



Churches

Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meetings

Northside Church of God.
23rd and T Street.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phos 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church.
Rev. W. I. Monroe, Pastor.
Corner 12th and F Streets.
10:00 a. m. Sunday School
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
9:45 a. m. Church School.
6:30 p. m. Methodist Youth Fellowship.
11:00 a. m. Morning Worship.

CME Methodist Church.
3036 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. Y. F. W. W.
8:30 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular service.
Prayer band 9 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible pastor, Rev. Charles Williams.

Wash the Flag That You Wave

Don't forget the Stars and Stripes must be spotlessly clean. It's a simple operation to wash most flags. Colorfast cotton, the most popular material for household flags, goes into the warm suds of washtub or machine. Wool flags or the new nylon and wool blend buntings need a cooler lather, as do silk and rayon. Rinse in water of the same temperature. A flag is hung for drying the same as for patriotic display; with the blue field to the right if flying vertically, with the field to the left if flying horizontally. Never allow the flag to touch the ground.

... NOTICE ...
We have a new telephone number 2-4085
... NOTICE ...

Sunday School Lesson

RUTH, A SYMBOL OF FAMILY LOVE

Scripture—Ruth
Printed Portion—Ruth 1:3, 14-22
Memory Selection—Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God. Ruth 1:16.

A DISCUSSION OF THE LESSON

Introduction:
The book of Ruth belongs to the period of the Judges. This was a time of departure of leadership as maintained by Moses and Joshua. It was a time of intellectual, moral, and spiritual confusion when "every man did what was right in his own eyes." The distinctive institutions of the nation disintegrated sadly. It is most refreshing to have this charming message come in at this time to brighten the picture. This book is not to be regarded as fiction but as a real chapter in the history of the Hebrew people. The author, whoever he was, probably lived in the early days of the kingdom. "The ethical value of the Book of Ruth is considerable, as setting forth an example of steadfast filial piety. The action of Ruth in refusing to desert her mother-in-law and persevering in accompanying her to her own land meets with its due reward in prosperity and happiness to which she became heir, and in the honor which she receives as ancestress to the royal house of David, (Geden) and David's Greater Son."

THE LESSON

I. In and Out of a Strange Land. Famines were common in Old Testament times. We recall that it was famine that caused the family of Jacob to go down into Egypt for assistance, and eventually through the influence of Joseph to settle in the fertile fields of Goshen. Likewise it was because of famine in the land that Isaac went unto Abimelech, king of the Philistines unto Gevar. Consequently, it was on account of famine that came about "when the judges ruled" that Elimelech of Bethlehem-Judah went to sojourn in Moab along with his wife and two sons. Apparently this family became very happily established in Moab. This happiness was not for long, for Elimelech died and left a widow and two sons. There is no evidence that Naomi planned to return to Judea after the death of her husband, for her sons, Mahlon and Chilion, took wives of the women of Moab, Orpah and Ruth, and they seemed to be content to dwell there. But sorrow soon struck again for both Mahlon and Chilion died and Naomi was "left of her two sons and her husband."

PRESENT-DAY APPLICATION

By Frederick D. Jordan
Los Angeles, Calif.
We all like the story of Ruth



MRS. ANITA SMITH

Mrs. Anita Smith is spending the summer at home with her mother, Mrs. Lillian Miller and her aunt, Mrs. J. E. Miller. Mrs. Smith who served as Dean of Women at Bethune-Cookman college made a number of stops enroute. At Winston-salem she visited her father's sisters and their families whom she had not

and honor her courage and devotion, her plea and promise to Naomi have become famous. Naomi's affection for her daughters-in-law was also outstanding. There is a proverb current in Palestine even today that "Were a mother-in-law to love her daughter-in-law dogs would go to Paradise." Love plays a great part in human life, the unselfishness and constancy and heroism of one woman's love for another have no greater illustration in all literature than in today's lesson. Christian faith can be most significant in our own homes in the labor, love and kindness shown there. Living together is sometimes a hardship for the members of a household. It was a real tribute to Naomi that she had lived on such good terms with her daughter-in-law that the breaking up of the home seemed such a tragedy. If anyone finds us difficult to live with, let us not wait too long before learning the reason and changing matters. Family love and loyalty exist only where there also exists understanding and forbearing and sympathy.

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Group to Discuss Public Education

RICHMOND, Va. (ANP). When the Negro teachers meet here for their 63rd annual convention Oct. 31-Nov. 4, it is likely that first

seen for more than 20 years including Mrs. Glennie Hall a teacher in Louisville, N. C.; her first principal with whom she worked 20 years ago in Highpoint, N. C., Mr. O. E. Davis, and Mrs. Davis. In Richmond, Va., Mrs. Smith visited Mr. and Mrs. James Segar. Mr. Segar is principal of Maggie Walker high school and Mrs. Segar is guidance counselor. In Petersburg, Va., Mrs. Smith visited the campus where Mr. James Thomas is head of the Agricultural department and Mr. and Mrs. Armstrong, who gave a lovely dinner in her honor. Many teachers were present from Richmond. Mrs. Armstrong is the former Cleo White, graduate of Nebraska university. She also visited at Greenboro, N. C., Bennett and A. & T. campuses.

attention will be given to fundamental problems of public education in Virginia. In recent months educators of the state have stressed the need for more attention to the fundamentals.

Gov. John Battle last week made his position clear on Virginia's educational problem by stating that he believed the schools in the state should give more attention to the fundamentals of education. That would relate to the teaching of the three R's with more emphasis than has been given in recent years.

Considerable work has already been done on the convention program. Plans for it are being guided by J. Rupert Picott, executive secretary of the Virginia Teachers association. Delegates, visitors and outstanding educators will gather here for the convention from every section of Virginia and several other states and the District of Columbia.

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RHYMES OF REASON Words and Music By CHEAPPERS

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|---|---|---|---|

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