

Quinn Chapet A. M. E. Church a and C Streets v. J. B. Brooks, Pastor. 6:00 p. m. Young Peoples Fellowship 7:30 p. m. Evening Service 9:45 a. m. Sunday School 10:45 a. m. Morning Worship Tuesday \$:00 p. m., Prayer meeting

Northside Church of God.

3rd and T Street.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Hidweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon . hapei. (Seventh-day Adventist)
LeCount Butier Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST FEMPLE
Church of Christ Holmess)
2149 U Street Pho 2-3901
Rev F O McWilliams, Jr., 'astor.
Re* F T McWilliams, Sr. ass't Pastor
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carwer Nursing Home, 2001
Vine Street, 5 o'clock
Evening Service. 4.30 p. m.

Mt. Zion Baptist Church. Rev W. L. Monroe, Pastor. Corner 12th and f Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
ev. G. W. Nathan, pastor.
3.45 a. m. Church School.
6.30 p. m. Methodist Youth Fellowship
11:00 a. m. Morning Worship.

CME Methodist Church.

2030 1 Street.
First and Third Sundays.
Fev J W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ. 9:00 a. m. Sunday school. 11:00 Morning worship. 6:30 p. m. Y. P. W. W. 6:30 p. m. Y. P. W. W. 8:00 p. m. Svening worship. 8:00 p. m. Tuesday and Friday regular Prayer pand 9 p. m. Junior church serv ice 7:30 p. m. Phursday prayer and Bible pastor, Rev. Charles Williams.

Three Negroes Denied Admission to U. of S. C.

COLUMBIA, S. C. (ANP). The University of South Carolina turned down the applications of three Negro students for admission to the institution here last week.

School officials based their refusal on the grounds that adequate and equal facilities for Negroes are provided by the state. "The reason for this action is

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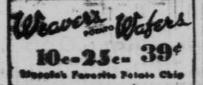
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Sunday School Lesson

John Mark, Who Made Good Scripture-Mark 14:51, 52; Acts 12:12, 25; 13:4, 5, 13; 15:36-40; Colossians 4:10; 2 Timothy 4:11; ing her brother. Philemon 21; 1 Peter 5:13.

Memory Selection-I can do all things throung Christ who Sedalia the past two weeks. strengtheneth me. Philippians 4:12.

Present-Day Application. Frederick D. Jordan Los Angeles, Calif.

The character development of as Cameron. Mark is one that may be duplicouragement for the faint-hearted Gaskin, Sr. but sincere Christian worker. It shows that though Mark fell short Texas are also visiting Mr. and in his early ministry, he later Mrs. William Gaskin, Sr. made good, overcome his faults, failure. He tried teaching school rane. as a young man and was unable classes. He was dismissed and day evening. St. Joseph won. told that he would never be good at anything. Later, after studying again and doing fine. theology, he became the pastor of a church and was a success as a preacher, with his congregation Mr. and Mrs. Veto Watson. growing until his church was that there were no tricks about and friends his oratory, it was just the outwith the love of God and devotion to his cause. Here is entry again if we fail. It is possible to rise above failure and succeed.

that the state and the law of the state provide equally comparable facilities in all lines of college activities at the colored normal, industrial, mechanical college at Orangeburg."

The school did not reveal the names of the applicants or the dates of their requests for admission.

State law prohibits enrolment of Negroes at *any state-supported institution of higher learning other than the Orangeburg school.

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Elwood, Kas., News Honored For 50 Years

By Wilberta Brady Hello Folks:

Let's see what is going on this week in this city of Elwood.

