



Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 5:00 p. m., Prayer meeting

Northside Church of God.
23rd and I Street.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

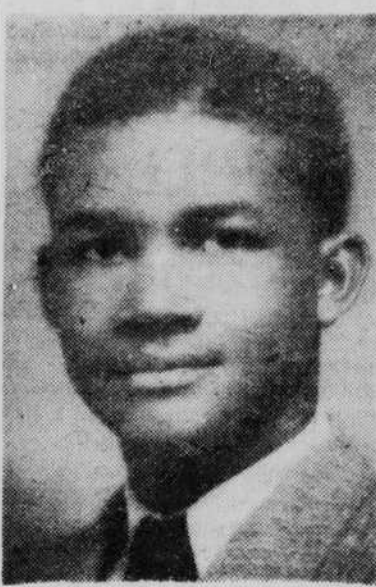
CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. F. T. McWilliams, Sr., Ass't. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and E Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. G. W. Nathan, pastor.
9:45 a. m. Church School.
6:30 p. m. Methodist Youth Fellowship
11:00 a. m. Morning Worship.

CME Methodist Church.
2030 I Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
Prayer band 9 p. m. Junior church serv
ice
7:30 p. m. Thursday prayer and Bible
pastor. Rev. Charles Williams.



Chester Harriott
Seventeen year old Chester Harriott of Jamaica, received a music scholarship to Trinity college, England. He is the son of Mr. and Mrs. Oscar C. Harriott, in Lincoln while Mr. Harriott is completing work at the University of Nebraska.
Brilliant young Harriott was awarded the first Empire Scholarship of Jamaica, and the higher local exhibition of Jamaica awarded only to students of innate ability. The Harriotts, employed at the State Home for Children, have two other children.

the gas. We put ourselves in his hands in so far as our safety, speed and the like were concerned.
In similar ways we are all from time to time putting ourselves in the hands of others. Why then, is it so difficult for us to understand what it means to put ourselves in Christ's hands. Simply, it means to follow the road He points out. To trust Him for safety enroute, and certainty of arrival at the desired destination. "Commit thy way unto the Lord, trust also in Him and He shall give thee the desires of thy heart."

Illinois Town Opens Junior High
HARRISBURG, Ill. (ANP). The Harrisburg Junior High school opened its doors to Negroes for the first time, last week. The school board changed its policy of the past in compliance with a state law which prevents the awarding of state aid to school systems that segregate its Negro students.
In the past Negro students attended the jimcrow Lincoln school up to the eighth grade. Some were admitted to the eighth grade of the junior high this semester, and others are to be admitted to seventh grade at the junior high next year.
A special Negro committee requested the city to change its policy.

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Church Serves Community Needs

In the early part of the Twentieth Century, the Negro church was primarily an institution for worship and not very beautiful at that. Preaching, singing, praying and reading the scriptures constituted almost the whole function of the church. Sunday School was usually taught in the main auditorium. There was little provision made for teaching. It was considered sinful to provide recreation of any kind. The church was always a social center, because Negroes as a rule had nowhere to gather. But today many Negro churches have ample teaching facilities and they serve in a social and recreational way the entire community. Many of them serve the community seven days and seven nights in the week. One seldom sees churches being constructed in cities with a single large auditorium. They are frequently equipped to render service in social work, teaching, physical education, movies, day nursery, young peoples' work, and employment agencies. As white neighborhoods give way to Negroes, churches purchased from whites have contributed to the progress made by Negroes in this area.
All this means that there has been great improvement in church architecture. Many Negro churches are things of rare beauty. They are constructed not only for the services just mentioned but they are built and designed for worship. As one enters many Negro churches today the architecture itself suggests quiet and worship. The worshiper is made to feel that this structure is indeed the house where God dwells.

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Sunday School Lesson

Personal Commitment to Jesus Christ.
Scripture—Matthew 16:24, 25; Mark 1:16-20; Philippians 1:19-26.
Memory Selection—For me to live is Christ, Philippians 1:21.
Present Day Application
By Frederick D. Jordan
Los Angeles, Calif.
I had the pleasure of riding with Bishop Baber, his charming wife, Mrs. Baber and their splendid son, Wilbur, in their luxurious Lincoln Continental, from Wilberforce to Detroit the afternoon following Commencement this past June. I had never traveled this highway before. Bishop Baber had been over it many times. He knew the short cuts around the traffic in the cities we passed through. He even knew where the speed traps were and could warn Wilbur when to slow down.
We did not consult any map, we did not ask any directions. Throughout the entire trip we followed exactly the directions he gave. We put ourselves in his hands in so far as the choice of roads was concerned. Wilbur did the driving, not entirely without a bit of prompting from his father, it is true; but he was in charge of the car. His hand was on the wheel; his foot was on

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