



## Churches

**Quinn Chapel A. M. E. Church**  
9th and C Streets  
Rev. J. B. Brooks, Pastor.  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening Service  
9:45 a. m. Sunday School  
10:45 a. m. Morning Worship  
Tuesday 8:00 p. m., Prayer meeting

**Northside Church of God.**  
23rd and T Street.  
10:00 a. m. Church School.  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allan Chapel.**  
(Seventh-day Adventist)  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**CHRIST TEMPLE**  
Church of Christ (Holiness)  
2149 U Street. Phone 2-3901  
Rev. T. O. McWilliams, Jr., Pastor.  
Rev. T. T. McWilliams, Sr., Asst. Pastor.  
Order of Worship.  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Service at Carver Nursing Home, 2001  
Vine Street, 5 o'clock.  
Evening Service, 7:30 p. m.

**Mt. Zion Baptist Church.**  
Rev. W. I. Monroe, Pastor.  
Corner 12th and F Streets.  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Baptist Training Union.  
8:00 p. m. Evening Worship.

**NEWMAN METHODIST.**  
23rd and S; Ralph G. Nathan, pastor.  
SUNDAY—Church at study, 10; church  
at worship, 11 a. m.  
MONDAY—Trustee board meeting.  
WEDNESDAY—Gladstone service, 7  
p. m.  
FRIDAY—Ministry of music, 8 p. m.

**CME Church.**  
2030 T Street.  
First and Third Sundays.  
Rev. J. W. Simpson, Pastor.  
9:30 a. m. Sunday School.  
10:30 a. m. Methodist Training Union.  
11:00 a. m. Morning Worship.

**Church of God in Christ.**  
9:00 a. m. Sunday school.  
11:00 Morning worship.  
6:30 p. m. Y. P. W. W.  
8:00 p. m. Evening worship.  
8:00 p. m. Tuesday and Friday regular  
service.  
Prayer band 9 p. m. Junior church ser-  
vice.  
7:30 p. m. Thursday prayer and Bible  
pastor. Rev. Charles Williams.

## Sunday School Lesson

### SUNDAY SCHOOL LESSON

Fellowship with Other Chris-  
tians.

Scripture—Acts 10 and 11; Phil-  
ippians 2:1-5.

Memory Selection—Look not  
every man on his own things, but  
every man also on things of  
others. Let this mind be in you,  
which was also in Christ Jesus.  
Philippians 2:4,5.

Present Day Application  
By Frederick D. Jordan, Los  
Angeles, Calif.

Christian growth is stimulated  
and enriched through contact with  
other Christians. Do not get the  
idea from a lesson that fellowship  
with other Christians is confined  
to those of other races and coun-  
tries. Our first face to face con-  
tact with other Christians begins  
in our own homes. Christian fel-  
lowship in its most intimate form  
may be found in the family circle,  
to worship together, to discuss re-  
ligious truths and to counsel with  
each other concerning personal  
problems in the spiritual realm  
contribute greatly to our develop-  
ment as Christians outside of the  
home circle. It is a fine thing for  
Christians to visit each other, for  
it is better to develop one's social  
life within the circle of believers.  
Many opportunities come now also  
for Christians of different denomi-  
nations to find fellowship in joint  
worship services such as the  
World Day of Prayer. A still  
broader fellowship may be ours if  
we will cultivate friendships with  
Christians in any of the foreign  
fields served by our church. There  
is something of a thrill in know-  
ing a brother or sister whom we  
have never seen, our own life as  
well as our friend's will be en-  
riched. Names and addresses of  
Christians in distant lands will be  
gladly furnished by our Mission-  
ary Department or by one of our  
Bishops serving such a field.

## The Christian Church

Many of us have been dis-  
turbed by wars and rumors of  
wars that hang like a dark  
threatening cloud over our in-  
ternational horizon.

Men in high places tell us  
that our whole way of life is  
involved in what a few men  
do with our foreign policy in  
this immediate future. Others  
freely predict that another world  
war would mean the end of our  
civilization.

Two years ago a former dip-  
lomat and Governor of Penn-  
sylvania predicted that this end  
of our civilization was only five  
years away. What a dismal  
picture!

Let us remember that the  
Bible says "Righteousness  
exalteth a Nation."

Now, if we could get enough  
of the ethical preached and ex-  
pressed in our society, then our  
civilization need not break up,  
whatever the opposition.

In the times of the Old  
Testament prophets, and the  
early church of the New Testa-  
ment, God's people witnessed  
the rise and fall of civiliza-  
tions, but they did not go to  
pieces, because their saints held  
onto that which was eternal.

There are some things in our  
civilization, and even in our or-  
ganized church life, that are  
abominable in God's sight and  
ought to go. But there are some  
basic assumptions of our civiliza-  
tion that shall never pass away—  
come what may.

I shall never give my loyalty  
to any order of Society that ex-  
alts the state above God, or  
denies the Fatherhood of God  
and the brotherhood of man or  
the sacredness of the individual  
personality, or the supremacy of  
love as exemplified in Jesus  
Christ.

These seem to be of eternal  
value and are worth standing for  
amid all the clash of systems on  
this planet called earth.  
Our little systems have their  
day;  
They have their day and cease  
to be.  
But thou, O God, are more than  
they.