Mrs. Williamson returned home from a week in Brookfield visit-

Mrs. Anna Gales and daughters visited relatives and friends in

Mr. and Mrs. Noah Tapp and boys spent the Labor Day week end in Jacksonville visiting relatives and friends. Miss Barbara Crane accompanied them as far

Mr. and Mrs. Winston H. Gascated in our knowledge of leaders kin and baby of Tallahassee, Fla., today. His story is one of en- are visiting Mr. and Mrs. William

Mr. Walter Gaskin and son of

Mrs. Nora Cochrane left Saturregained his courage and served day for Chicago where she will Christ with usefulness and joy. live with her son and daughter-Phillips Brooks was once called a in-law, Mr. and Mrs. Chig Coch-

The Boy Scouts played St. Joto maintain discipline in his seph in a game of baseball Satur-

Mr. Nura Washington is home

Mrs. Bruce and daughter, Meldora from St. Joseph are visiting

Mrs. Virlee Vaughn and chilpacked every Sunday. We are told dren are here visiting relatives

Sunday afternoon, Sept. 3rd, pouring of his soul, a soul fired the members of Bethel A.M.E church held Appreciation Day for their pastor and his wife, the couragement for us all. We should Rev. and Mrs. Melvin L. Shakespeare. The program was as fol-

> Opening song-Lift Every Voice Sing, directed by Mr. William Ewing, Prayer—Rev. W. E. Broaden.

Piano solo-Mrs. Vera B. Gaskin. Vocal solo-Mrs. Hattie Ewing, St. Jo-ph, Mo.

Piano solo—Miss Katherine Hoggatt, St. oseph, Mo. Vocal solo—Miss Willa May Hayes. Vocal solo—Miss Nova Jane Barker. Reading-Miss Rose Mary Hoggatt, St. Joseph, Mo.

Speaker-Mr. Winston H. Gaskin, Tallahassee, Fla. Offering-Special music, Miss Wilberta

Benediction, Rev. H. B. Brown.

Visitors included members from First Baptist church, Elwood and pastor, Rev. H. B. Brown. Members from Mount Zion Baptist church, Wathena and pastor, Rev.

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In Beauty Culture

CHICAGO. (ANP), Mrs. Annie M. Turnbo Malone, founder of Poro Beauty college and originator on the college campus. of numerous hair products, was honored here last week with a three day program at various churches and at Poro college.

Praised for her 50 years of service in the field of hair styling, Mrs. Malone was guest of honor at a number of testimonial mass meetings, teas, and dinners.

Prof. James A. Mundy, noted Chicago musical figure, introduced lyrics to a new song, "Hail Her Name! Annie M. Malone!" Sung to the tune of "Bless This House," this creation eulogizes Mrs. Ma-

Opening program was held at Poro college. Ald. Archibald J. Carey spoke as a representative of the citizens of Chicago in honoring Mrs. Malone. The Rev. Lillian E. Scott explained the history and purpose of celebration.

The Rev. Joseph M. Evans, Metropolitan Community church; Miss Rosetta Gardner, YWCA; Oscar C. Brown, Sr., Mrs. Dixie Brooks. and Mrs. Alva Delaney delivered greetings for the ministry, the professions, business, and other

Program for the second day included open house at the college and a banquet at Metropolitan Community church. The Rev. C. Baker Pearle, pastor, Bethel AME church, spoke, and John M. Ragland, executive director, South Central association, served as master of ceremonies.

Mrs. Wendell E. Green, wife of Judge Green, addressed the big

A. Jones. Members from Wayman Chapel A.M.E. church Troy and pastor, Rev. W. E. Broaden and Miss Dorothy Greene, who accompanied the Shakespeares from Lincoln, Neb.

mass meeting on the final day of the celebration. Mrs. Annie E. Oliver was mistress of ceremonies. Final event of the celebration was a reception at the Poro Gardens

Mrs. Oliver served as general chairman of the celebration program, and Rev. Scott as secretary.

Mrs. Malone entered business in 1900 with her office and factory in a \$5 a week back room in Metropolis, Ill. In 1902, she moved to St. Louis where she reached her zenith with a large college, a good factory, and agents all over the United States. Later she moved her college to Chicago.



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