rev. T. T. McWilliams, Sr., Ass't Pastor
Order of Worship
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church
Rev. W. I. Monroe, Pastor
Corner 12th and F Streets
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
6:30 p. m. Baptist Training Union
8:00 p. m. Evening Worship

NEWMAN METHODIST.
23rd and S; Ralph G. Nahan, pastor.
SUNDAY—Church at study, 10; church
at worship, 11 a. m.
MONDAY—Trustee board meeting.
WEDNESDAY—Gladstone service, 7 to
8 p. m.
FRIDAY—Ministry of music, 8 p. m.

CME Church.
2030 T Street.
Rev. H. A. Simmons, Pastor.
First and Third Sundays
9:30 a. m., Sunday School
10:30 a. m., Methodist Training Union.
11:00 a. m., Morning Worship.

Church of God in Christ.
9:00 a. m., Sunday School.
11:00 a. m., Morning worship.
6:30 p. m., Y.P.W.V.
8:00 p. m., Evening worship.
8:00 p. m., Tuesday and Friday, reg-
ular service.
Prayer band 9 p. m. Junior church
service.
7:30 p. m. Thursday, prayer and Bible
pastor, Rev. Charles Williams.

'Green Pastures' Revival Postponed

NEW YORK. (ANP). "The Green Pastures "revival (sic) originally set for Dec. 27 at the City Center theater has been set back to permit presentation of another play, "Captain Brassbound's Conversion."

Last week it was announced the revival in musical form of the famous old stage hit "won't arrive for at least a month later than that." For the past few weeks, theatrical publications have carried ads asking for interested people to contact the management in person not by phone for the tentative revival.

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Sunday School Lesson

The Stewardship of the Gospel.
Scripture: Acts 8:4-8; 18:1-7;
1 Corinthians 9:16, 17; II Corin-
thians 5:17-20; Philippians 1:12-18;
2:12-18.

Memory Selection: Let a man so account of us, as of the minis-
ters of Christ, and stewards of the
mysteries of God. Moreover it is
required in stewards, that a man
be found faithful, I Corinthians
4:1, 2.

Present Day Application
By Fredrick D. Jordan
Los Angeles, California

All that we are and all that we have belongs to God, and we are stewards of these possessions. The way in which we regard our stewardship is fundamental. It is also our responsibility to share the Gospel with others. Because one does not have a license to preach is no reason that he cannot do something vital about the Kingdom. Oftimes lay people can witness much more effectively than a minister. A heart-to-heart testimony from a Christian layman on the job or in school may reach and save a soul that the minister has no opportunity to contact. God's call to be a full-time ambassador of His will come to comparatively few, but if it does come, do not refuse Him. Unhappiness, discontent and often wrecked lives have resulted when calls have been turned down for the ministry or for missionary work. Do not regard any call to service as unimportant. Perhaps you ought to be teaching a Sunday school class, have you ever felt the urge? Today there are many additional ways to spread the Gospel other than the "word of mouth" method used by the early Christians. We can make effective use of radio, television and other modern visual aids. We contribute as a church to the new literacy program of evangelization, which has for its slogan, "Each one teach one and reach one and save one." We also aid in the support of the American Bible Society which has translated the Bible into more than 1,000 tongues and sponsors its distribution all over the world. To those who know Christ there is no greater satisfaction than to kindle a love for Him in another heart.

Mrs. Bly, Former Lincolnite, Dies

Mrs. Lena Bly, a Lincoln resident for 31 years, died Friday, Nov. 25th in Chicago at the home of a nephew, Val Slaughter.

Mrs. Bly, who graduated from St. Joseph High School in 1899 and later taught school in Missouri, lived at 321 South 20th in Lincoln until July, 1949, when she moved away following the death of her husband, Edward. Until recently, Mrs. Bly had made her home in Leavenworth, Kans., with a brother-in-law, Captain William Bly and Mrs. Bly.

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Sports Tales

By
**TOM
CARODINE**



Just how much it takes to make an all American pigskin player now-a-days, I confess as I know a lot of sports fans in the midwest do, I don't know. When a young man travels over as much ground as Bobbie Reynolds did and scores enough touchdowns and kicks to come out the nation's highest scorer by a good margin besides scoring three of those T.D.'s against the nation's No. 1 team and then wind up on the second All American team, I don't know. But I suppose someone needs to travel around and take a look out in the midwest once in a while.

Well at this writing the Cornhusker basketball team was defeated by a fast breaking Minnesota machine last Saturday night in Minneapolis.

On the all western football second team I see the name of Johnny Bright, the nation's leading ground gainer from Drake U.

FREE THROWS FROM THE CAGE FRONT. (ANP).

A crowd of more than 14,000 saw basketball's two Negroes in organized pro basketball play last week at Madison Square Garden. Chuck Cooper played with the Boston Celtics in the first game of the doubleheader.

He scored 17 points, but his team lost to the Philadelphia Warriors, 76 to 74.... In the second half, the New York Knickerbockers, now clicking, walloped the Syracuse Nationals 108 to 84. Nat (Sweetwater) Clifton played with the Knickerbockers.

Both teams are in the National Basketball association. A third Negro in this league, Earl Lloyd, of the Washington Capitols was drafted by Uncle Sam...

Three Negroes are expected to be key men with the U.C.L.A. Bruins, defending Pacific Coast league champs. Gene Williams is on the starting team as center. Ernie Bond and Bobby Pounds also play with the team.

These men are following in the footsteps of such famed cagers of the past with the Uclans as Jackie Robinson, Dave Minor and Don Barksdale...

Among Negroes featured on white teams in college are Sherman White of Long Island university, Bill Garrett of Indiana, Ed Warner of City College of New York, and Walter Dukes of Seton Hall...

Flying backward is a stunt only one landbird can do—the humming bird.

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Sentence Sermons

By Rev. Frank Clarence Low...
For ANP

HOMOGENIZED RELIGION

1. Homogenized milk is reported to be the best, for when it is far spent, they say, the cream is none the less.

2. From all appearances it is a pretty good mixture with the cream all mixed in; but some folks still prefer the old natural kind that looks appetizing with the deep cream line.

3. Christian religion is an unchangeable system and all those who know it to be real, live above the common clatter and mixtures and refused to lie and steal.

4. The careless unconcerned Christian carries around a make-believe sign, and if one is looking for Christian virtues, about him will be found no cream line.

5. Such examples of Christianity are like homogenized milk—it carries the name of the real thing, but the ingredients are mixed to the very hilt.

6. The cream-line of Faith has been displaced by false pride, and when things begin to look too religious they try to run out and hide.

7. Hope, to then has become a lost quality they now doubt that good things their way will ever come—the very spot where Satan would have them, and he's got them on the run.

8. Their cream-line of Charity has also vanished and the hands

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are growing cold; acts, which once they refused to practice, in them they are now growing bold.

9. This is the state of a mixed Christianity... the homogenized sort, with no cream-line; contaminated with worldly elements, but Christian virtues too diluted to shine.

10. What a predicament when the world is looking for true Disciples, to find so many skeletons in uniform, with no sincerity of purpose and their cream-line obliterated and gone.

11. Children longing for wholesome milk of kindness, and weary grownups for a bit of pure creamy Grace, find many forms moving about them, but the cream-line of loving kindness, hard to trace.

12. Thus our darkened world is all mangled today with Hate and Greed apparently having it their way; and though there is still balm in Gilead, the living seem not to outnumber the dead.

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