"Blind as a bat," is an incorrect  
saying, since bats can see.

## Diabetes Detection Week, Nov. 12-18

The House of Delegates of the  
Nebraska State Medical associa-  
tion gave the Diabetes Detection  
Drive in Nebraska considerable  
impetus last May when it sup-  
ported a request by the associa-  
tion's Diabetes Committee that  
physician-member of the state  
medical association give free dia-  
betes examinations during na-  
tional Diabetes Detection Week,  
November 12-18.

Dr. Morris Margolin, Omaha,  
Chairman of the Diabetes Com-  
mittee, announced earlier that the  
medical association would spon-  
sor a diabetes detection program  
in Nebraska in conjunction with  
the national effort in November.  
The purpose of this drive is to  
find the unknown diabetics in Ne-  
braska, as well as the nation at  
large.

The committee chairman stated  
that the action of the House of  
Delegates favoring free diabetes  
examinations during the detection  
drive will "materially aid in dis-  
covering the undiagnosed and un-  
treated diabetes patients in Ne-  
braska." He added that his com-  
mittee has requested that all doc-  
tors routinely check their patients  
for diabetes for the one-week  
period.

"The committee feels confi-  
dent," Dr. Margolin continued,  
"that all Nebraska doctors will  
give their complete support to this  
drive. If everyone will go to his  
doctor for this simple check, many  
undiagnosed and untreated dia-  
betes cases can be uncovered and  
then given proper medical care."

The Omaha doctor pointed out  
that diabetes symptoms are often  
not easily detected which results,  
he said, in many cases not being  
found until it is too late to restore  
the patient to normal living  
habits.

Dr. Margolin declared that  
every person who is "not under  
treatment for diabetes should see  
his physician, if only to make cer-  
tain that he is not diabetic." Early  
diagnosis and skilled treatment is

## First Negro to Head Coop Group

CHICAGO. (ANP). A Chicago  
student and research assistant at  
the University of Chicago was  
recently elected national presi-  
dent of the North American Stu-  
dent Co-operative league at the  
group's national meeting in Los  
Angeles.

Jenkins, representing the Uni-  
versity of Chicago's United Co-  
operative Projects, is the first  
Negro to hold this office of the  
coop group which covers both  
the United States and Canada.

When the league's board of  
directors meets in Chicago, Dec.  
27, Jenkins will preside.

At the meeting in which he  
was elected only one other Ne-  
gro attended from among dele-  
gates from more than 50 coop  
groups. He is also president of  
his local University of Chicago  
coop body.

In taking over the national  
presidency of the coop league,  
Jenkins is succeeding Jerome L.  
Blatt of California. The aim of  
the league is to develop and ex-  
pand cooperative housing on col-  
lege campuses.

Jenkins was born in St. Louis,  
but has lived in Chicago most of  
his life. Before entering the  
University of Chicago, he at-  
tended Wilson Junior college  
where he was the first Negro  
to be elected president of the  
graduating class.

In 1947, he was granted a  
scholarship to attend the Welles-  
ley Institute for Social Progress  
at Wellesley college, Mass., and  
in 1948 he went to Europe to  
conduct a sociological research  
project, "British Race Rela-  
tions."

He is a member of the Amer-  
ican Sociological society. At the  
University of Chicago he works  
as a research assistant. With this  
background he has been called  
on numerous times for discus-  
sions and lectures. Recently he  
discussed India in a panel spon-  
sored by the YMCA United Na-  
tions Study group.

He also has written several  
magazine and newspaper articles,  
especially important in the case of  
children, he said.

## Sentence Sermons

By Rev. Frank Clarence Lowry  
for ANP

1. The world has never been without sluggards who would always try to shirk, simply because they were lazy and didn't want to work.
2. Some are of feminine gender and follow along this same line with the men, and wouldn't even try to be progressive, and on whose word no one can depend.
3. These characters are found in the home, in business and in the church; but wherever they are found it is definitely certain, it is not work for which they search.
4. Such characters were in evidence even in Jesus' time and around Him for hand-outs would linger; and would quickly place burdens on other folks that they wouldn't touch with their little finger.
5. On account of such, Jesus would have to take up the slack, and would work every hour of the day, for He did not want His work, not in one thing to lack.
6. When He left this earth, we His followers inherited His unending work; and we too have to take up the slack because so many prefer to shirk.

## Henry Spann Dies

Henry Spann, 75, of 516 No. 23rd, died Tuesday morning, October 31, after an illness of five years.

He had lived in Lincoln since 1909, having been employed by the Burlington railroad as a chair car porter. He was a janitor at the Lincoln air base for three years during the war.

A native of Brooksville, Miss., he moved to Alabama in his teens. He was married Sept. 5, 1901, to Johanna Cale. In 1905 they moved to Las Vegas, N. M.

He was a member of the Church of God.

Surviving besides his wife, are a sister, Mrs. William (Lula) Cokley of Chicago; brother, Will of St. Louis, Mo.; three nieces, and two nephews.

The funeral was held at 2 p. m. Friday at Umbergers', with Rev. Alice Britt and Rev. Robert L. Moody officiating.

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**REACH FOR . . .**

**RICHER MILK!**

